



**AGENDA**  
**HUTCHINSON HUMAN RELATIONS COMMISSION**  
**WEDNESDAY, JUNE 19, 2019 – 4:00 PM**  
**COUNCIL CONFERENCE ROOM – CITY HALL**

**1. CALL TO ORDER**

\_\_\_\_\_ Barlow    \_\_\_\_\_ Boyd    \_\_\_\_\_ Ingram    \_\_\_\_\_ Kahn\*    \_\_\_\_\_ Myer  
\_\_\_\_\_ Nisly    \_\_\_\_\_ Russell-Iverson    \_\_\_\_\_ Sullivan    \_\_\_\_\_ Wray\*\*

**\* Chairperson    \*\* Vice Chair-Person**

**2. ORAL COMMUNICATIONS BY AUDIENCE**

Please limit your remarks to five (5) minutes and to items NOT on the agenda.

**3. APPROVAL OF MINUTES OF May 15, 2019**

**4. UNFINISHED BUSINESS**

- a. Update on Disparity Study
- b. Human Relations Brochure
- c. Online Complaint Form

**5. NEW BUSINESS**

Oral Presentation - Chief Jeff Hooper, Hutchinson Police Department

**6. COMMUNICATIONS AND COMMENTS**

- a. Commissioners
- b. HRO – Activity Report

**7. ADJOURNMENT**

**Special Session for Community Conversations Sessions**

**Next Meeting: July 17, 2019 at 4:00 p.m. – Council Conference Room**