

Tuesday, April 2, 2019 - 3:00 p.m.
Executive Conference Room, 125 E. Avenue B, Hutchinson, Kansas

1. CALL MEETING TO ORDER

_____ Sue Poltera (C)
_____ Todd Brown

_____ Dan Garber (VC)
_____ Josie Thompson

_____ James Gilliland (T)

2. APPROVAL OF MINUTES

a. March 5, 2019

3. ANNOUNCEMENTS

4. FINANCIAL REPORT – Treasurer

5. PROPERTY REPORT – Barlow

6. OLD BUSINESS

7. NEW BUSINESS

- a. 2019 Insurance Renewal
- b. 2019 – 2020 Strategic Plan

8. OTHER

- a. The next Land Bank Board of Trustees meeting will be on Tuesday, May 7, 2019.
- b. Adjourn