



*AGENDA
CITY COUNCIL MEETING
COUNCIL CHAMBERS – HUTCHINSON, KANSAS
JULY 19, 2016
9:00 A.M.*

1. ROLL CALL

Piros de Carvalho ____ Soldner ____ Inskeep ____ Dechant ____ Daveline ____

2. PLEDGE OF ALLEGIANCE TO THE FLAG

3. PRAYER

4. PROCLAMATIONS

a. Ulster Project of Hutchinson Month

5. PETITIONS, REMONSTRANCES, AND COMMUNICATIONS

a. Oral communications from the audience. (Please limit your remarks to five (5) minutes and to items NOT on the agenda.)

6. CONSENT AGENDA

- a. Approval of Minutes of July 5, 2016 City Council meeting.
- b. Approval of reappointment to the Landmarks Commission of Wes Bartlett, 121 N. Main, Apt. C, to a first three-year term beginning 8/11/2016 to 8/11/2019.
- c. Approval of Application for License to Sell Cereal Malt Beverages for Infinity's.
- d. Approval of street closings for Emancipation Day activities.
- e. Approval of June, 2016 financial reports.
- f. Approval of appropriation ordinance in the amount of \$1,048,614.76.

Action – Motion to **approve** the Consent Agenda and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho ____ Soldner ____ Inskeep ____ Dechant ____ Daveline ____

7. ORDINANCES AND RESOLUTIONS

- a. Consider *Resolution amending Resolution 2016 R 5 regarding General Obligation Bonds for Fire Station #5.***

Action – Motion to **approve/not approve** Resolution amending Resolution 2016 R 5 of the City of Hutchinson, Kansas authorizing certain public building improvements and authorizing the issuance of General Obligation Bonds of the City to pay the costs thereof, all pursuant to K.S.A. 12-1736 et seq.; and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

- b. Consider *Resolution authorizing General Obligation Bonds for railroad crossing repairs.***

Action – Motion to **approve/not approve** Resolution authorizing the City of Hutchinson, Kansas, to construct certain main trafficway improvements and authorizing the issuance of General Obligation Bonds of the City to pay the costs thereof, all pursuant to K.S.A. 12-685 et seq. (Poplar Street improvements); and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

- c. Consider *Ordinance authorizing General Obligation Bonds for public improvements (River Otter Exhibit and Hobart Dettler).***

Action – Motion to **approve/not approve** Ordinance authorizing the issuance of General Obligation Bonds by the City of Hutchinson, Kansas to pay the cost of certain public improvements pursuant to Charter Order No. 46 of the City; and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

- d. Consider *Resolution providing notice of a public hearing on special assessments for the Levee C Benefit District.***

Action – Motion to **approve/not approve** Resolution directing notice to be given of a public hearing on proposed special assessments to be levied in connection with certain improvements within three miles of the corporate limits of the City of

Hutchinson, Kansas (Levee C Improvements Benefit District); and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

e. Consider **Resolution authorizing the sale of General Obligation Bonds for various projects.**

Action – Motion to **approve/not approve** Resolution authorizing the public sale of approximately \$2,290,000.00 principal amount of General Obligation Bonds, Series 2016-C, of the City of Hutchinson, Kansas; and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

f. Consider **Resolutions authorizing Monarch Meadows II Improvements.**

Action – Motion to **approve/not approve** Resolution determining the advisability of certain internal improvements in the City of Hutchinson, Kansas, and authorizing such improvements in accordance with the findings of the Governing Body and K.S.A. 12-6a01 et seq. (Monarch Meadows II Addition Street and Storm Sewer Benefit District 2016); and authorize the Mayor to sign.

and

Action – Motion to **approve/not approve** Resolution determining the advisability of certain internal improvements in the City of Hutchinson, Kansas, and authorizing such improvements in accordance with the findings of the Governing Body and K.S.A. 12-6a01 et seq. (Monarch Meadows II Addition Sanitary Sewer Benefit District 2016); and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

g. Consider **Holiday Inn Express Industrial Revenue Bonds Repayment.**

Action – Motion to **approve/not approve** Resolution of the Governing Body of the City of Hutchinson, Kansas authorizing the redemption and payment of its taxable Industrial Revenue Bonds, Series A, 2013 and Series B, 2013, (Holiday Inn Express Project); and the sale and conveyance of certain property to Hutchinson Suite Hotel LLC; and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

8. NEW BUSINESS

- a. Consider *final plat for Meadowlake Reserve Area Division.***

Action – Motion to ***accept and approve/amend and approve/deny/return to the Planning Commission for further review*** the recommendation of the Planning Commission to approve the final plat for the Meadowlake Reserve Area Division subdivision with the conditions as presented.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

- b. Consider *Runway Grant Award and Construction Contract.***

Action – Motion to ***approve*** the contract with Dondlinger & Sons in the amount of \$4,450,000.00 for reconstruction of runway 17/35 and shortening of runway 04/22 at the Hutchinson Regional Airport, acceptance of FAA grant offer in the amount of \$5,020,889.00 associated with Airport Improvement Project No. 3-20-0035-032; and authorize the Mayor to sign.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

- c. Consider *2017 budget hearing.***

Action – Motion to ***approve*** the Notice of Hearing, setting the August 2, 2016, at 9:00 a.m. in the City Council Chambers, as the date, time and place for the formal 2017 budget public hearing.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

9. REPORT OF CITY OFFICIALS

- a. Council**

- b. City Manager**

10. EXECUTIVE SESSION

- a. Motion to recess into executive session pursuant to the employer-employee negotiations exception, K.S.A. 75-4319(b)(3) in order to discuss pending issues related to the 2017 contract negotiations with the City's bargaining units; the open meeting to resume in the City Council chamber at _____ o'clock a.m.

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____

11. ADJOURNMENT

Motion _____ Second _____
Piros de Carvalho _____ Soldner _____ Inskeep _____ Dechant _____ Daveline _____



COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	4a
FOR ACTION	
INFORMATION ONLY	✓

PROCLAMATION

Searching for ways to bring peace to Northern Ireland, Church of Ireland Canon Kerry Waterstone and his wife Edie initiated a strategy over 40 years ago to introduce young Irish Catholic and Protestant teens to tolerance and understanding before they became involved in the country's longstanding conflict. The plan was to bring the teens together in a neutral place, where they could develop friendships without reprisal and witness peers of different faiths and political beliefs living in unity.

WHEREAS, Hutchinson was approved to become the 28th host city for the international peace project in the year 2000 and is hosting its 17th project this year; and

WHEREAS, a dozen Hutchinson teens, half Protestant, half Catholic, with an equal division among gender, will host the 12 teens from Portadown, Northern Ireland during the month of July, and several adults will host Northern Irish adult counselors; and

WHEREAS, the teens will work alongside each other in multiple public service projects for the community of Hutchinson; and

WHEREAS, The Ulster Project will work to strengthen the ecumenical ties of cooperation among the churches of the host community; and

WHEREAS, members of the Hutchinson community have united in the effort to help usher peace into Northern Ireland by providing cash and product donations, meals, volunteer transportation and labor, planning or recognition, and opening their homes to these guests, both teens and counselors; and

WHEREAS, the Ulster Project will strive to transform young Christians into leaders and peace makers.

NOW, THEREFORE, I, Jon Daveline, Mayor of the City of Hutchinson, Kansas, do hereby proclaim the month of July as

"Ulster Project of Hutchinson Month"

and encourage all citizens of Hutchinson to recognize the effort.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Hutchinson, Kansas, to be affixed this 19th day of July, 2016.

Jon Daveline, Mayor

ATTEST:

Karen Weltmer
City Clerk

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	100
FOR ACTION	✓
INFORMATION ONLY	

CITY OF
HUTCHINSON

MINUTES
CITY COUNCIL MEETING
COUNCIL CHAMBERS – HUTCHINSON, KANSAS
JULY 5, 2016
9:00 A.M.

1. The Governing Body of the City of Hutchinson, Kansas met in regular session at 9:00 a.m. on Tuesday, July 5, 2016 in the City Council Chambers with Mayor Daveline presiding. Councilmembers Dechant, Soldner, Inskip and Piros de Carvalho were present.

2. The Pledge of Allegiance to the flag was recited.

3. The prayer was given by Councilmember Jade Piros de Carvalho.

4. Proclamations

a. A Proclamation for ADA Awareness Month was accepted by Roger Frischenmeyer of Prairie Independent Living Resources (PILR). Mr. Frischenmeyer said a lot has been done in the past 26 years, but there is still much more that is needed. He said they will be having voter registration at PILR on July 7 and 8; and a county election officer will be bringing an accessible voting machine to PILR on July 7.

b. A Proclamation for Parks and Recreation Month was accepted by Karin Neal of the Hutchinson Recreation Commission; and Justin Combs, Director of Parks and Facilities. Ms. Neal thanked the Council for the proclamation. Mr. Combs thanked the Council for their support of parks and recreation; and talked about current projects including the next phase of Orchard Park, Rice Park splash pad, etc.

5. Petitions, Remonstrances and Communications

a. CDBG Grant Outcome and Housing Priorities. Jana McCarron, Director of Planning and Development, spoke. Ms. McCarron said the grant will be closed out soon; and they were able to rehabilitate 11 owner occupied homes and five rental units. Discussion ensued.

b. Comprehensive Plan. Jana McCarron, Director of Planning and Development, spoke. Ms. McCarron said Shockey Consultants have started the process. She said stakeholder interviews were done June 23 and 24, 2016. The website will be launched in July, 2016 with the public kickoff scheduled for July 28.

She said a draft of the comprehensive plan will be submitted to the public in December, 2016, with the final plan being done between January and April, 2016. Ms. McCarron said the public meeting on July 28 will be held at the Atrium from 6:00 p.m. to 8:00 p.m. Discussion ensued.

c. Oral communications from the audience. (Please limit your remarks to five (5) minutes and to items NOT on the agenda.)

There were no comments from the audience.

6. Consent Agenda

- a. Approval of Minutes of June 21, 2016 City Council meeting.
- b. Approval of appointment to the Landmarks Commission of Chelsey Dawson, 46 E. Des Moines, to fill the unexpired term of Ashley Maready for the term beginning 8/11/2014 to 8/11/2017.
- c. Approval of appropriation ordinance in the amount of \$3,613,811.49.

Motion by Councilmember Dechant, second by Councilmember Soldner, to approve the Consent Agenda and authorize the Mayor to sign. The motion passed unanimously.

7. Ordinances and Resolutions

a. Consider Ordinance amending Chapter 27 of the City Code regarding Accessory Buildings. Jana McCarron, Director of Planning and Development, spoke. Discussion ensued regarding materials for accessory structures, percentage of backyard available to accessory buildings, etc.

Motion by Councilmember Piros de Carvalho, second by Councilmember Dechant, to accept and approve the recommendation of the Planning Commission and Ordinance 2016 - 14 amending certain sections of Articles III, IV and IX, Accessory Buildings and Uses of Chapter 27 of the Code of the City of Hutchinson; and authorize the Mayor to sign. The motion passed unanimously.

b. Consider annexation of land owned by KB Enterprises. Paul Brown, City Attorney, spoke.

Motion by Councilmember Inskeep, second by Councilmember Piros de Carvalho, to approve the Consent For Annexation of the identified land owned by KB Enterprises of Hutchinson, LLC, the Petition which excludes the identified land from Reno County Fire District #2, adopt Ordinance 2016 - 25 including and incorporating the identified land within the limits and boundaries of the City of Hutchinson, Kansas; and authorize the Mayor to sign. The motion passed unanimously.

c. Consider Resolution for Refunding Industrial Revenue Bonds on behalf of Wesley Towers. Frank Edwards, Director of Finance, spoke.

Motion by Councilmember Dechant, second by Councilmember Piros de Carvalho, to approve Resolution 2016 R 20 determining the intent to issue Health Care Facilities Refunding revenue Bonds of said City, in one or more series, for the purpose of refinancing and refunding certain outstanding revenue bonds issued by the City; and authorize the Mayor to sign. The motion passed unanimously.

8. New Business

a. Consider Bid Package #3 for Sports Arena project. Justin Combs, Director of Parks and Facilities, gave an overview of Bid Package #3. He said the total was \$1,077,364.00, which puts the guaranteed maximum price slightly over budget. Discussion ensued regarding the video boards, alternate projects, etc. Councilmember Dechant asked if the project was on schedule. Mr. Combs said it is on schedule; and weather has been the biggest issue. Additional discussion ensued regarding concessions.

Motion by Councilmember Soldner, second by Councilmember Inskeep, to approve Contract Amendment No. 3 for the Hutchinson Sports Arena Project; and authorize the Mayor to sign. The motion passed unanimously.

b. Consider 2015 financial audit report. Frank Edwards, Director of Finance, spoke. Discussion ensued.

Motion by Councilmember Dechant, second by Councilmember Piros de Carvalho, to accept and approve the 2015 financial audit report prepared by Lindburg, Vogel, Pierce, Faris Chartered. The motion passed unanimously.

9. Report of City Officials

a. Council

- Councilmember Soldner had no comments.
- Councilmember Dechant had no comments.
- Councilmember Inskeep said he received an e-mail from a citizen who lives in the vicinity of 22nd and Hendricks who said when repaving was being done, some of his sprinklers were covered with paving materials. Paul Brown, City Attorney, said we would look into this matter.
- Councilmember Piros de Carvalho reminded everyone about the public meeting for the Comprehensive Plan on July 28, 2016 from 6:00 – 8:00 p.m. at the Atrium.
- Mayor Daveline had no comments.

b. City Manager

Paul Brown, City Attorney, reminded Council about the budget study session on July 12, 2016 at 8:00 a.m.

10. Executive Session

a. Motion by Councilmember Piros de Carvalho, second by Councilmember Soldner, to recess into executive session pursuant to the employer-employee negotiations exception, K.S.A. 75-4319(b)(3) in order to discuss pending issues related to the 2017 contract negotiations with the City's bargaining units; the open meeting to resume in the City Council chamber at 11:00 o'clock a.m. The motion passed unanimously.

The open meeting resumed at 11:00 a.m.

11. Adjournment

Motion by Councilmember Piros de Carvalho, second by Councilmember Dechant, to adjourn. The motion passed unanimously.

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	6b
FOR ACTION	✓
INFORMATION ONLY	



MEMORANDUM

TO: John Deardoff, City Manager
FROM: Meryl Dye, Assistant City Manager *M. Dye*
CC: Jana McCarron, Planning & Development Director
DATE: July 12, 2016
SUBJECT: Reappointment to the Landmarks Commission

BACKGROUND:

The Hutchinson Landmarks Commission consists of seven (7) members, appointed by the Mayor and approved by the Governing Body. At least 40% of the members are required to be preservation-related professionals such as an architect, architectural historian, archeologist, historian, landscape architect, or planner. Each appointment is for a three (3) year term, and no members shall serve more than two (2) consecutive full terms.

RECOMMENDATIONS:

The Planning Department recommends reappointment as follows:

Wes Bartlett, 121 N. Main – Apt C, Hutchinson, is eligible for reappointment to a first three-year term beginning 8/11/2016 to 8/11/2019. This is an At-Large position.

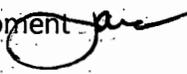
ACTION REQUIRED:

Approve the reappointment of Wes Bartlett to the Hutchinson Landmarks Commission.



DATE: July 8, 2016

TO: Meryl Dye, Assistant City Manager

FROM: Jana McCarron, AICP, Director of Planning & Development 

CC: Casey Jones, AICP, CFM, Senior Planner
Aaron Barlow, Associate Planner

SUBJECT: Request for Reappointment of Wes Bartlett to a first, full term on the Landmarks Commission

The Landmarks Commission consists of seven members who are appointed to 3-year terms. Members may serve up to two consecutive terms. At least 40 percent of the members are required to be preservation-related professionals.

The Planning and Development Department recommends reappointment of Wes Bartlett, 121 N Main, Apt C, to the Hutchinson Landmarks Commission. Mr. Bartlett is an historian and local business owner of a recently-renovated historic building. Mr. Bartlett was appointed in April 2015 to fill the unexpired term of Doug McGovern, which term expires August 11, 2016. Mr. Bartlett is eligible to serve two full terms on the Commission. Please find his application for reappointment attached.

APPLICATION FOR APPOINTMENT TO BOARDS/COMMISSIONS/COMMITTEES



APPLICANT INFORMATION

Name of Board/Commission/Committee Preference: (Please complete one application for each board, commission, or committee membership) Landmarks Commission

Are you presently serving on a City board, commission, or committee? If so, which one(s)? (Please provide expiration term date)

yes Landmarks Commission 8/11/16

Name: Wes Bartlett

Residence address: 121 N Main Apt. C

City: Hutchinson State: Ks ZIP Code: 67501

Home Phone: _____ Email: _____

EMPLOYMENT INFORMATION

Are you presently employed where you may be reached for committee purposes: Yes No

Name of Business: Bookends

Address: 123 N Main

City: Hutchinson State: Ks ZIP Code: 67501

Work Phone: 620-259-7511 Email: _____

RESIDENCY AND PROPERTY TAX INFORMATION

Please advise whether you own or rent your place of residence, or possess any other real estate property within the city limits of Hutchinson. Also, please indicate whether all current and prior year real estate and personal property taxes are paid.

Residence: Own Rent

Property (Residence) Taxes Paid:	Current: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Prior Years: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Other Real Estate Property Taxes Paid:	Current: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Prior Years: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Do you agree to maintain payment of property taxes on all real estate owned by you while serving as a member of this Board/Commission/Committee: Yes

STATEMENT OF INTEREST

Please indicate below your reasons for wanting to serve on this particular board, commission, or committee. Tell us what special knowledge, skills, experience, or background you possess that you believe are applicable to this board.

Statement (additional pages may be included):

I have served a partial term on the Landmarks Commission and I would like to serve a full term.

I understand that I am expected to attend regularly scheduled meetings of the board for which I am appointed, and that frequent non-attendance may result in termination of my appointment. I understand that I must reside in, or own or rent real property within the City of Hutchinson, unless rules governing this board provide exception for me to reside, own or rent real property outside the City of Hutchinson but within Reno County. I understand that all data supplied on this application is a matter of public record and will be disclosed upon request. I affix my signature as to assure that all my taxes are up-to-date and/or paid in accordance with applicable law.

Signature of Applicant Jhesley L. Bartlett Date 7/7/16

**Return completed application and supplemental materials to:
City Manager's Office, P O Box 1567, Hutchinson, KS 67504-1567**

NEW

INDIVIDUAL/SOLE PROPRIETOR APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

COUNCIL COMMUNICATION	
MEETING OF	7-19-16
ANNUAL ITEM	100
GENERAL ACTION	✓
INFORMATION ONLY	

City or County of Hutchinson

**Place on
City/County**

106900

SECTION 1 - LICENSE TYPE

Check One: New License Renew License Special Event Permit

Check One:

License to sell cereal malt beverages for consumption on the premises.

License to sell cereal malt beverages in original and unopened containers and not for consumption on the license premises.

SECTION 2 - APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required) _____

Name <u>Karla George</u>	Phone No. _____	Date of Birth _____
Residence Street Address _____	City <u>Hutchinson KS</u>	Zip Code <u>67501</u>

Applicant Spousal Information

Spouse Name _____	Phone No. _____	Date of Birth _____
Residence Street Address _____	City _____	Zip Code _____

SECTION 3 - LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)	Mailing Address (If different from business address)
DBA Name <u>Infinity's</u>	Name _____
Business Location/Address <u>1221 E 4th</u>	Address _____
City <u>Hutchinson</u> State <u>KS</u> Zip <u>67501</u>	City _____ State _____ Zip _____
Business Phone No. _____	<input type="checkbox"/> I own the proposed business location. <input checked="" type="checkbox"/> I do not own the proposed business location.
Business Location Owner Name(s) <u>Barry Mayfield</u>	

SECTION 4 - APPLICANT QUALIFICATION

I am a U.S. Citizen	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of Kansas for at least one year prior to application.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have resided within the state of Kansas for <u>22</u> years.	
I am at least 21 years old.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
I have been a resident of this county for at least 6 months.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Within 2 years immediately preceding the date of this application, neither I nor my spouse ¹ has been convicted of, released from incarceration for or released from probation or parole for any of the following crimes: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
My spouse has previously held a CMB license.	<input type="checkbox"/> Yes <input type="checkbox"/> No
My spouse has never been convicted of one of the crimes mentioned above while licensed.	<input type="checkbox"/> Yes <input type="checkbox"/> No

N/A
N/A

**INDIVIDUAL/SOLE PROPRIETOR
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**
(This form prepared by the Attorney General's Office)

SECTION 5 - MANAGER OR AGENT QUALIFICATION			
My place of business or special event will be conducted by a manager or agent.			<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:			
Manager/Agent Name <i>Kalla George</i>	Phone No.	Date of Birth	
Residence Street Address	City <i>Hutchinson KS</i>	Zip Code <i>67501</i>	
Manager or Agent Spousal Information			
Spouse Name	Phone No.	Date of Birth	
Residence Street Address	City	Zip Code	
Qualification Statement			
My manager/agent and his/her spouse ² meets all of the qualifications in Section 4.			<input type="checkbox"/> Yes <input type="checkbox"/> No

SECTION 6 - DURATION OF SPECIAL EVENT			
Start Date	Time	<input type="checkbox"/> AM	<input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM	<input type="checkbox"/> PM

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct. (K.S.A. 52-601)

SIGNATURE *Kalla George* DATE *04/20/16*

FOR CITY/COUNTY OFFICE USE ONLY:			
<input checked="" type="checkbox"/> License Fee Received	Amount \$ <u><i>100</i></u>	Date <u><i>5-18-16</i></u>	
<small>(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)</small>			
<input checked="" type="checkbox"/> \$25 CMB Stamp Fee Received	Date <u><i>5-18-16</i></u>		
<input type="checkbox"/> Background Investigation	<input type="checkbox"/> Completed Date _____	<input type="checkbox"/> Qualified	<input type="checkbox"/> Disqualified
<input type="checkbox"/> New License Approved	Valid From Date _____ to _____	By: _____	
<input type="checkbox"/> License Renewed	Valid From Date _____ to _____	By: _____	
<input type="checkbox"/> Special Event Permit Approved	Valid From Date _____ to _____	By: _____	

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR QUARTERLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET ROOM 214, TOPEKA, KS 66625-3512.

¹ If renewal application, applicant's spouse not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)
² Spouse not required to be U.S. citizen, Kansas resident or over 21 years of age. K.S.A. 41-2703(b)(9)



Emancipation Day Celebration Committee, Inc.

Organized 1906
P.O. Box 701
Hutchinson, Kansas 67504-0701

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	600
FOR ACTION	✓
INFORMATION ONLY	

City of Hutchinson , John Deardorff
125 East ave B
Hutchinson, Ks, 67501

Dear Mr. Deardorff:

On behalf of the Emancipation Day Committee, Inc, please accept this letter as a formal request to the City of Hutchinson for the following assistance:

1. Proclamation by the city of Hutchinson establishing Saturday August 6, 2016 as Emancipation Day in Hutchinson.
2. Parade permit for August 6, 2016 10 a.m. to 12 p.m. We will be lining up at the parking lot on 12th and main. The parade route will be south on Main to Avenue F Street where we will exit east.
3. Flags from Downtown development for light poles on Main street (8/1 to 8/7/2016) .
4. Traffic control for the parade on August 6, 2016 10 a.m. to 12 p.m.
5. Use of shelter house at Carey Park on Sat 6, Aug 2016.
6. 25 picnic tables, 50 benches and trash dumpsters at Carey Park Home Builder's Shelter Aug 6, 2016.
7. If you have any questions or need any additional information, please contact Dellis Neal, 474-2213 or Darrel Pope, 665-8184.
8. Please accept our appreciation for all your time and effort on this project. We also invite you and the City to join us in our celebration.

Sincerely,

*Block off one block. on Ave A.
next to Ave A Park. for 3pt Shoot out.*

Dellis Neal, President, Emancipation Day Committee.

CITY OF HUTCHINSON, KANSAS
125 E. Avenue B
Hutchinson KS 67501
APPLICATION FOR TRAIL ACTIVITIES

1. 3 point Basketball Shootout August 5th, 2016
Event Date
5:00 - 8:00 pm
Estimated Number of Participants 100
Time (From - To)
2. Emancipation Day Celebration Committee
Name and Address of Sponsoring Organization Telephone Number
3. Shay Crumble / James Carr
Event Coordinator Telephone Number
Hutchinson, KS. 67504
Mailing Address of Event Coordinator
alley N of Ave B
E-mail of Event Coordinator and Sponsoring Organization
4. on Washington Ave between Ave A and Ave B
Proposed Event Location and Route (ATTACH A ROUTE MAP)
5. Are additional traffic control devices needed (i.e. barricades, etc.)?
Yes No If yes, explain barricades
6. Will a street sweeper be required (animals in parade, etc.)? Yes No
Note: No hooved animals are allowed in City parks.
7. Will temporary facilities be used (portable toilets, tables, etc.) Yes No
If yes, list location and type: _____
8. Will food be served? Yes No (If yes, applicant may need to meet Reno County Health Codes).
9. Will water be tapped? Yes No If yes, list source and location of tap:

10. Will electricity be tapped? Yes No If yes, list source and location of tap:

11. Will a sound amplification system be used? Yes No (If yes, contact the City Manager's office for a sound permit.)
12. **INSURANCE IS REQUIRED:** Name of Insurance Company Wade Patton
(ATTACH CERTIFICATE OF INSURANCE) NOTE: A certificate of insurance naming the City of Hutchinson as the insured is required for permit approval.


Applicant's Name/Signature

July 14, 2016
Date

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	6e
FOR ACTION	✓
FOR INFORMATION ONLY	

City of Hutchinson

Finance Department

Interoffice Memorandum

To: Honorable Mayor and City Council
From: Frank Edwards, Director of Finance
Date: July 19, 2016
Re: June 2016 City Council Financial Reports

Each month the Finance Department provides three monthly reports consisting of 1) Statement of Cash Receipts, 2) Statement of Expenditures, 3) Statement of Cash Receipts, Expenditures and Cash Balances. These financial reports for June 2016 are submitted for your information and review.

The Statement of Cash Receipts is a Year-to-Date report of all cash received. Through June the General Fund collections were \$21.0 Million. The key revenue items were Property Taxes of \$9.2 Million as 2nd half Property Tax payments were received in June. The property tax collection represented 92.4% of the full year budget for this item. YTD sales tax receipts, excluding the Sport Arena 0.35%, were \$6.1 Million, ahead budget by \$67K. Franchise fees were \$2.4 Million. Special Revenue Funds, which includes the Recreation Commission and Sports Arena sales tax were \$4.9 Million. As of June 2016 the additional 0.35% sales tax collected in 2015 and 2016 is \$2.6 Million which will be used to service bond debt and provide a maintenance reserve for the Sports Arena renovation. The Recreation Commission has collected 88.7% of the full year budget as 2nd half Property Tax payments were received in June. The Debt Service Fund is for collection of special assessments and taxes to support bonded City projects. June YTD collections were \$4.3 Million or 72.6% of the annual budget. The Enterprise Funds are for services that are intended to be fully self-supported. The largest of these funds are the Refuse Collection, Water and Sewer which account for approximately 90% of the Enterprise Fund collections. The collection within these funds was \$8.7 Million through June.

Of special note, the Capital Improvement Project fund has \$32.4 Million as of June primarily due to the Sports Arena Bond proceeds of \$26.9 Million in February.

The Statement of Expenditures is a report of expenditures by the four fund categories mentioned in the preceding paragraph. For June, the General Fund YTD expenditures were \$15.0 Million compared to collections of \$21.0 Million. The Special Revenue Fund expenditures are listed by fund type for review and are impacted by seasonal usage in several of these funds.

City of Hutchinson
Statement of Cash Receipts - Actual versus Budget
Budgeted Funds
For the Period Ending June 30, 2016

	Original Budget	Cash Receipts	Over (Under) Budget	Percentage of Budget Collected	Percentage of Year Complete
General Fund					
Taxes					
Ad Valorem Property Tax	\$ 9,938,527	\$ 9,180,826	\$ (757,701)	92.38%	50.00%
Ad Valorem Vehicle Tax	1,420,291	467,047	(953,244)	32.88%	50.00%
Other Vehicle Taxes	67,290	5,044	(62,246)	7.50%	50.00%
In Lieu of Taxes	6,600	14,078	7,478	213.30%	50.00%
Delinquent Tax Collections	232,365	123,333	(109,032)	53.08%	50.00%
Local Sales Tax - Countywide	5,496,853	2,722,852	(2,774,001)	49.53%	50.00%
Local Sales Tax - Citywide	6,584,143	3,383,386	(3,200,757)	51.39%	50.00%
Intoxicating Liquor Tax	12,500	4,700	(7,800)	37.60%	50.00%
Other Revenue					
Franchise Fees	5,050,897	2,414,450	(2,636,447)	47.80%	50.00%
Intergovernmental	2,606,552	1,216,292	(1,390,260)	46.66%	50.00%
Licenses and Permits	559,200	377,965	(181,235)	67.59%	50.00%
Fines and Forfeitures	680,300	373,177	(307,123)	54.85%	50.00%
Use of Money & Property	21,000	8,397	(12,603)	39.99%	50.00%
Public Safety	102,500	53,436	(49,064)	52.13%	50.00%
Recreation and Concessions	112,000	83,428	(28,572)	74.49%	50.00%
Central Garage/Custodial Services	1,343,732	460,519	(883,213)	34.27%	50.00%
Miscellaneous Revenue	156,470	79,699	(76,771)	50.94%	50.00%
Interfund Transfers	15,000	-	(15,000)	0.00%	50.00%
Total General Fund	34,406,220	\$ 20,968,629	(13,437,591)	60.94%	50.00%
Special Revenue Funds					
Special Street	2,603,639	1,050,918	\$ (1,552,721)	40.36%	50.00%
Special Parks & Recreation	239,060	84,195	(154,865)	35.22%	50.00%
Special Alcohol Programs	97,209	47,567	(49,642)	48.93%	50.00%
Arena Sales Tax	501,623	1,579,421	1,077,798	314.86%	8.33%
Convention & Tourism Promotion	725,000	327,659	(397,341)	45.19%	50.00%
Fun Valley	317,463	121,495	(195,968)	38.27%	50.00%
Recreation Commission	1,219,876	1,081,432	(138,444)	88.65%	50.00%
Animal Shelter	419,537	180,036	(239,501)	42.91%	50.00%
Tax Incremental Financing	50,000	50,659	659	101.32%	50.00%
Community Improvement District	370,000	182,102	(187,898)	49.22%	50.00%
E 911 Surcharge	335,242	182,888	(152,354)	54.55%	50.00%
Total Special Revenue Fund	6,878,649	4,888,372	(1,990,277)	71.07%	50.00%
Debt Service Funds					
Bond and Interest	5,921,039	4,296,630	\$ (1,624,409)	72.57%	50.00%
Enterprise Funds					
Refuse Collection	2,321,385	1,185,241	\$ (1,136,144)	51.06%	50.00%
Golf Course	921,694	444,663	(477,031)	48.24%	50.00%
Airport	586,772	227,111	(359,661)	38.71%	50.00%
Water Utility	7,244,998	3,172,131	(4,072,867)	43.78%	50.00%
Sewer Utility	5,994,419	2,861,682	(3,132,737)	47.74%	50.00%
Storm Water Utility	2,401,000	839,113	(1,561,887)	34.95%	50.00%
Total Enterprise Fund	\$ 19,470,268	\$ 8,729,941	\$ (10,740,327)	44.84%	50.00%
Total Budgeted Funds	\$ 66,676,176	\$ 38,883,572	\$ (27,792,604)	58.32%	50.00%

City of Hutchinson
Statement of Expenditures - Actual versus Budget
Budgeted Funds
For the Period Ending June 30, 2016

	Original Budget	Expenditures	Over (Under) Budget	Percentage of Budget Expended	Percentage of Year Complete
General Fund:					
City Council	\$ 24,000	\$ 13,627	\$ 10,373	56.78%	50.00%
City Manager	351,877	166,809	185,068	47.41%	50.00%
Human Resources	505,777	258,496	247,281	51.11%	50.00%
Finance	394,092	165,623	228,469	42.03%	50.00%
Utility Billing	774,446	334,112	440,334	43.14%	50.00%
Purchasing	139,541	64,241	75,300	46.04%	50.00%
Information Technology	637,883	250,514	387,369	39.27%	50.00%
Planning	321,234	142,878	178,356	44.48%	50.00%
Downtown Development	136,166	48,696	87,470	35.76%	50.00%
Housing Development	150,365	64,723	85,642	43.04%	50.00%
City Attorney	206,686	94,084	112,602	45.52%	50.00%
Municipal Court	450,987	195,599	255,388	43.37%	50.00%
Public Works	1,283,179	553,062	730,117	43.10%	50.00%
Engineering	1,390,430	414,495	975,935	29.81%	50.00%
Central Garage	1,762,243	573,413	1,188,830	32.54%	50.00%
Street Lighting	752,268	364,634	387,634	48.47%	50.00%
Parks	3,626,035	1,407,119	2,218,916	38.81%	50.00%
Police	8,842,348	3,841,366	5,000,982	43.44%	50.00%
Fire	8,104,812	3,835,539	4,269,273	47.32%	50.00%
Inspection	635,498	293,640	341,858	46.21%	50.00%
Animal Control	179,827	72,690	107,137	40.42%	50.00%
Growth Fund	784,000	381,131	402,869	48.61%	50.00%
Economic Development	145,719	12,500	133,219	8.58%	50.00%
Non-Departmental	7,543,619	3,180,330	4,363,289	42.16%	50.00%
Overhead Cost Allocation	(3,444,233)	(1,722,117)	(1,722,116)	50.00%	50.00%
Total General Fund	35,698,799	15,007,204	20,691,595	42.04%	50.00%
Special Revenue Funds:					
Special Street	2,603,639	1,050,918	1,552,721	40.36%	50.00%
Special Park and Pool	239,060	84,195	154,865	35.22%	50.00%
Special Alcohol	90,000	37,500	52,500	41.67%	50.00%
Convention and Tourism	725,000	327,659	397,341	45.19%	50.00%
Fun Valley	317,463	121,495	195,968	38.27%	50.00%
Recreation Commission	1,219,876	1,080,225	139,651	88.55%	50.00%
Animal Shelter	419,537	180,036	239,501	42.91%	50.00%
Tax Incremental Financing	530,100	190,408	339,692	35.92%	50.00%
Community Improvement District	370,000	182,102	187,898	49.22%	50.00%
E-911 Surcharge	370,070	195,097	174,973	52.72%	50.00%
Total Special Revenue Funds	6,884,745	3,449,635	3,435,110	50.11%	50.00%
Debt Service Funds:					
Bond and Interest	5,587,508	549,605	5,037,903	9.84%	50.00%
Enterprise Funds:					
Refuse Collection	2,294,273	969,640	1,324,633	42.26%	50.00%
Golf Course	855,394	444,663	410,731	51.98%	50.00%
Airport	586,772	227,111	359,661	38.71%	50.00%
Water Utility	7,618,119	3,050,739	4,567,380	40.05%	50.00%
Sewer Utility	6,907,860	2,584,657	4,323,203	37.42%	50.00%
Storm Water Utility	2,294,716	1,032,488	1,262,228	44.99%	50.00%
Total Enterprise Funds	20,557,134	8,309,298	12,247,836	40.42%	50.00%
Total Budgeted Funds	\$ 68,728,186	\$ 27,315,742	\$ 41,412,444	39.74%	50.00%

City of Hutchinson
Statement of Cash Receipts, Expenditures and Cash Balance
All City Funds
For the Period Ending June 30, 2016

	Unencumbered Cash Balance January 1, 2016	Cash Receipts	Expenditures	Unencumbered Cash Balance June 30, 2016	Outstanding Encumbrances and Accounts Payable	Ending Cash Balance June 30, 2016
Governmental Type Funds						
General	\$ 6,653,549	\$ 20,968,629	\$ 15,007,204	\$ 12,614,974	\$ 97	\$ 12,615,071
Special Revenue Funds						
Special Street	-	1,050,918	1,050,918	-		-
Special Parks & Recreation	-	84,195	84,195	-		-
Special Alcohol Programs	13,129	47,567	37,500	23,196		23,196
Arena Sales Tax	997,336	1,579,421	19,356	2,557,401		2,557,401
Convention & Tourism Promotion	-	327,659	327,659	-		-
Fun Valley	-	121,495	121,495	-		-
Recreation Commission	(1,032)	1,081,432	1,080,225	175		175
Animal Shelter	-	180,036	180,036	-		-
Tax Incremental Financing	1,034,071	50,659	190,408	894,322		894,322
Community Improvement District	-	182,102	182,102	-		-
E 911 Surcharge	764,416	182,888	195,097	752,207		752,207
Federal and State Grants	312,803	472,616	401,441	383,978		383,978
Planning Projects	51,509	45,842	13,198	84,153		84,153
Gossage Animal Shelter	-	3,280	28,599	(25,319)		(25,319)
Municipal Equipment Reserve	1,127,841	1,265,447	2,008,828	384,460	483,066	867,526
Debt Service Funds						
Bond and Interest	485,416	4,296,630	549,605	4,232,441		4,232,441
Enterprise Funds						
Refuse Collection	184,202	1,185,241	969,640	399,803		399,803
Golf Course	-	444,663	444,663	-		-
Airport	-	227,111	227,111	-		-
Water Utility	4,634,240	3,172,131	3,050,739	4,755,632	183,205	4,938,837
Sewer Utility	3,915,812	2,861,682	2,584,657	4,192,837		4,192,837
Storm Water Utility	1,631,299	839,113	1,032,488	1,437,924		1,437,924
Fiduciary Funds						
Hutchinson Community Foundator	101,835	544	252	102,127		102,127
Donations	204,609	351,847	90,271	466,185		466,185
Payroll Clearing	(26,605)	-	43,135	(69,740)		(69,740)
Fire Proceeds	47,882	-	47,862	-		-
Internal Service Funds						
Health & Dental Insurance	3,811,354	1,849,754	2,154,324	3,506,784		3,506,784
Risk Management	1,982,900	54,912	615,689	1,422,123		1,422,123
Worker's Compensation	1,603,621	1,040	233,629	1,371,032		1,371,032
Central Purchasing	66,064	152,249	137,899	80,414		80,414
Capital Project Funds						
Special Assessments	-	-	4,068	(4,068)		(4,068)
Capital Improvement Projects	5,575,448	32,383,065	7,305,783	30,652,730		30,652,730
Capital Improvement Reserve	10,846,826	2,230,238	488,282	12,586,782		12,586,782
Total All Funds	<u>\$ 46,018,505</u>	<u>\$ 77,694,406</u>	<u>\$ 40,908,358</u>	<u>\$ 47,632,874</u>	<u>\$ 666,368</u>	<u>\$ 83,470,921</u>

PREPARED 07/08/2016, 9:51:05
 PROGRAM: GM339L
 City of Hutchinson

EXPENDITURE APPROVAL LIST
 AS OF: 07/08/2016 CHECK DATE: 07/08/2016

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	6f
FOR ACTION	✓
INFORMATION ONLY	

VEND NO	SEQ#	VENDOR NAME	ACCOUNT	ITEM	CHECK	HAND-ISSUED
INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	DESCRIPTION	AMOUNT	AMOUNT
0007327	00	SURENCY LIFE AND HEALTH				
061516		9058 V05730	01	07/08/2016	032-9210-432.21-70	MAY 16 INV
					1,020.30	
				VENDOR TOTAL *	1,020.30	
				TOTAL EXPENDITURES ****	1,020.30	
				GRAND TOTAL *****		1,020.30

1,020.30 +
 89,456.17 +
 520,824.23 +
 131,921.69 +
 261,839.93 +
 43,552.44 +
 1,048,614.76 *

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0007298 070716 070516	00 000569 000570	AETNA INSURANCE	01 07/08/2016 01 07/08/2016	032-9210-432.29-04 032-9210-432.29-04	INSURANCE CLAIMS INSURANCE CLAIMS	CHECK #: 2016209 CHECK #: 2016208	80,499.46 214.20
					VENDOR TOTAL *	.00	80,713.66
0000293 070816	00 000571	BLUE CROSS BLUE SHIELD OF KANSAS	01 07/08/2016	032-9210-432.29-04	INSURANCE CLAIMS	CHECK #: 2016210	7,373.21
					VENDOR TOTAL *	.00	7,373.21
0000016 27023 271116	00 000574 000575	CITY BEVERAGE COMPANY INC	01 07/08/2016 01 07/08/2016	008-6920-570.32-40 008-6920-570.32-40	BEER BEER	CHECK #: 2016212 CHECK #: 2016213	283.05 229.05
					VENDOR TOTAL *	.00	512.10
0006330 4791390	00 000572	COBRAGUARD, INC	01 07/08/2016	032-9210-432.21-70	RETIREE PREMIUMS	CHECK #: 2016211	350.00
					VENDOR TOTAL *	.00	350.00
0000709 178865	00 000573	LDF SALES & DIST INC	01 07/08/2016	008-6920-570.32-40	BEER	CHECK #: 2016214	127.20
					VENDOR TOTAL *	.00	127.20
0007327 070816 070116	00 000567 000568	SURENCY LIFE AND HEALTH	01 07/08/2016 01 07/08/2016	032-9210-432.29-04 032-9210-432.29-04	INSURANCE CLAIMS INSURANCE CLAIMS	CHECK #: 2016206 CHECK #: 2016207	90.00 290.00
					VENDOR TOTAL *	.00	380.00
					HAND ISSUED TOTAL ***		89,456.17
					TOTAL EXPENDITURES ****	.00	89,456.17
					GRAND TOTAL *****		89,456.17

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0005040	00	BECKY VALENCIA						
1805VALENCIA	8880	V05565	01	07/05/2016	048-0000-630.29-00	HBS 070116/B VALENCIA	50.00	
						VENDOR TOTAL *	50.00	
0005913	00	BERTHA HARDY						
C185355FINAL	8881	V05566	01	07/05/2016	048-0000-630.29-01	KARI FAIRBANKS RESTITUTIO	526.32	
						VENDOR TOTAL *	526.32	
0000363	00	BG CONSULTANTS, INC						
16-1012H	8882	V05567	01	07/05/2016	001-6210-551.21-20	AVE F BRIDGE REVIEW	EFT:	232.50
16-1012H /APR16	8883	V05568	01	07/05/2016	088-9900-650.29-00	20TH & MAIN SIGNAL DESIGN	EFT:	2,736.00
15-1405H/MAY16	8884	V05569	01	07/05/2016	088-9900-650.29-00	PROF ENG SERV/SEWER REHAB	EFT:	14,067.50
14-1378H/MAY16	8885	V05570	01	07/05/2016	088-9900-650.29-00	PROF ENG SERV/3RD TO 5TH	EFT:	1,340.40
						VENDOR TOTAL *	.00	18,376.40
0007393	00	BROOKS, MATT						
REIMB/BROOKS	8886	V05571	01	07/05/2016	001-7230-522.29-60	LICENSING FEES	10.25	
						VENDOR TOTAL *	10.25	
0004811	00	CARQUEST OF HUTCHINSON						
6869-208400	8966	V05638	01	07/06/2016	001-6310-554.32-16	ENG #1 PARTS	60.82	
						VENDOR TOTAL *	60.82	
0006641	00	CBS MANHATTAN, LLC						
616768	9029	V05701	01	07/07/2016	051-6621-491.32-14	PADLOCKS FOR GATES	EFT:	535.00
616979	9028	V05700	01	07/07/2016	055-0000-670.32-14	PADLOCKS/WELLS	EFT:	660.00
						VENDOR TOTAL *	.00	1,195.00
0005343	00	CENTRAL ELECTRIC MOTOR						
J00005	9030	V05702	01	07/07/2016	051-6621-491.32-15	EXHAUST FAN	126.00	
						VENDOR TOTAL *	126.00	
0001011	00	CENTRAL POLY CORPORATION						
25175	8967		01	07/06/2016	046-0000-112.00-00	JANITORIAL SUPPLIES	180.00	
						VENDOR TOTAL *	180.00	
0002740	00	CHIEF-LAW ENFORCEMENT SUPPLY						
149306	8991	V05663	01	07/07/2016	001-7130-502.32-21	HOLSTER	191.75	
149307	8992	V05664	01	07/07/2016	001-7130-502.32-21	CLOTHING	68.98	
153833	8993	V05665	01	07/07/2016	001-7130-502.32-21	SHORTS	182.84	
						VENDOR TOTAL *	443.57	
0005040	00	CLARA PENNER						
1652PENNER	8887	V05572	01	07/05/2016	048-0000-630.29-00	RICE 070216/C PENNER	50.00	
						VENDOR TOTAL *	50.00	
0004526	00	CONSOLIDATED WATER SOLUTIONS						
14651	9031	V05703	01	07/07/2016	051-6621-491.43-16	RO MEMBRANES	5,628.32	
14694	9032	V05704	01	07/07/2016	051-6621-491.32-03	RO CLEANING CHEMICALS	1,465.77	
						VENDOR TOTAL *	7,094.09	
0000487	00	COOPER TIRE SERVICE INC						

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE		VOUCHER P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO		NO NO						AMOUNT
0001946	00	EBELING POOLS INC						
31275		9040 V05712	01	07/07/2016	009-6930-571.32-03	POOL CHEMICALS	270.33	
						VENDOR TOTAL *	270.33	
0006459	00	EMPAC, INC						
3068		8893 V05578	01	07/05/2016	032-9210-432.21-90	JUL-SEP EAP SERVICE	2,143.02	
						VENDOR TOTAL *	2,143.02	
0000686	00	FASTENAL CO						
KSHUT192703		9041 V05713	01	07/07/2016	001-6310-554.32-16	BULK FASTENERS	86.45	
						VENDOR TOTAL *	86.45	
0004900	00	FORKER SUTER LLC						
156820		8969 V05641	01	07/06/2016	001-5400-473.21-31	JUN 16 MUN COURT PROSECUT	3,442.00	
						VENDOR TOTAL *	3,442.00	
0000776	00	GADES SALES CO INC						
0068735		8894 V05579	01	07/05/2016	088-9900-650.29-00	20TH & MAIN SIGNAL EQUIPM	EFT:	842.96
0068861		8895 V05580	01	07/05/2016	089-9900-650.29-00	SIGNAL PARTS	EFT:	800.00
0068860		8896 V05581	01	07/05/2016	089-9900-650.29-00	SIGNAL PARTS	EFT:	1,720.00
0068859		8897 V05582	01	07/05/2016	089-9900-650.29-00	5TH & HENDRICKS SIGNAL	EFT:	22,800.00
						VENDOR TOTAL *	.00	26,162.96
0007068	00	GALLAGHER BENEFIT SERVICES, INC						
93792		8898 V05583	01	07/05/2016	001-2300-430.29-57	PAY STUDY/PO #160272	16,887.50	
						VENDOR TOTAL *	16,887.50	
0001801	00	HARCROS CHEMICALS INC						
090073874		8899 V05584	01	07/05/2016	001-6940-561.32-03	CHEMICALS	145.75	
						VENDOR TOTAL *	145.75	
0006319	00	HOMETOWN FOOD STORES						
32277		9042	01	07/07/2016	046-0000-112.00-00	JANITORIAL SUPPLIES	EFT:	318.52
						VENDOR TOTAL *	.00	318.52
0001013	00	HUTCHINSON PUBLISHING CO						
255527/30300		8900 V05585	01	07/05/2016	005-6710-490.24-10	JUNE RECYCLE GUIDE	EFT:	312.50
						VENDOR TOTAL *	.00	312.50
0001006	00	HUTCHINSON REGIONAL MEDICAL CENTER						
55976559		8996 V05668	01	07/07/2016	001-7120-501.21-40	MEDICAL/S BOONE	5.25	
32079162		8997 V05669	01	07/07/2016	001-7120-501.21-40	MEDICAL/A DALE	192.50	
28237147		8998 V05670	01	07/07/2016	001-7120-501.21-40	MEDICAL/A VIEL	37.73	
28240620		8999 V05671	01	07/07/2016	001-7120-501.21-40	MEDICAL/T WEIS	59.71	
4003436-5/LASTE9000		V05672	01	07/07/2016	001-7120-501.21-40	MEDICAL/J LASTER	19.00	
4003436-5/VIEL 9001		V05673	01	07/07/2016	001-7120-501.21-40	MEDICAL/A VIEL	19.00	
4003436-5/HILL 9002		V05674	01	07/07/2016	001-7120-501.21-40	MEDICAL/B HILL	19.00	
4003436-5/FISHE9003		V05675	01	07/07/2016	001-7120-501.21-40	MEDICAL/B FISHER	19.00	
4003436-5/PLUMM9004		V05676	01	07/07/2016	001-7120-501.21-40	MEDICAL/N PLUMMER	19.00	
						VENDOR TOTAL *	390.19	
0001004	00	HUTCHINSON RENO CO CHAMBER OF COMM						

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000925 98492348	00 9046	MINE SAFETY APPLIANCES CO LLC V05718	01 07/07/2016	052-6510-494.32-13	GAS SENSOR EXCHANGE	600.00	
					VENDOR TOTAL *	600.00	
0004352 43971	00 9047	OFS, INC V05719	01 07/07/2016	052-6510-494.32-03	FERROUS CHLORIDE/PO #1600	EFT:	3,001.50
					VENDOR TOTAL *	.00	3,001.50
0004552 167095	00 9048	PACE ANALYTICAL SERVICES, INC. V05720	01 07/07/2016	051-6621-491.21-70	WATER ANALYSES	EFT:	135.00
					VENDOR TOTAL *	.00	135.00
0005040 1877HASE	00 8924	PAUL HASE V05607	01 07/05/2016	048-0000-630.29-00	RICE 070116/P HASE	50.00	
					VENDOR TOTAL *	50.00	
0001101 40486663 40486663 40486663 40486663	00 8925 8926 8927 8928	PEPSI COLA COMPANY V05608 V05608 V05608 V05608	01 07/05/2016 01 07/05/2016 01 07/05/2016 01 07/05/2016	048-0000-630.32-41 048-0000-630.32-41 048-0000-630.32-41 048-0000-630.32-41	PUBLIC WORKS PARK CITY HALL WWTP	73.08 42.15 16.86 33.72	
					VENDOR TOTAL *	165.81	
0002235 3261	00 9049	PETERSON PREDICTIVE MAINTENANCE V05721	01 07/07/2016	051-6621-491.29-57	EQUIPMENT CHECKS	1,500.00	
					VENDOR TOTAL *	1,500.00	
0006473 856985	00 8929	PRAIRIE FIRE COFFEE V05609	01 07/05/2016	008-6920-570.32-41	COFFEE	EFT:	42.90
					VENDOR TOTAL *	.00	42.90
0000095 1302223	00 9050	PRAIRIELAND PARTNERS V05722	01 07/07/2016	051-6621-491.32-16	MOWER BLADES	EFT:	85.42
					VENDOR TOTAL *	.00	85.42
0001145 702007 702212	00 8930 8931	PUR-O-ZONE INC 01 07/05/2016 01 07/05/2016	046-0000-112.00-00 046-0000-112.00-00	JANITORIAL SUPPLIES JANITORIAL SUPPLIES	EFT: EFT:	26.70 38.10	
					VENDOR TOTAL *	.00	64.80
0001127 S1322438.001	00 9051	PYRAMID SCHOOL PRODUCTS 01 07/07/2016	046-0000-112.00-00	JANITORIAL SUPPLIES	10.40		
					VENDOR TOTAL *	10.40	
0002936 00053682HUKSTTK9052	00 V05724	R.E. PEDROTTI CO., INC. 01 07/07/2016	052-6510-494.27-30	MODULE REPAIR	EFT:	423.00	
					VENDOR TOTAL *	.00	423.00
0002057 HUTCHFEST2016	00 8932	RAINBOW FIREWORKS INC V05612	01 07/05/2016	001-9500-620.21-80	2016 HUTCH FEST SUBSIDY	10,000.00	

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0002057	00	RAINBOW FIREWORKS INC									
									VENDOR TOTAL *	10,000.00	
0006516	00	RED MUNICIPAL & INDUSTRIAL EQ CO									
9470		8933 V05613 01 07/05/2016					052-6520-495.22-20		FREIGHT	49.13	
9470		8934 V05613 01 07/05/2016					052-6520-495.27-40		LABOR	330.00	
9470		8935 V05613 01 07/05/2016					052-6520-495.32-16		REPAIR PARTS	186.79	
									VENDOR TOTAL *	565.92	
0006813	00	RICE, NANCY									
REIMB/MILEAGE		8936 V05614 01 07/05/2016					001-3050-455.22-30		MILEAGE	30.24	
REIMB/MILEAGE		8937 V05614 01 07/05/2016					001-3050-455.22-10		POSTAGE DUE	6.90	
									VENDOR TOTAL *	37.14	
0007422	00	ROOD & ASSOCIATES									
HUT-001		9016 V05688 01 07/07/2016					088-9900-650.29-00		INDEPENDENT FEE ESTIMATE	3,000.00	
									VENDOR TOTAL *	3,000.00	
0001196	00	ROSE MOTOR SUPPLY CO INC									
232539B		8938 V05615 01 07/05/2016					001-6310-554.32-16		UNIT #149 PARTS	EFT:	11.97
232724B		8939 V05616 01 07/05/2016					001-6310-554.32-16		UNIT #149 PARTS	EFT:	11.97
233115B		8940 V05617 01 07/05/2016					001-6310-554.32-16		RETURN PARTS	EFT:	23.94
233345B		8941 V05618 01 07/05/2016					001-6310-554.32-16		UNIT #302/#71 PARTS	EFT:	32.05
233408B		8942 V05619 01 07/05/2016					001-6310-554.32-16		STOCK FREON	EFT:	159.97
233541B		8943 V05620 01 07/05/2016					001-6310-554.32-16		STOCK FILTERS	EFT:	56.32
233582B		8975 V05647 01 07/06/2016					001-6310-554.32-16		UNIT #98 PARTS	EFT:	30.24
233656B		8976 V05648 01 07/06/2016					001-6310-554.32-16		STOCK PARTS	EFT:	7.95
233823B		8977 V05649 01 07/06/2016					001-6310-554.32-16		STOCK PARTS	EFT:	6.02
233876B		8978 V05650 01 07/06/2016					001-6310-554.32-16		UNIT #136 PARTS	EFT:	69.39
233880B		8979 V05651 01 07/06/2016					001-6310-554.32-16		UNIT #136 PARTS	EFT:	11.68
233883B		8980 V05652 01 07/06/2016					001-6310-554.32-16		TRK #4 PARTS	EFT:	12.95
233952B		8981 V05653 01 07/06/2016					001-6310-554.32-16		UNIT #136 PARTS	EFT:	23.49
									VENDOR TOTAL *	.00	410.06
0007100	00	SCHENDEL PEST SERVICES									
60314833		8944 V05621 01 07/05/2016					001-7250-523.29-57		JUN 16 PEST CTRL/CTC	24.00	
60317475		9009 V05681 01 07/07/2016					001-7250-523.29-57		JUL16 PEST CTRL/ST #6	19.00	
60314829		9017 V05689 01 07/07/2016					050-6971-573.29-57		JUN 16 SERV/AIRPORT	43.00	
									VENDOR TOTAL *	86.00	
0001224	00	SECRETARY OF STATE OF KANSAS									
017807/062316		9010 V05682 01 07/07/2016					001-7110-500.43-05		SESSION LAW & SUPPLEMENTS	249.00	
									VENDOR TOTAL *	249.00	
0001253	00	SEXUAL ASSAULT/DOMESTIC									
DEC15-APR16		9011 V05683 01 07/07/2016					002-0000-400.27-90		REIMB SHELTER OPERATIONS	8,470.35	
									VENDOR TOTAL *	8,470.35	
0001258	00	SHERWIN-WILLIAMS CO									
4631-6		8982 V05654 01 07/06/2016					001-6320-555.32-14		PAINT/GLUE REMOVER	80.28	

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005338	00	THE RADAR SHOP, INC.	RS-9288	8986	V05658	01	07/06/2016	001-7130-502.29-57	TESTING	55.00	
VENDOR TOTAL *										55.00	
0005711	00	TRAFFIC CONTROL SERVICES, INC.	5115	8987	V05659	01	07/06/2016	001-7130-502.29-57	UPFITTING SRO TAHOE	1,546.50	
			5114	8988	V05660	01	07/06/2016	001-7130-502.29-57	TEAR DOWN CROWN VIC	722.50	
			5116	8989	V05661	01	07/06/2016	001-7130-502.29-57	UPFITTING CAR #221	4,396.16	
VENDOR TOTAL *										6,665.16	
0007210	00	VEP HUTCHINSON EMER MED GROUP	HRV02823714701	9013	V05685	01	07/07/2016	001-7120-501.21-40	MEDICAL/A VIEL	37.73	
VENDOR TOTAL *										37.73	
0006583	00	VERITIV OPERATING COMPANY	9019532814	8952		01	07/05/2016	046-0000-112.00-00	JANITORIAL SUPPLIES	490.50	
VENDOR TOTAL *										490.50	
0000975	00	VOSS LIGHTING	17196557-00	9055		01	07/07/2016	046-0000-112.00-00	LIGHTING	360.48	
VENDOR TOTAL *										360.48	
0001386	00	WADE PATTON INSURANCE	53142	8990	V05662	01	07/06/2016	001-7110-500.21-70	NOTARY RENEW/HOOVER	75.00	
VENDOR TOTAL *										75.00	
0001299	00	WARNKEN ENTERPRISES	13F-GW2016	8954	V05630	01	07/05/2016	001-7250-523.29-57	MOWING WEEK #13	EFT:	307.80
			2012C216LIST9	8953	V05629	01	07/05/2016	001-7310-480.29-57	MOWING LIST 9	EFT:	810.75
			12W-GW2016	9056	V05728	01	07/07/2016	051-6621-491.29-57	MOWING WEEK #12	EFT:	379.00
			11W-GW2016	9057	V05729	01	07/07/2016	051-6621-491.29-57	MOWING WEEK #11	EFT:	231.00
VENDOR TOTAL *										.00	1,728.55
0004484	00	WESTAR ENERGY	3338726849JUL169014		V05686	01	07/07/2016	001-6940-561.26-10	JUL 16 SERV/DILLON PARK	24.18	
			3013908723JUN168955		V05631	01	07/05/2016	001-7190-509.26-10	JUN 16 SERV/CIVIL DEF SIR	441.94	
VENDOR TOTAL *										466.12	
0003523	00	WONSETLER REFRIGERATION	18607	8956	V05632	01	07/05/2016	003-6420-559.27-10	HVAC REPAIR	147.00	
			18560	8957	V05633	01	07/05/2016	003-6420-559.27-10	AC REPAIR	75.00	
			18581	8960	V05634	01	07/05/2016	003-6420-559.27-10	AC MAINTENANCE	303.67	
			18554	9018	V05690	01	07/07/2016	050-6971-573.27-30	AC REPAIR/STEAKHOUSE	294.00	
			18571	9019	V05691	01	07/07/2016	050-6971-573.27-30	AC REPAIR/STEAKHOUSE	707.00	
			18574	9020	V05692	01	07/07/2016	050-6971-573.27-30	AC REPAIR/STEAKHOUSE	252.00	
			18580	9021	V05693	01	07/07/2016	050-6971-573.27-30	AC REPAIR/STEAKHOUSE	578.00	
			18560	8959	V05633	01	07/05/2016	051-6624-492.27-10	AC REPAIR	75.00	
			18581	8962	V05634	01	07/05/2016	051-6624-492.27-10	AC MAINTENANCE	303.66	
			18560	8958	V05633	01	07/05/2016	052-6520-495.27-10	AC REPAIR	75.00	
			18581	8961	V05634	01	07/05/2016	052-6520-495.27-10	AC MAINTENANCE	303.67	

PREPARED 07/07/2016, 13:36:09
 PROGRAM: GM339L
 City of Hutchinson

EXPENDITURE APPROVAL LIST
 AS OF: 07/08/2016 CHECK DATE: 07/08/2016

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0003523	00	WONSETLER REFRIGERATION						
						VENDOR TOTAL *	3,114.00	
0001359	00	YMCA						
JUL16	8963	V05635 01	07/05/2016	032-9210-432.21-80	JUL 16	MEMBERSHIPS	EFT:	156.00
						VENDOR TOTAL *	.00	156.00
						EFT/EPAY TOTAL ***		101,332.40
						TOTAL EXPENDITURES ****	419,491.83	101,332.40
						GRAND TOTAL *****		520,824.23

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0007298	00	AETNA INSURANCE									
062816		000562	01	06/30/2016			032-9210-432.29-04		INSURANCE CLAIMS	CHECK #: 2016201	59,153.62
063016		000563	01	06/30/2016			032-9210-432.29-04		INSURANCE CLAIMS	CHECK #: 2016202	24,044.70
									VENDOR TOTAL *	.00	83,198.32
0007323	00	AETNA-HARTFORD									
062716		000564	01	06/30/2016			032-9210-432.21-70		JUNE STOP LOSS PER EMAIL	CHECK #: 2016203	37,551.20
									VENDOR TOTAL *	.00	37,551.20
0000293	00	BLUE CROSS BLUE SHIELD OF KANSAS									
061716		000565	01	06/30/2016			032-9210-432.29-04		INSURANCE CLAIMS	CHECK #: 2016204	785.40
062416		000566	01	06/30/2016			032-9210-432.29-04		INSURANCE CLAIMS	CHECK #: 2016205	2,035.93
									VENDOR TOTAL *	.00	2,821.33
0007291	00	ROCKSTEP HUTCHINSON LLC									
063016		000561	01	06/30/2016			001-0000-370.37-11		CID REIMBURSEMENT	CHECK #: 2016200	417.41-
063016		000560	01	06/30/2016			345-0000-651.29-57		CID REIMBURSEMENT	CHECK #: 2016200	8,348.25
									VENDOR TOTAL *	.00	7,930.84
0007327	00	SURENCY LIFE AND HEALTH									
062416		000559	01	06/30/2016			032-9210-432.29-04		INSURANCE CLAIMS	CHECK #: 2016199	420.00
									VENDOR TOTAL *	.00	420.00
									HAND ISSUED TOTAL ***		131,921.69
									TOTAL EXPENDITURES ****	.00	131,921.69
									GRAND TOTAL *****		131,921.69

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006624	00	A A SWEEPING SERVICE	14	8639	V05369	01	06/24/2016	003-6430-559.29-52	05/30/16-06/18/16 STREET	EFT:	14,005.00
									VENDOR TOTAL *	.00	14,005.00
0000121	00	ACE FIRE EXTINGUISHER CO	16221	8699	V05424	01	06/28/2016	001-7130-502.29-57	RECHARGE FIRE EXT	7.00	
									VENDOR TOTAL *	7.00	
0000133	00	ADVANCE TERMITE & PEST CTRL, INC	223542	8640	V05370	01	06/24/2016	001-7250-523.29-57	PRAIRIE DOG CTRL/CTC	EFT:	240.00
									VENDOR TOTAL *	.00	240.00
0005439	00	AIRGAS USA, LLC	9936710438	8730	V05451	01	06/29/2016	001-7230-522.32-03	CYLINDER RENTAL	87.42	
									VENDOR TOTAL *	87.42	
0007421	00	ALL HANDS FIRE EQUIPMENT, LLC	9212	8731	V05452	01	06/29/2016	001-7230-522.32-21	HARNES	1,860.00	
									VENDOR TOTAL *	1,860.00	
0007155	00	ALLSTATE BENEFITS/PMT PROCESSING	M0123243175	8668		01	06/28/2016	015-0000-217.00-00	JUN 16 ALLSTATE INV	1,527.05	
									VENDOR TOTAL *	1,527.05	
0001256	00	APAC, INC - SHEARS DIV	8001583118	8794	V05493	01	06/30/2016	003-6420-559.32-02	POT HOLES	371.45	
			8001582640	8797	V05494	01	06/30/2016	003-6420-559.32-02	POT HOLES	260.26	
			8001584798	8803	V05497	01	06/30/2016	003-6420-559.32-02	POT HOLES	62.31	
			8001584340	8806	V05498	01	06/30/2016	003-6420-559.32-02	POT HOLES	200.82	
			8001583197	8793	V05492	01	06/30/2016	051-6624-492.32-02	ASPHALT	75.73	
			8001583118	8796	V05493	01	06/30/2016	051-6624-492.32-02	ASPHALT	316.82	
			8001582640	8799	V05494	01	06/30/2016	051-6624-492.32-02	ASPHALT	193.15	
			8001580010	8801	V05495	01	06/30/2016	051-6624-492.32-02	ASPHALT	103.89	
			8001584798	8805	V05497	01	06/30/2016	051-6624-492.32-02	ASPHALT	59.43	
			8001584340	8808	V05498	01	06/30/2016	057-6530-558.32-02	ASPHALT	215.69	
			8001583197	8792	V05492	01	06/30/2016	089-9900-650.29-00	ASPHALT	397.81	
			8001583118	8795	V05493	01	06/30/2016	089-9900-650.29-00	ASPHALT	89.62	
			8001582640	8798	V05494	01	06/30/2016	089-9900-650.29-00	ASPHALT	67.10	
			8001580010	8800	V05495	01	06/30/2016	089-9900-650.29-00	ASPHALT	57.18	
			8001585389	8802	V05496	01	06/30/2016	089-9900-650.29-00	ASPHALT	440.95	
			8001584798	8804	V05497	01	06/30/2016	089-9900-650.29-00	ASPHALT	243.97	
			8001584340	8807	V05498	01	06/30/2016	089-9900-650.29-00	ASPHALT	99.22	
									VENDOR TOTAL *	3,255.40	
0000215	00	AT&T	6206649897JUN168669		V05399	01	06/28/2016	031-6991-567.26-40	JUN 16 SERV/FUN VALLEY CR	142.37	
									VENDOR TOTAL *	142.37	
0000227	00	B & B HYDRAULICS, INC	3013606	8641	V05371	01	06/24/2016	001-6310-554.32-16	TRK #4 PARTS	EFT:	52.17

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0001602	00	CHENEY DOOR CO, INC						
0308695	8645	V05375	01	06/24/2016	001-7250-523.27-10	DOOR REPAIR ST #3	157.00	
0308999	8737	V05457	01	06/29/2016	001-7250-523.27-10	DOOR REPAIR ST #6	268.00	
0308837	8813	V05503	01	06/30/2016	003-6420-559.27-10	DOOR REPAIR	52.33	
0308837	8815	V05503	01	06/30/2016	051-6624-492.27-10	DOOR REPAIR	52.33	
0308837	8814	V05503	01	06/30/2016	052-6520-495.27-10	DOOR REPAIR	52.34	
						VENDOR TOTAL *	582.00	
0000459	00	COLLADAY HARDWARE CO						
6035516	8646		01	06/24/2016	046-0000-112.00-00	JANITORIAL & SAFETY SUPPL	139.84	
						VENDOR TOTAL *	139.84	
0005913	00	COMMERCE BANK						
C181303#3	8738	V05458	01	06/29/2016	048-0000-630.29-01	BARBARA SUNKEN RESTITUTIO	75.00	
						VENDOR TOTAL *	75.00	
0000468	00	COMMERCIAL TURF SERVICES						
508147	8739	V05459	01	06/29/2016	008-6920-570.32-24	REPAIR PARTS	188.31	
						VENDOR TOTAL *	188.31	
0002868	00	CONRAD FIRE EQUIPMENT, INC						
507889	8647	V05377	01	06/24/2016	001-6310-554.32-16	ENG #4 REPAIR	1,311.63	
507579	8648	V05378	01	06/24/2016	001-6310-554.32-16	ENG #3 PARTS	161.47	
507614	8740	V05460	01	06/29/2016	001-7230-522.32-14	HYDRANT PARTS	29.96	
						VENDOR TOTAL *	1,503.06	
0006343	00	CONSTELLATION NEW ENERGY						
0033447818MAY168715	V05439	01	06/28/2016	001-6980-565.26-20	MAY 16 SERV/SPORTS ARENA	24.86		
0033447818MAY168716	V05439	01	06/28/2016	003-6420-559.26-20	MAY 16 SERV/PUBLIC WORKS	93.41		
0033447818MAY168717	V05439	01	06/28/2016	051-6624-492.26-20	MAY 16 SERV/PUBLIC WORKS	93.41		
0033447818MAY168714	V05439	01	06/28/2016	052-6510-494.26-20	MAY 16 SERV/WWTP	226.00		
0033447818MAY168718	V05439	01	06/28/2016	052-6520-495.26-20	MAY 16 SERV/PUBLIC WORKS	93.42		
						VENDOR TOTAL *	531.10	
0000487	00	COOPER TIRE SERVICE INC						
1-221858	8649	V05379	01	06/24/2016	001-6310-554.32-16	UNIT #296 TIRE	97.34	
1222248	8816	V05504	01	06/30/2016	001-6310-554.32-16	UNIT #204 TIRE REPAIR	20.60	
1222246	8817	V05505	01	06/30/2016	001-6310-554.32-16	UNIT #309 NEW TIRES	347.92	
1222476	8818	V05506	01	06/30/2016	001-6310-554.32-16	UNIT #227 TIRE REPAIR	20.60	
1GS222512	8819	V05507	01	06/30/2016	001-6310-554.32-16	UNIT #143 NEW TIRES	288.48	
1222498	8820	V05508	01	06/30/2016	001-6310-554.32-16	UNIT #262 TIRE REPAIR	21.12	
1222319	8821	V05509	01	06/30/2016	001-6310-554.32-16	UNIT #115 NEW TIRES	191.17	
1222244	8822	V05510	01	06/30/2016	001-6310-554.32-16	UNIT #297 NEW TIRE	101.50	
1222446	8823	V05511	01	06/30/2016	001-6310-554.32-16	UNIT #164 NEW TIRE	341.25	
						VENDOR TOTAL *	1,429.98	
0003616	00	COX COMMUNICATIONS (OK CITY)						
076895001JUL16	8700	V05425	01	06/28/2016	001-7130-502.29-57	JUL 16 SERVICE	73.95	
						VENDOR TOTAL *	73.95	
0004638	00	DANKO EMERGENCY EQUIP-NE						

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004638 76496 76460	00	DANKO EMERGENCY EQUIP-NE 8741 V05461 8742 V05462	01 06/29/2016 01 06/29/2016	001-7230-522.43-03 001-7230-522.43-03	SAFETY HARNESS/RESCUE RESCUE EQUIPMENT	EFT: EFT:	211.05 119.21
					VENDOR TOTAL *	.00	330.26
0006638 062716	00	DATA911 - HUBB SYSTEMS, LLC 8701 V05426	01 06/28/2016	001-7130-502.32-14	COMPUTER PARTS	825.00	
					VENDOR TOTAL *	825.00	
0005913 C194230FINAL	00	DILLONS LOSS PREVENTION 8743 V05463	01 06/29/2016	048-0000-630.29-01	BRANDY COLLINS RESTITUTIO	82.44	
					VENDOR TOTAL *	82.44	
0005040 1469COLE	00	DONNA COLE 8673 V05402	01 06/28/2016	048-0000-630.29-00	RICE 062516/D COLE	50.00	
					VENDOR TOTAL *	50.00	
0006745 JUN16 JUN16	00	EXCHANGE HOLDINGS, LLC 8675 8674 V05403	01 06/28/2016 01 06/28/2016	001-0000-370.37-11 345-0000-651.29-57	CIT TAX REIMB/HUTCH MALL CID TAX REIMB/HUTCH MALL	343.97- 6,879.48	
					VENDOR TOTAL *	6,535.51	
0000675 27456 27165	00	FAIRVIEW SERVICE 8824 V05512 8650 V05380	01 06/30/2016 01 06/24/2016	001-6310-554.32-16 001-6950-563.32-14	STOCK PARTS MOWER PART	20.24 1.50	
					VENDOR TOTAL *	21.74	
0000694 390671	00	FEE INSURANCE GROUP INC 8651 V05381	01 06/24/2016	035-9840-474.25-83	INLAND MARINE	60.00	
					VENDOR TOTAL *	60.00	
0000742 PS000076237	00	FOLEY EQUIPMENT CO. 8825 V05513	01 06/30/2016	001-6310-554.32-16	UNIT #574 PARTS	EFT:	141.44
					VENDOR TOTAL *	.00	141.44
0005377 0203362	00	FORT BEND SERVICES, INC 8826 V05514	01 06/30/2016	052-6510-494.32-03	POLYMER	6,900.00	
					VENDOR TOTAL *	6,900.00	
0002828 PS0054414-1	00	G.W. VAN KEPPEL CO. 8652 V05382	01 06/24/2016	001-6310-554.32-16	UNIT #16 PARTS	EFT:	510.78
					VENDOR TOTAL *	.00	510.78
0007418 38346	00	HARRISON ELLIOTT LLC 8676 V05404	01 06/28/2016	001-5000-471.29-57	IAFF V. CITY TRANSCRIPT F	520.15	
					VENDOR TOTAL *	520.15	
0005795 F590004 F530562	00	HD SUPPLY WATERWORKS LTD 8827 V05515 8828 V05516	01 06/30/2016 01 06/30/2016	051-6624-492.32-14 089-9900-650.29-00	TAPPING MACHINE PARTS MATERIALS MAIN ST PROJECT	402.23 1,635.52	

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005795	00	HD SUPPLY WATERWORKS LTD								
								VENDOR TOTAL *	2,037.75	
0005040	00	HEATHER STORY	1963	STORY	8829	V05517 01 06/30/2016	048-0000-630.29-00	HBS 062716/H STORY	50.00	
								VENDOR TOTAL *	50.00	
0006160	00	HIGHWAY 50 STORAGE	JUN16		8653	V05383 01 06/24/2016	001-6945-562.29-57	STORAGE	65.00	
								VENDOR TOTAL *	65.00	
0005539	00	HILL'S PET NUTRITION SALES, INC.	225811569		8702	V05427 01 06/28/2016	044-7420-700.32-03	FOOD	195.23	
			225811567		8703	V05428 01 06/28/2016	044-7420-700.32-06	FOOD	91.20	
								VENDOR TOTAL *	286.43	
0004149	00	HODSON, SHARON	MARCH-JUN16		8830	V05518 01 06/30/2016	001-6100-550.22-30	REIMB MILEAGE/MAIL	106.92	
								VENDOR TOTAL *	106.92	
0001021	00	HUTCHINSON CLINIC, PA	380930		8679	V05406 01 06/28/2016	035-9840-474.21-40	OUTSIDE MEDICAL SERVICES	303.50	
								VENDOR TOTAL *	303.50	
0006613	00	HUTCHINSON HOTEL LLC	JUN 16		8681	01 06/28/2016	001-0000-370.37-11	CID TAX REIMB/FAIRFIELD I	EFT:	225.62-
			JUN 16		8680	V05407 01 06/28/2016	345-0000-651.29-57	CID TAX REIMB/FAIRFIELD I	EFT:	4,512.50
								VENDOR TOTAL *	.00	4,286.88
0001013	00	HUTCHINSON PUBLISHING CO	600862/15523		8684	V05409 01 06/28/2016	001-1100-410.24-30	RES. 2016R19 PUBLICATION	EFT:	253.37
			600863/15523		8685	V05410 01 06/28/2016	001-1100-410.24-30	ORD #2016-11 PUBLICATION	EFT:	27.56
			600865/15523		8686	V05411 01 06/28/2016	001-1100-410.24-30	ORD #2016-12 PUBLICATION	EFT:	27.56
			60866/15523		8687	V05412 01 06/28/2016	001-1100-410.24-30	ORD #2016-13 PUBLICATION	EFT:	36.24
								VENDOR TOTAL *	.00	344.73
0007330	00	HUTCHINSON SUITES LLC	JUN16		8683	01 06/28/2016	001-0000-370.37-11	CID TIX REIMB/HOLIDAY INN	EFT:	2.32-
			JUN16		8682	V05408 01 06/28/2016	345-0000-651.29-57	CID TAX REIMB/HOLIDAY INN	EFT:	46.43
								VENDOR TOTAL *	.00	44.11
0006614	00	HUTCHINSON 17TH LLC	JUN16		8678	01 06/28/2016	001-0000-370.37-11	CID TAX REIMB/HUTCH MALL	203.75-	
			JUN16		8677	V05405 01 06/28/2016	345-0000-651.29-57	CID TAX REIMB/HUTCH MALL	4,074.91	
								VENDOR TOTAL *	3,871.16	
0000547	00	IBT INC	6810375		8832	V05520 01 06/30/2016	001-6310-554.32-16	STOCK FILTERS	337.17	
			6808599		8688	V05413 01 06/28/2016	001-6950-563.32-13	SAFETY GLASSES	56.88	
			6806773		8704	V05429 01 06/28/2016	044-7420-700.32-09	FIRST AID SUPPLIES	23.92	

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000547	00	IBT INC	6806772	8831	V05519	01 06/30/2016	052-6510-494.32-13	FIRST AID SUPPLIES	31.47	
								VENDOR TOTAL *	449.44	
0006825	00	INTL ACADEMIES OF EMER DISPATCH	165955	8744	V05464	01 06/29/2016	001-7190-509.29-60	RETESTING/A TRUSSELL	80.00	
								VENDOR TOTAL *	80.00	
0005913	00	JP PIPELINE	MC090946#43	8745	V05465	01 06/29/2016	048-0000-630.29-01	JASON CUNNINGHAM RESTITUT	25.00	
								VENDOR TOTAL *	25.00	
0005040	00	JUDY PUCKETT	1491PUCKETT	8833	V05521	01 06/30/2016	048-0000-630.29-00	RICE 062616/J PUCKETT	50.00	
								VENDOR TOTAL *	50.00	
0000714	00	KANSAS CORRECTIONAL INDUSTRIES	163880	8746		01 06/29/2016	046-0000-112.00-00	PRINTING	332.52	
								VENDOR TOTAL *	332.52	
0000813	00	KANSAS COSMOSPHERE & SPACE CNT	MAY16SALESTAX	8689	V05414	01 06/28/2016	001-9500-620.21-80	MAY16 SALES TAX	EFT:	59,091.36
								VENDOR TOTAL *	.00	59,091.36
0000822	00	KANSAS DEPT OF REVENUE ABC	JUN16	8654	V05384	01 06/24/2016	048-0000-630.29-00	JUN 16 CMB REPORT	75.00	
								VENDOR TOTAL *	75.00	
0003517	00	KANSAS GAS SERVICE	510227480JUN16	8762	V05482	01 06/30/2016	051-6621-491.26-20	JUN 16 SERV/WTC	38.80	
								VENDOR TOTAL *	38.80	
0005586	00	KANSAS UNDERGROUND SALT MUSEUM	MAY16SALESTAX	8690	V05415	01 06/28/2016	001-9500-620.21-80	MAY 16 SALES TAX	8,953.24	
								VENDOR TOTAL *	8,953.24	
0005040	00	KAREN DRAKE	1798DRAKE	8834	V05522	01 06/30/2016	048-0000-630.29-00	HBS 062616/K DRAKE	50.00	
								VENDOR TOTAL *	50.00	
0005913	00	KBI LAB FEE	G101375#8	8763	V05483	01 06/30/2016	048-0000-630.29-01	MISTI WOLF RESTITUTION	5.00	
								VENDOR TOTAL *	5.00	
0005913	00	KBI LAB FEE	0101300#2	8747	V05467	01 06/29/2016	048-0000-630.29-01	STEPHEN CHAPMAN RESTITUTI	300.00	
								VENDOR TOTAL *	300.00	
0003118	00	KEEVER AUTO & MACHINE INC	45965	8835	V05523	01 06/30/2016	001-6310-554.32-16	UNIT #71 PARTS	257.82	

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003118	00	KEEVER AUTO & MACHINE INC								
								VENDOR TOTAL *	257.82	
0005913	00	KELLY BRUCE	MC081223#16	8764	V05484	01 06/30/2016	048-0000-630.29-01	TITO ENRIQUEZ RESTITUTION	20.00	
								VENDOR TOTAL *	20.00	
0000377	00	KELLY ROBYN M	000073513	UT		04 06/27/2016	051-0000-110.01-00	REF CREDIT/9 S REFORMATOR	18.53	
								VENDOR TOTAL *	18.53	
0000840	00	KENNY'S ELECTRICAL CO, INC	51089	8655	V05385	01 06/24/2016	001-6940-561.29-57	ELECTRICAL WORK/RICE PARK	EFT:	1,050.00
								VENDOR TOTAL *	.00	1,050.00
0000859	00	LAIRD NOLLER OF HUTCHINSON INC	5018729	8836	V05524	01 06/30/2016	001-6310-554.32-16	UNIT #162 PARTS	171.25	
								VENDOR TOTAL *	171.25	
0007168	00	LINCOLN NATL LIFE INSURANCE CO, THE	3267624739	8691		01 06/28/2016	015-0000-223.00-00	LINCOLN STAND ALONE AD&D	EFT:	102.42
			3267623955	8692		01 06/28/2016	015-0000-223.00-00	JULY VOL LIFE & AD&D	EFT:	2,753.73
								VENDOR TOTAL *	.00	2,856.15
0006231	00	LOCHNER	9709-12	8765	V05485	01 06/30/2016	088-9900-650.29-00	R/W 17/35 RECONST	EFT:	23,758.75
								VENDOR TOTAL *	.00	23,758.75
0003618	00	MANN & COMPANY PA	E&WALNUT#12	8656	V05386	01 06/24/2016	088-9900-650.29-00	ARCHITECTURAL SERV/NEW ST	EFT:	3,175.00
								VENDOR TOTAL *	.00	3,175.00
0005913	00	MARK BRADY	H100689#15	8748	V05468	01 06/29/2016	048-0000-630.29-01	ROBERT KENDALL RESTITUTIO	20.00	
								VENDOR TOTAL *	20.00	
0006726	00	MCCARRON, JANA	REIMB/MCCARRON	8657	V05387	01 06/24/2016	001-4100-460.29-57	LUNCH/NEIGHBORHOOD INITIA	19.82	
								VENDOR TOTAL *	19.82	
0005040	00	MELVIN BARNETT	1852BARNETT	8837	V05525	01 06/30/2016	048-0000-630.29-00	RICE 062716/M BARNETT	50.00	
								VENDOR TOTAL *	50.00	
0004538	00	MES-MIDAM	1041092	8749	V05469	01 06/29/2016	001-7230-522.32-03	GAS MONITORS	EFT:	1,416.00
								VENDOR TOTAL *	.00	1,416.00
0000905	00	MID-AMERICA REDI-MIX INC	39559	8842	V05529	01 06/30/2016	001-6945-562.32-05	CONCRETE	EFT:	264.60

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000905	00	MID-AMERICA REDI-MIX INC								
39556		8838 V05526	01	06/30/2016		051-6624-492.32-05	CONCRETE	EFT:	315.25	
39559		8841 V05529	01	06/30/2016		051-6624-492.32-05	CONCRETE	EFT:	1,973.00	
39558		8839 V05527	01	06/30/2016		057-6530-558.32-05	CONCRETE	EFT:	1,455.00	
39555		8840 V05528	01	06/30/2016		057-6530-558.32-05	CONCRETE	EFT:	921.50	
							VENDOR TOTAL *	.00	4,929.35	
0000904	00	MID-KANSAS TENT AND AWNING								
18249		8750 V05470	01	06/29/2016		001-7230-522.27-50	TARP REPAIR	78.00		
							VENDOR TOTAL *	78.00		
0000909	00	MIDWEST IRON AND METAL INC								
139762		8751 V05471	01	06/29/2016		036-0000-640.29-00	BRUSH TRUCK PARTS	92.26		
							VENDOR TOTAL *	92.26		
0001071	00	MIDWEST SUPERSTORE FORD-LINCOLN								
6197FOW		8843 V05530	01	06/30/2016		001-6310-554.32-16	UNIT #571 PARTS	304.09		
6192FOW		8844 V05531	01	06/30/2016		001-6310-554.32-16	UNIT #571 PARTS	249.34		
							VENDOR TOTAL *	553.43		
0000954	00	MURDOCK SUPPLY COMPANY INC								
750956-00		8845 V05532	01	06/30/2016		001-6310-554.32-16	UNIT #184 PARTS	89.44		
							VENDOR TOTAL *	89.44		
0001433	00	NISLY BROTHERS TRASH SERVICES, INC.								
0000076148		8658 V05388	01	06/24/2016		001-6995-693.26-60	PORTABLE TOLIET	152.64		
							VENDOR TOTAL *	152.64		
0001310	00	OLETIA BARKER								
REFUND/BARKER		8752	01	06/29/2016		001-0000-370.37-23	RRIP REFUND/304 W 7TH	25.00		
							VENDOR TOTAL *	25.00		
0001077	00	ORKIN - SALINA								
T-2956136		8753 V05473	01	06/29/2016		001-6980-565.29-57	TERMITE RENEWAL-ARENA	27.40		
							VENDOR TOTAL *	27.40		
0002235	00	PETERSON PREDICTIVE MAINTENANCE								
3260		8846 V05533	01	06/30/2016		052-6510-494.29-57	PREVENTATIVE MAINTENANCE	1,500.00		
							VENDOR TOTAL *	1,500.00		
0001366	00	PETTY CASH FUND								
CK#1562		8767 V05487	01	06/30/2016		088-9900-650.29-00	APPLICATION FEE NOTICE OF	60.00		
							VENDOR TOTAL *	60.00		
0006618	00	PNC EQUIPMENT FINANCE, LLC								
JUL16		8659 V05389	01	06/24/2016		008-6920-570.28-50	GOLF CART LEASE	2,343.60		
							VENDOR TOTAL *	2,343.60		
0000095	00	PRAIRIELAND PARTNERS								
1297488		8660 V05390	01	06/24/2016		001-6310-554.32-16	UNIT #302 PARTS	EFT:	93.88	

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0000095	00	PRAIRIELAND PARTNERS						
1305512	8847	V05534	01	06/30/2016	001-6310-554.32-16	UNIT #302 PARTS	EFT:	223.14
1298804	8719	V05440	01	06/28/2016	001-6950-563.32-21	HELMET ACCESSORIES	EFT:	49.19
						VENDOR TOTAL *	.00	366.21
0001461	00	R & R PRODUCTS INC						
CD2029494	8754	V05474	01	06/29/2016	089-9900-650.29-00	RANGE TEE MARKERS	418.98	
						VENDOR TOTAL *	418.98	
0001157	00	RAMSEY PROPANE INC						
66852	8848	V05535	01	06/30/2016	001-6470-557.32-08	PROPANE	EFT:	47.37
						VENDOR TOTAL *	.00	47.37
0006516	00	RED MUNICIPAL & INDUSTRIAL EQ CO						
9517	8849	V05536	01	06/30/2016	052-6520-495.22-20	SHIPPING CHARGE	32.17	
						VENDOR TOTAL *	32.17	
0005497	00	ROBERTS, DAVID E.						
2016-06	8766	V05486	01	06/30/2016	001-5400-473.21-30	JUN 16 COURT APPT ATTORNE	1,600.00	
						VENDOR TOTAL *	1,600.00	
0001196	00	ROSE MOTOR SUPPLY CO INC						
232450B	8693	V05418	01	06/28/2016	001-6310-554.32-16	UNIT #576 BATTERIES	EFT:	352.32
231283B	8850	V05537	01	06/30/2016	001-6310-554.32-16	UNIT #302 PARTS	EFT:	38.62
232324B	8851	V05538	01	06/30/2016	001-6310-554.32-16	STOCK PARTS	EFT:	1.96
232217B	8852	V05539	01	06/30/2016	001-6310-554.32-16	UNIT #4 PARTS	EFT:	106.67
232476B	8853	V05540	01	06/30/2016	001-6310-554.32-16	RES #2 PARTS	EFT:	3.48
232736B	8854	V05541	01	06/30/2016	001-6310-554.32-16	BRU #12 PARTS	EFT:	49.38
232740B	8855	V05542	01	06/30/2016	001-6310-554.32-16	STOCK PARTS	EFT:	849.43
232938B	8858	V05545	01	06/30/2016	001-6310-554.32-16	STOCK PARTS	EFT:	5.38
232950B	8859	V05546	01	06/30/2016	001-6310-554.32-16	UNIT #571 PARTS	EFT:	39.87
233155B	8860	V05547	01	06/30/2016	001-6310-554.32-16	UNIT #175 PARTS	EFT:	69.52
233227B	8861	V05548	01	06/30/2016	001-6310-554.32-16	ENG #6 PARTS	EFT:	22.00
233228B	8862	V05549	01	06/30/2016	001-6310-554.32-16	UNIT #175 PARTS	EFT:	99.94
232247B	8661	V05391	01	06/24/2016	001-6320-555.32-14	SHOP EQUIPMENT	EFT:	50.60
232835B	8856	V05543	01	06/30/2016	001-6320-555.32-14	TOOLS/SERVICE TRUCK	EFT:	109.95
232841B	8857	V05544	01	06/30/2016	001-6320-555.32-14	SHOP TOOL	EFT:	45.79
						VENDOR TOTAL *	.00	1,844.91
0001197	00	ROTO-ROOTER SEWER SERVICE						
70889	8694	V05419	01	06/28/2016	031-6991-567.29-57	CLEANED LINES	100.00	
						VENDOR TOTAL *	100.00	
0006642	00	SAF-T-GLOVE, INC						
809279-00	8864		01	06/30/2016	046-0000-112.00-00	SAFETY SUPPLIES	32.40	
						VENDOR TOTAL *	32.40	
0003168	00	SAFELITE FULFILLMENT, INC.						
05571-582272	8863	V05550	01	06/30/2016	001-6310-554.32-16	UNIT #51 REPAIR	25.00	
						VENDOR TOTAL *	25.00	
0001214	00	SAYLOR CLEANERS						

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0007419	00	VORTEX OPTICS						
559178A	8710	V05435	01	06/28/2016	036-0000-640.29-00	VIPER RIFLE SCOPES	2,277.60	
559171B	8711	V05436	01	06/28/2016	036-0000-640.29-00	RIFLE SCOPE	569.40	
559181A	8712	V05437	01	06/28/2016	036-0000-640.29-00	RAZOR RED DOT	908.20	
559171A	8713	V05438	01	06/28/2016	036-0000-640.29-00	TORQUE WRENCH MOUNT KIT	976.20	
						VENDOR TOTAL *	4,731.40	
0000975	00	VOSS LIGHTING						
17196556-00	8666		01	06/24/2016	046-0000-112.00-00	LIGHTING SUPPLIES	137.44	
						VENDOR TOTAL *	137.44	
0005913	00	WALMART REST RECOVERY						
MC1500997FINAL	8758	V05478	01	06/29/2016	048-0000-630.29-01	CRYSTAL CASSELL RESTITUTI	109.76	
						VENDOR TOTAL *	109.76	
0001299	00	WARNKEN ENTERPRISES						
12P-GW2016	8695	V05420	01	06/28/2016	001-6950-563.29-57	MOWING WEEK #12	EFT:	514.00
2012C216LIST8	8696	V05421	01	06/28/2016	001-7310-480.29-57	MOWING LIST 8	EFT:	621.00
						VENDOR TOTAL *	.00	1,135.00
0005882	00	WEBCON INC.						
HA#101	8790	V05490	01	06/30/2016	089-9900-650.29-00	ROOF SYSTEM/PO #160268	13,588.00	
						VENDOR TOTAL *	13,588.00	
0004484	00	WESTAR ENERGY						
5184110982JUN168791	V05491	01	06/30/2016	001-6810-453.26-10	JUN 16 SERV/22ND & MAIN	41.72		
9640862567JUN168697	V05422	01	06/28/2016	050-6971-573.26-10	JUN 16 SERV/AIRPORT TOWER	39.53		
						VENDOR TOTAL *	81.25	
0005913	00	WESTAR ENERGY						
MC1300810#1	8759	V05479	01	06/29/2016	048-0000-630.29-01	JOSHUA REDINGER RESTITUTII	25.00	
						VENDOR TOTAL *	25.00	
0001332	00	WHITE STAR MACHINERY						
05145150	8728	V05449	01	06/28/2016	001-6950-563.27-40	LOADER REPAIR	689.78	
						VENDOR TOTAL *	689.78	
0005752	00	WINDSTREAM CORPORATION						
011101691JUN16	8760	V05480	01	06/29/2016	346-7190-509.29-50	JUN 16 SERV	6.10	
						VENDOR TOTAL *	6.10	
0005939	00	WINTERS EXCELSIOR COMPANY						
0013277	8698	V05423	01	06/28/2016	001-6950-563.32-14	EROSION CONTROL	630.00	
						VENDOR TOTAL *	630.00	
						EFT/EPAY TOTAL ***		120,798.30
						TOTAL EXPENDITURES ****	141,041.63	120,798.30
						GRAND TOTAL *****		261,839.93

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000947 070116	00 000557	FIREFIGHTER'S LOCAL 179	01 07/01/2016	015-0000-229.00-00	PAYROLL DATED 07 01 16	CHECK #: 2016198	3,410.26
					VENDOR TOTAL *	.00	3,410.26
0000941 070116	00 000558	FIREFIGHTER'S WELFARE FUND	01 07/01/2016	015-0000-224.00-00	PAYROLL DATED 07 01 16	1,086.62	
					VENDOR TOTAL *	1,086.62	
0000940 070116	00 000554	HUTCHINSON GOVERNMENT EMPLOYEE	01 07/01/2016	015-0000-228.00-00	PAYROLL DATED 07 01 16	CHECK #: 2016197	24,167.22
					VENDOR TOTAL *	.00	24,167.22
0000942 070116	00 000556	HUTCHINSON LODGE OF THE FOP	01 07/01/2016	015-0000-229.00-00	PAYROLL DATED 07 01 16	3,049.80	
					VENDOR TOTAL *	3,049.80	
0000557 070116	00 000552	ICMA RETIREMENT TRUST-457	01 07/01/2016	015-0000-232.00-00	PAYROLL DATED 07 01 16	CHECK #: 2016195	10,178.19
					VENDOR TOTAL *	.00	10,178.19
0000948 070116	00 000553	SERVICE EMPLOYEES UNION LOCAL	01 07/01/2016	015-0000-229.00-00	PAYROLL DATED 07 01 16	CHECK #: 2016196	997.34
					VENDOR TOTAL *	.00	997.34
0000949 070116	00 000555	UNITED WAY OF RENO COUNTY	01 07/01/2016	015-0000-227.00-00	PAYROLL DATED 07 01 16	663.01	
					VENDOR TOTAL *	663.01	
					HAND ISSUED TOTAL ***		38,753.01
					TOTAL EXPENDITURES ****	4,799.43	38,753.01
					GRAND TOTAL *****		43,552.44

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	7a
FOR ACTION	✓
INFORMATION ONLY	

City of Hutchinson

Finance Department

Memorandum

To: City Council and John Deardoff, City Manager
From: Frank Edwards, Director of Finance
Date: July 19, 2016
Re: Reimbursement of Expenses - Fire Station #5 Revision

BACKGROUND

The City of Hutchinson will incur certain expenses such as architect, engineering, consulting, etc. related to the construction of Fire Station #5 to be located at 1024 N. Hendricks prior to the issuance of bonded debt for this project. The estimated cost presented to the Council on February 2, 2016 was \$1,350,000. This engineering estimate is being revised to \$1,380,000 to provide the City with sufficient authority to fund this project.

The Internal Revenue Service has issued a Reimbursement Regulation which prescribes procedures for the City's reimbursement of capital expenditures made before the date of issuance of bonds or other tax-exempt obligations. In order to comply with the Reimbursement Regulations, the City Council must adopt this Amending Resolution to reimburse itself for these capital expenditures. This resolution must be adopted before the date of such obligations.

ISSUE

If the City Council adopts this Amending Resolution, the City will be able to fund certain expenses prior to the issuance of bonds.

Staff would recommend approval of the Resolution as stated.

RESOLUTION NO. 2016 R __

A RESOLUTION AMENDING RESOLUTION NO. 2016 R 5 OF THE CITY OF HUTCHINSON, KANSAS, AUTHORIZING CERTAIN PUBLIC BUILDING IMPROVEMENTS AND AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY TO PAY THE COSTS THEREOF, ALL PURSUANT TO K.S.A. 12-1736 *ET SEQ.*

WHEREAS, the Governing Body of the City of Hutchinson, Kansas (the "City"), adopted Resolution No. 2016 R 5 on February 2, 2016, which authorized the issuance of general obligation bonds of the City to finance certain public building improvements consisting of a new fire station at 1024 N. Hendricks Street, Hutchinson, Kansas, pursuant to K.S.A. 12-1736 to 12-1739, inclusive, as amended; and

WHEREAS, the Governing Body of the City finds and determines that it is necessary to amend Resolution No. 2016 R 5 to increase the bonding authority and to modify the description of the Public Building Improvements that are authorized by such Resolution;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUTCHINSON, KANSAS, AS FOLLOWS:

Section 1. The second paragraph of Resolution No. 2016 R 5 of the City is hereby amended to read as follows:

WHEREAS, the Governing Body of the City has determined that it is necessary and desirable to make certain public building improvements consisting of the demolition of an existing fire station and design, engineering, construction and land acquisition for a new fire station and all related appurtenances at 1024 N. Hendricks Street, Hutchinson, Kansas (the "Public Building Improvements"), all at a total estimated cost of \$1,380,000; and

Section 2. Section 2 of Resolution No. 2016 R 5 of the City is hereby amended to read as follows:

Section 2. For the purpose of providing funds to pay the cost of the Public Building Improvements, the City authorizes the issuance of its general obligation bonds in an aggregate amount not to exceed \$1,380,000 pursuant to K.S.A. 12-1736 to 12-1739, inclusive, as amended.

Section 3. This Resolution shall take effect and be in full force from and after its adoption by the Governing Body of the City.

ADOPTED by the Governing Body of the City of Hutchinson, Kansas on July 19, 2016.

CITY OF HUTCHINSON, KANSAS

Mayor

(Seal)

ATTEST

City Clerk

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	7b
FOR ACTION	✓
INFORMATION ONLY	

City of Hutchinson

Finance Department

Memorandum

To: City Council and John Deardoff, City Manager
From: Frank Edwards, Director of Finance
Date: July 19, 2016
Re: Resolution Authorizing Improvements and GO Bond Issuance for RR Crossing Repairs

BACKGROUND

The railroad crossing at Poplar Street is in poor condition and in need of major repair work. The City will contract with BNSF Railroad to do the majority of the repairs while the City will do the asphalt work to make the crossing as smooth as possible. The cost of the project will be divided equally (50%/50%) with BNSF Railroad.

The City's portion of the cost is estimated to be \$100,000 including cost of issuance. This resolution, if adopted, will provide authority to the City to reimburse BNSF for their work, allow the City to make needed asphalt improvements and authorizes the issuance of General Obligation Bonds to fund this project

Staff would recommend approval of the Resolution as stated.

RESOLUTION NO. 2016 R _____

A RESOLUTION AUTHORIZING THE CITY OF HUTCHINSON, KANSAS, TO CONSTRUCT CERTAIN MAIN TRAFFICWAY IMPROVEMENTS AND AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY TO PAY THE COSTS THEREOF, ALL PURSUANT TO K.S.A. 12-685 ET SEQ. (POPLAR STREET IMPROVEMENTS).

WHEREAS, K.S.A. 12-685 *et seq.* authorizes the Governing Body of the City of Hutchinson, Kansas (the "City"), to construct main trafficway improvements and to issue general obligation bonds of the City for such purpose;

WHEREAS, pursuant to Ordinance No. 2006-11 of the City passed on April 18, 2006 (the "Main Trafficway Ordinance"), the City has designated certain streets or portions of streets as main trafficways including Poplar Street from 20th Avenue to B Avenue;

WHEREAS, the Governing Body of the City has determined that it is necessary to construct certain improvements to a portion of Poplar Street within the City that is included within the area of Poplar Street designated as a main trafficway identified in the preceding clause consisting of reconstruction of the railroad crossing located between E. 2nd Avenue and E. 3rd Avenue to remove and replace worn out paving and all related appurtenances, all at an estimated cost of \$100,000 (the "Main Trafficway Improvements"); and

WHEREAS, it is necessary and desirable to pay such costs through the issuance of general obligation bonds of the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUTCHINSON, KANSAS, AS FOLLOWS:

Section 1. In accordance with K.S.A. 12-685 *et seq.*, the Governing Body of the City hereby finds and declares the necessity for and authorizes the Main Trafficway Improvements.

Section 2. For the purpose of providing funds to pay the cost of the Main Trafficway Improvements, the City authorizes the issuance of its general obligation bonds in an aggregate amount not to exceed \$100,000 pursuant to K.S.A. 12-685 *et seq.*

Section 3. The obligations authorized by this Resolution are authorized to reimburse expenditures made by the City 60 days before and during the time after the date of this Resolution or expenditures as otherwise made in accordance with United States Treasury Regulation 1.150-2.

Section 3. This Resolution shall be in full force and effect from and after its adoption.

ADOPTED by the Governing Body of the City of Hutchinson, Kansas on July 19, 2016.

CITY OF HUTCHINSON, KANSAS

Mayor

(Seal)

ATTEST

City Clerk

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	7C
FOR ACTION	✓
INFORMATION ONLY	

City of Hutchinson

Finance Department

Memorandum

To: City Council and John Deardoff, City Manager
From: Frank Edwards, Director of Finance
Date: July 19, 2016
Re: Charter Ordinance Authorizing Improvements (River Otter Exhibit & Hobart Detter)

BACKGROUND

The City is requesting authority to proceed with these two projects and to issue General Obligation Bonds for the projects.

- 1) River Otter Exhibit - The City's 2016 budget included \$187,500 to pay for 50% of a new Otter Exhibit at the Hutchinson Zoo. The balance of the project cost is to be paid by Friends of the Zoo with the majority of this money already collected. The Parks Department is ready to begin this project upon the authorization of issuing General Obligation Bonds to fund the City's portion of the project.

- 2) Hobart Detter - This project was included in the adopted 2015 budget for an estimated amount of \$265,000. The project includes construction of a maintenance shed and the demolition and construction of a new locker room. The maintenance shed is needed to store the equipment used to service Hobart Detter Field. The new locker room, once designed, would be used by players and/or umpires on the day of games.

In total the City is requesting authorization to issue up to \$470,000 in General Obligation Bonds (including cost of financing).

The City's Bond Counsel has reviewed the attached Ordinance for compliance and has approved it as stated.

Staff would recommend approval of the Ordinance as stated.

Introduced: July 19, 2016
Passed: July 19, 2016
Published: July 22, 2016

ORDINANCE NO. 2016-_____

AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS BY THE CITY OF HUTCHINSON, KANSAS, TO PAY THE COST OF CERTAIN PUBLIC IMPROVEMENTS PURSUANT TO CHARTER ORDINANCE NO. 46 OF THE CITY.

WHEREAS, the City of Hutchinson, Kansas (the "City"), is authorized pursuant to Article 12, Section 5 of the Constitution of the State of Kansas and Charter Ordinance No. 46 of the City passed on July 7, 2009, to issue general obligation bonds of the City for the purpose of paying for any bridge, viaduct, street, public building, including the land necessary therefor, for land for public parks and public recreational facilities and for developing the same, within or without the City, for the establishment and construction of crematories, desiccating or reduction works, including the land necessary therefor, within or without the City, or for a public railroad, railroad spur or other associated and necessary infrastructure, or for the improvement, repair or extension of any waterworks, sewage disposal plant, electric light plant, crematory, desiccating or reduction works or other public utility owned by the City, for the purpose of rebuilding, adding to or extending the same from time to time, including related appurtenances to such improvements;

WHEREAS, the Governing Body of the City has determined that it is necessary and desirable to make certain parks and public recreation improvements including improvements to the Hobart-Detter baseball field owned and operated by the City consisting of rebuilding a maintenance facility and locker rooms and all related appurtenances and improvements to the municipal zoo owned and operated by the City consisting of construction of a river otter exhibit and all related appurtenances (collectively, the "Public Improvements"), all at a total estimated cost of \$660,000; and

WHEREAS, the Public Improvements are all owned, operated and maintained by the City, and the Governing Body of the City finds it desirable and in the best interests of the City to finance a portion of the costs of the Public Improvements in the amount of \$470,000 with the proceeds of general obligation bonds issued under Charter Ordinance No. 46 of the City with the balance of the costs of the Public Improvements paid from available funds of the City;

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS, AS FOLLOWS:

Section 1. In accordance with Charter Ordinance No. 46 of the City, the Governing Body of the City hereby authorizes the Public Improvements and the issuance of its general obligation bonds in an amount not to exceed \$470,000 to pay a portion of the costs thereof.

Section 2. The obligations authorized by this Ordinance are authorized to reimburse expenditures made by the City 60 days before and during the time after the date of this Ordinance or expenditures as otherwise made in accordance with United States Treasury Regulation 1.150-2.

Section 3. This Ordinance shall take effect and be in full force from and after its passage by the Governing Body of the City and publication in the official City newspaper.

PASSED by the Governing Body of the City of Hutchinson on July 19, 2016.

CITY OF HUTCHINSON, KANSAS

Jon Daveline, Mayor

(Seal)

ATTEST

Karen Weltmer, City Clerk

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	7d
FOR ACTION	✓
RESOLUTION ONLY	

City of Hutchinson
Finance Department

Memorandum

To: City Council and John Deardoff, City Manager
From: Frank Edwards, Director of Finance
Date: July 19, 2016
Re: Resolution Providing Notice of a Public Hearing on Special Assessments
Within the Levee C Benefit District

BACKGROUND

In May 2013, the City adopted a Resolution authorizing certain improvements to Levee C. The improvements were for the purpose of providing better flood protection to 398 properties located within the established benefit district. The Council previously approved a resolution allowing assessments equally per parcel for the properties in the benefit district. The cost of the Levee C improvement project was \$366,219 excluding cost of financing.

Without the Cost of financing the assessment per parcel would be \$920 payable over 10 years if financed. Each parcel owner will have the opportunity to pay the full assessment before bonding to avoid the financing charges and to eliminate the 10 year assessment. Notification of the payment options will be mailed to each parcel owner explaining their options.

The goal of the project was to remove all 398 parcels from a defined flood plain. Due to certification requirements by FEMA, 21 of the 398 parcels were not certified as being out of the flood plain area. These specific 21 parcels, when assessed, will be paid by the City. The amount is 5.28% or \$19,336 of the total cost of the project.

It is now time to establish a date for a public hearing allowing the property owners to comment on or protest the assessments. That proposed date is August 2nd, 2016. If this Resolution is adopted, a Notice of Hearing will be published in the Hutchinson News at least 10 days prior to the hearing dated.

Staff recommends authorizing the Resolution for the Public Hearing on the proposed assessments.

RESOLUTION NO. 2016 R __

A RESOLUTION DIRECTING NOTICE TO BE GIVEN OF A PUBLIC HEARING ON PROPOSED SPECIAL ASSESSMENTS TO BE LEVIED IN CONNECTION WITH CERTAIN IMPROVEMENTS WITHIN THREE MILES OF THE CORPORATE LIMITS OF THE CITY OF HUTCHINSON, KANSAS (LEVEE C IMPROVEMENTS BENEFIT DISTRICT)

WHEREAS, pursuant to Resolution No. 2013 R 23 of the city of Hutchinson, Kansas (the "City"), adopted on May 21, 2013, the City has authorized the construction of the certain levee improvements for the Levee C Improvements Benefit District located within three miles of the corporate limits of the City (the "Improvements") pursuant to K.S.A. 12-6a01 *et seq.*; and

WHEREAS, the Improvements are complete and it is necessary and advisable to prepare an assessment roll and to provide notice of a public hearing of such proposed assessments all in accordance with K.S.A. 12-6a09;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS, AS FOLLOWS:

Section 1. The City Clerk shall prepare a proposed assessment roll for the Improvements which shall set forth the proposed assessment against each lot, piece or parcel of land within the improvement district in the manner set forth in the resolutions of the City authorizing such Improvements. The proposed assessment roll shall be maintained on file with the City Clerk and be open for public inspection.

Section 2. Following preparation of the proposed assessment roll, the Governing Body shall hold a public hearing on the proposed assessments at its regular meeting on August 2, 2016. The City Clerk shall publish notice of the public hearing at least once not less than 10 days prior to August 2, 2016, and shall mail to the owners of the property liable to pay the assessments, at their last known post office address, a notice of the hearing and a statement of the cost proposed to be assessed all in accordance with K.S.A. 12-6a09. The published notice shall be in substantially the form as set forth in *Exhibit A* to this Resolution.

Section 3. This Resolution shall be in full force and effect from and after its adoption.

ADOPTED by the Governing Body on July 19, 2016.

(Seal)

Mayor

ATTEST:

City Clerk

EXHIBIT A

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the city of Hutchinson, Kansas (the "City"), will hold public hearings at City Hall, 125 East Avenue "B" in the City on **August 2, 2016, at 9:00 a.m.**, for the purpose of considering and hearing any and all complaints and objections to the assessment rolls prepared in connection with the following improvements in the City:

The construction of levee improvements, including seepage repairs and raising of levee embankments on Levee C and all related appurtenances, which is located in Reno County, Kansas

The improvements have been completed at a total cost of \$366,218.89, -0-% of which will be chargeable to the City-at-large, and 100% of which will be assessed in the manner set forth in Resolution No. 2013 R 23 adopted on May 21, 2013, to the property in the improvement district described following the end of this Notice.

The assessment roll is on file in the office of the City Clerk and may be examined by any interested party. Anyone who wishes to make any complaint, comment or objection, written or oral, to the assessment roll may appear and will be heard at the public hearing meeting or at any adjournment of such meeting and the Governing Body of the City will hear and pass on any such objections, and may amend the proposed assessments as described in the assessment roll. Upon completion of the public hearing, the amounts of the assessments will be finally determined by the Governing Body of the City.

DATED July 21, 2016.

Karen Weltmer, City Clerk

PROPERTY IN THE IMPROVEMENT DISTRICT

CAMA	LEGAL DESCRIPTION
078-122-03-0-30-01-003.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 20.1, TR COM NW COR SW/4 SEC 3 TH S 240' FOR POB TH SELY 1710' W 760' S 640' NWLY 740' N 1270' TO POB LESS RD ROW
078-122-03-0-30-01-004.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 11.8, TR COM SE COR SW/4 TH W 1286.4 2FT TH NWLY 792.16FT TO POB TH NELY 31.77FT TH N 195.98FT TH E 304.03FT TH SELY 220FT TH NE 452.8FT TH NELY 150FT TH NWLY 371.8FT TH W 763.3FT TH S 364.84FT TH E 170FT TH S 407.38FT TH SW 9.17FT TH SELY TO POB
078-122-03-0-30-01-004.01-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 1.3, COM AT SE COR SW/4 TH W1376.65 FT N 80.06FT NW 729.52FT FOR POB CONT NW 217.65FT R/N271.16 FT E 170FT S 407.38FT SW 9.17FT TO POB
078-122-03-0-30-01-005.00-0	EVERGREEN, S03, T23, R06W, BLOCK A, Lot 3, ACRES 0.9
078-122-03-0-30-01-005.01-0	EVERGREEN, S03, T23, R06W, BLOCK A, Lot 1, ACRES 1
078-122-03-0-30-01-005.02-0	EVERGREEN, S03, T23, R06W, BLOCK A, Lot 4, ACRES 0.9
078-122-03-0-30-01-005.03-0	EVERGREEN, BLOCK A, Lot 2, ACRES 0.8, SECTION 03 TOWNSHIP 23 RANGE 06W
078-122-03-0-30-01-009.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 0.5, TR COM SE COR SW 1/4 TH W 975.48 FT TH N 378.39 FT TH W 401.17 FT TO POB TH S 298.33 FT TH NWRLY 202.15FT TH NERLY 219.40 FT TO POB
078-122-03-0-30-01-010.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 1.2, TR COM SE COR SW 1/4 TH W 1208.48 FT FOR POB TH CONT W 77.94 FT TH NWLY 122.62 FT TH N 298.33 FT TH E 168.17FT TH S 378.39 FT TO POB EXC THE S 30 FT FOR ROAD R/W
078-122-03-0-30-01-011.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 1.8, A TR IN SW 1/4 COM SE COR TH W 975.48 FT FOR POB TH CONT W 233 FT TH N 378.39 FT TH E 233 FT TH S 378.39 FT TO POB EXC THE S 30 FT THEREOF FOR ROAD R/W
078-122-03-0-30-01-012.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 0.9, TR COM 1/4 SE COR COM TO SEC 3-10 TH W 975.48 FT FOR POB TH N 468.38 FT TH E 93 FT TH S 468.38 FT TH W 93 FT TO POB EXC THE S 30 FT FOR ROAD R/W
078-122-03-0-30-01-013.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 0.5, TR COM 1/4 COR COM TO SEC 3- 10 TH W 759.1 FT TO POB TH CONT W 123.38 FT TH N 230 FT TH E 123.38 FT TH S 230 FT TO POB EXC THE S 30 FT FOR ROAD R/W
078-122-03-0-30-01-014.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 1
078-122-03-0-30-01-015.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 2
078-122-03-0-30-01-016.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 3, ACRES 0.4
078-122-03-0-30-01-017.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 4
078-122-03-0-30-01-018.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 5
078-122-03-0-30-01-019.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 6
078-122-03-0-30-01-020.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 7
078-122-03-0-30-01-021.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 8
078-122-03-0-30-01-022.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 1, Lot 9
078-122-03-0-30-01-023.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 3.7, TR COM SE COR SW/4 TH W 975.48 FT TH N 378.39FT FOR POB TH W 401.17FT TH N 217.5FT TH NELY 452.8FT TH SELY TO PT 388.99FT N OF POB TH S TO POB
078-122-03-0-30-01-024.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 0.7, A TR COM SE COR SW 1/4 TH W 975.48 FT TH N 595.89 FT TH CONT N 171.49 FT FOR POB TH CONT N 282.82 FT TH NWLY 66 FT TH SWLY 150 FT TH SWLY 60.92 FT TH SELY TO POB
078-122-03-0-30-02-001.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 1.3, TR COM AT SE COR SW/4 TH N 202 FT TH NWLY TO PT 274FT N OF S LI & 83FT W OF E LI 1/4 SEC TH W 226.1FT TH S 200FT TH E 309.1FT TO POB
078-122-03-0-30-02-002.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 2, Lot 1

078-122-03-0-30-02-003.00-0	HAPPY ACRES, S03, T23, R06W, LOT 2 BLK 2 HAPPY ACRES & A TR COM 1/4 COR OF SEC 3-10 TH N 230' FOR POB TH N 44' TH W 309.1' TH S 44' TH E 309.1' TO POB EXC TRACT COM SE COR SW 1/4 TH N 202' FOR POB TH NWLY TO A PT 274' N OF S LINE & 83' W OF E LINE OF 1/4 TH E TO PT 72' N OF POB TH S 72' TO POB
078-122-03-0-30-02-004.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 2, Lot 3
078-122-03-0-30-02-005.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 2, Lot 4
078-122-03-0-30-02-006.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 2, Lot 5 6, ACRES 1
078-122-03-0-30-02-007.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 2, Lot 7
078-122-03-0-30-02-008.00-0	HAPPY ACRES, S03, T23, R06W, BLOCK 2, Lot 8
078-122-03-0-30-03-001.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 4, THE S 277 FT OF PORT LYING S OF MO PAC RR EXC THE S 33 FT & THE W 30 FT FOR ROAD R/W
078-122-03-0-30-03-002.00-0	RENO TOWNSHIP, S03, T23, R06W, ACRES 3.4, TR BEG AT A PT WHERE THE WEST LI OF R/W OF SALINA & STERLING & EL PASO RR INTERSECTS THE W LI SEC 3 FOR POB TH S 548FT TH E TO A PT ON THE WEST LI RR R/W TH NWLY TO POB
078-122-04-0-00-02-001.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 75.9, NW/4 S OF RR R/W EXC TR BEG AT SW COR NW/4 TH N 417.42FT TH E 417.42FT TH S 417.42FT TH W 417.42FT TO POB & EXC TR BEG NW COR NW/4 TH S 164FT TH E 637.4FT TO S LINE RR R/W TH NWLY TO PT R/W INTER N LI TH W ON N LI TO POB LESS RD & HWY R/W
078-122-04-0-00-02-001.02-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 3.8, ALL NE/4 LYING S OF RR R/W & HWY 96
078-122-04-0-00-02-002.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 3.8, A TR BEG SW COR NW 1/4 TH N ALG W LI 417.42 FT TH E 417.42 FT TH S 417.42 FT TH W 417.42 FT TO POB EXC THE W 33 FT FOR RD R/W
078-122-04-0-00-02-003.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 76.6, W/2 SW/4 EXC S 33' & EXC W 33' FOR RD R/W & EXC TR COM AT NW COR SW/4 TH S 240' TH E 220' TH N TO N LI OF 1/4 TH W TO POB
078-122-04-0-00-02-003.01-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 1.1, TR COM AT NW COR SW/4 TH S240' TH E 220' TH N TO N LI OF 1/4 TH W TO POB LESS RD R/W
078-122-04-0-00-02-004.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 44, TR BEG 705.3FT W OF SE COR SW/4 TH N 619.5FT TH E 277FT TH N 2022FT TH W 953.5FT TH S 2642 FT TH E 702FT TO POB LESS RD
078-122-04-0-00-02-005.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 3.5, TR IN SW 1/4 COM SE COR SW 1/4 TH W 352.8 FT FOR POB TH CONT W 277 FT TH N 365.5 FT TH E 277 FT TH S 365.5 FT TO POB AND A TR COM SE COR SW/4 TH W 352.8 FT TH N 365.5 FT FOR POB TH W 277 FT TH N 254 FT TH E 277.2 FT TH S 248 FT TO POB
078-122-04-0-00-02-006.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 9.8, TR BEG AT SW COR SE 1/4 TH N 1616.85 FT E 144 FT S 1616.85 FT W 144 FT TO POB AND A TRACT BEG AT SE COR SW 1/4 TH NWLY 152.33 FT NLY 1148.29 FT NLY 340.68 FT E 222.32 FT S 1616.85 FT TO POB LESS RD R/W
078-122-04-0-00-02-006.01-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 16.7, TR COM AT SW COR SE/4 TH N 161 6.85FT FOR POB TH W 222.32FT TH NWLY 2104.94FT TH SELY 529. 97FT TH S 670.80FT TH E 144.06 FT TH S 1073.37FT TO POB LESS RD R/W
078-122-04-0-00-02-007.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.6, TR COM SW COR SE/4 TH E 144FT FOR POB TH N 184FT TH E 165FT TH S 184FT TH W 165FT TO POB EXC RD R/W
078-122-04-0-00-02-007.01-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.83, TR COM SW COR SE/4 TH E 144FT TH N 184FT FOR POB TH CON N 205FT TH E 165FT TH S 205FT TH W 165FT TO POB
078-122-04-0-00-02-008.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 62.3, TR COM SW COR SE/4 TH E 309FT TO POB TH N 389.15FT TH W 165 FT TH N 2299.41FT TH E 459.03 FT TH SWLY ALG RR 1168.08FT TH S 945.51FT TH W 80FT TH S 272.27FT TH E 80FT TH S 84 .63FT TH W 424.74FT TH S 615.42FT TH W 671.2FT TO POB LESS RD R/W
078-122-04-0-00-02-009.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 6.2, TR COM AT SE COR SE/4 TH W 125 3.1 FT FOR POB TH CONT W 424.6 5 FT TH N 615.42 FT TH E 424.7 4 FT TH S TO POB LESS RD R/W
078-122-04-0-10-01-001.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 18

078-122-04-0-10-01-002.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 17
078-122-04-0-10-01-003.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 16
078-122-04-0-10-01-004.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 15
078-122-04-0-10-01-005.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 14
078-122-04-0-10-01-006.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 13
078-122-04-0-10-01-007.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 12
078-122-04-0-10-01-008.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 11
078-122-04-0-10-01-009.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 10
078-122-04-0-10-01-010.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 9
078-122-04-0-10-01-011.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 8
078-122-04-0-10-01-012.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 7
078-122-04-0-10-01-013.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 6
078-122-04-0-10-01-014.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 5
078-122-04-0-10-01-015.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 4
078-122-04-0-10-01-016.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 3
078-122-04-0-10-01-017.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 2
078-122-04-0-10-01-018.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK B, Lot 1
078-122-04-0-10-02-001.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK A, Lot 1 - 2, ACRES 1.4
078-122-04-0-10-02-002.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK A, Lot 3
078-122-04-0-10-02-003.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK A, Lot 4
078-122-04-0-10-02-004.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK A, Lot 5
078-122-04-0-10-02-005.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK A, Lot 6
078-122-04-0-10-02-006.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK A, Lot 7
078-122-04-0-10-03-001.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 11 & 12
078-122-04-0-10-03-003.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 10
078-122-04-0-10-03-004.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 9
078-122-04-0-10-03-005.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 8
078-122-04-0-10-03-006.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 7
078-122-04-0-10-03-007.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 6
078-122-04-0-10-03-008.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 5
078-122-04-0-10-03-009.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 4
078-122-04-0-10-03-010.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 3
078-122-04-0-10-03-011.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 2
078-122-04-0-10-03-012.00-0	PENNINGTON PLACE, S04, T23, R06W, PART LOT 1 BLK C BEG FRONT LOT COR COMMON TO LOTS 1-2 TH NWLY ALG FRONT LOT 1 130 FT TH SWLY TO REAR LOT 1 TH NELY ON LINE COMMON TO LOTS 1-2 155 FT TO POB
078-122-04-0-10-03-013.00-0	PENNINGTON PLACE, S04, T23, R06W, LOT 1 BLK C EXC TR COM FRONT LI COR COM TO LT 1-2 TH NWLY ALG SAID LI 130FT TH SWLY TO REAR LOT 1 TH SELY 130FT TH NELY 155 FT TO POB
078-122-04-0-10-03-014.00-0	PENNINGTON PLACE, S04, T23, R06W, LOT 21 BLK C EXC A TR BEG FRONT LOT COR COM TO LOTS 20- 21 TH NWLY 105.7 FT TH NELY 164.24 FT TO REAR LOT COR COM TO LOTS 1-2 TH SELY TO REAR LOT COR COM TO LOTS 21-20 TH SWLY 155 FT TO POB

078-122-04-0-10-03-015.00-0	PENNINGTON PLACE, S04, T23, R06W, A PORT OF LOT 21 BLK C BEG AT FRONT LOT COR COM TO LOTS 20-21 TH NWLY 105.7 FT TH NELY 164.24 FT TO REAR LOT LI TO COR COM TO LOTS 1-2 TH SELY TO LOT COR COM TO LOTS 20-21 TH SWLY 155 FT TO POB
078-122-04-0-10-03-016.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 20
078-122-04-0-10-03-017.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 19
078-122-04-0-10-03-018.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 18
078-122-04-0-10-03-019.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 17
078-122-04-0-10-03-020.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 16
078-122-04-0-10-03-021.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 15
078-122-04-0-10-03-022.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 14
078-122-04-0-10-03-023.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK C, Lot 13
078-122-04-0-10-04-001.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK E, Lot 6
078-122-04-0-10-04-002.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK E, Lot 5
078-122-04-0-10-04-003.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK E, Lot 4
078-122-04-0-10-04-004.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK E, Lot 3
078-122-04-0-10-04-005.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK E, Lot 2
078-122-04-0-10-04-006.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK E, Lot 1
078-122-04-0-10-05-001.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 7
078-122-04-0-10-05-002.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 6
078-122-04-0-10-05-003.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 5
078-122-04-0-10-05-004.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 4
078-122-04-0-10-05-005.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 3
078-122-04-0-10-05-006.00-0	PENNINGTON PLACE, S04, T23, R06W, LOT 2 BLOCK D EXC THE W 50 FT
078-122-04-0-10-05-007.00-0	PENNINGTON PLACE, S04, T23, R06W, THE SE 80 FT OF LOT 1 AND THE NW 50 FT OF LOT 2 BLOCK D
078-122-04-0-10-05-008.00-0	PENNINGTON PLACE, S04, T23, R06W, LOT 1 BLOCK D EXC TH NE 80 FT
078-122-04-0-10-05-009.00-0	PENNINGTON PLACE, S04, T23, R06W, LOT 12 BLOCK D EXC A TR COM FRONT LOT COR COM LOTS 11-12 TH NWLY 112 FT TH NELY TO REAR LI OF LOT 12 TH SELY ALONG REAR 112 FT TO LOT COR COM LOTS 11-12 TH SWLY 178.6 FT TO POB
078-122-04-0-10-05-010.00-0	PENNINGTON PLACE, S04, T23, R06W, A PRT OF LOT 12 BLK D COM AT FRONT LOT COR COMMON TO LOTS 11-12 TH NWLY 112 FT TH NELY TO REAR LOT 12 TH SELY 112 FT TO REAR LOT COMMON TO LOTS 11-12 TH SWLY 178.6 FT TO POB
078-122-04-0-10-05-011.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 9 10 & 11
078-122-04-0-10-05-013.00-0	PENNINGTON PLACE, S04, T23, R06W, BLOCK D, Lot 8
078-122-04-0-20-01-001.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 4, ACRES 1.9
078-122-04-0-20-01-002.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 3, ACRES 3.2
078-122-04-0-20-01-005.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 2.2, TR COM NE COR NW/4 TH W 1008.3 4FT TH S 49.6FT TO POB TH W 157FT TH S 580.61FT TH SELY TO PT 714.89FT S OF POB TH N TO POB EXC RD & HWY R/W
078-122-04-0-20-01-006.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 3.9, TR COM NE COR NW/4 TH W 1165.3 4FT FOR POB TH CONT W 607.1FT TH SELY TO PT 543.1FT S OF POB TH N TO POB
078-122-04-0-20-01-008.00-0	ST ELMO'S ACRES, S04, T23, R06W, N 1/2 LOT 2
078-122-04-0-20-01-009.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot Block Info S 1/2 LOT 2

078-122-04-0-20-01-010.00-0	ST ELMO'S ACRES, S04, T23, R06W, TR COM NW COR LOT 1 TH E 100 FT TH S TO R/W LI K-96 HWY TH NWLY TO SW COR LOT 1 TH N TO POB
078-122-04-0-20-01-011.00-0	ST ELMO'S ACRES, S04, T23, R06W, TR COM NE COR LOT 1 TH S 169 FT TH W 120 FT TH N 169 FT TH E 120 FT TO POB
078-122-04-0-20-01-012.00-0	ST ELMO'S ACRES, S04, T23, R06W, A TR BEG SE COR LOT 1 TH N 331.75 FT TH W 120 FT TH S 221.75 FT TO NE LINE OF K-96 ROW TH SELY TO POB
078-122-04-0-20-01-013.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 10
078-122-04-0-20-01-014.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 9
078-122-04-0-20-01-015.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 8
078-122-04-0-20-01-016.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 7
078-122-04-0-20-01-017.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 6
078-122-04-0-20-01-018.00-0	ST ELMO'S ACRES, S04, T23, R06W, Lot 5
078-122-04-0-40-01-001.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 16.8, SE/4 N & E OF RR R/W EXC TR BEG NE COR SE/4 TH S 82.5FT TH W TO E LI HWY TH NWLY TO N LI SE/4 TH E TO POB & EXC TR BEG 327FT S OF NE COR TH W 280FT TH S 908.3FT TO HWY TH SELY 371.6FT TH N 1153 FT TO POB EXC RD & HWY R/W
078-122-04-0-40-01-002.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 1.1, TR COM NE COR SE 1/4 TH S 1127 FT FOR POB TH W 280 FT TH S 108.3 FT TO N R/W LI K-96 HWY TH SELY 371.6 FT TO E LINE TH N 353 FT TO POB EXC THE E 30 FT FOR ROAD R/W
078-122-04-0-40-01-003.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.5, TR COM NE COR SE 1/4 TH S 1027 FT FOR POB TH W 280 FT TH S 100 FT TH E 280 FT TH N 100 FT TO POB EXC THE E 30FT FOR ROAD R/W
078-122-04-0-40-01-004.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 2.2, TR COM NE COR SE 1/4 TH S 627 FT FOR POB TH W 280 FT TH S 400 FT TH E 280 FT TH N 400 FT TO POB EXC THE E 30 FT FOR ROAD R/W
078-122-04-0-40-01-005.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.5, TR COM NE COR SE 1/4 TH S 527 FT FOR POB TH W 280 FT TH S 100 FT TH E 280 FT TH N 100 FT TO POB EXC THE E 30 FT FOR ROAD R/W
078-122-04-0-40-01-006.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 1.1, TR COM NE COR SE 1/4 TH S 327 FT FOR POB TH W 280 FT TH S 200 FT TH E 280 FT TH N 200 FT TO POB EXC THE E 30 FT FOR ROAD R/W
078-122-04-0-40-01-007.00-0	RENO TOWNSHIP, ACRES 3.0, BEG AT NE COR SE/4 TH S 82.5FT W TO E LI OF KANSAS STATE HWY #96 TH NWLY TO N LI SE/4 TH E TO POB SECTION 04 TOWNSHIP 23 RANGE 06W
078-122-04-0-40-02-001.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 7.4, TR COM SE COR SE 1/4 TH N 723.6 FT FOR POB TH N 101.5 FT TO S R/W LI MO PAC RR TH NWLY 1001.6 FT TH S 765 FT TH E 753.1 FT TO POB EXC THE E 30 FT FOR ROAD R/W
078-122-04-0-40-02-002.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 18, TR COM SE COR SE 1/4 TH W 868.1 FT FOR POB TH CONT W 135FT TH N 275FT TH W 125FT TH S 275FT TH W 125FT TH N 700FT TH W 80FT TH N 272.25FT TH E 80 FT TH N 945.45FT TH SELY YO PT 753.1 FT W & 1481.5 FT N OF SE COR SE/4 TH S 1206.5FT TH W 115FT TH S 275FT TO POB EXC RD R/W
078-122-04-0-40-02-003.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.7, TR COM SE COR SE 1/4 TH W 1003.1 FT FOR POB TH CONT W 125 FT TH N 275 FT TH E 125 FT TH S 275 FT TO POB EXC THE S 33 FT FOR ROAD R/W
078-122-04-0-40-02-004.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.6, TR COM SE COR SE 1/4 TH W 753.1 FT FOR POB TH CONT W 115 FT TH N 275 FT TH E 115 FT TH S 275 FT TO THE POB EXC THE S 33 FT FOR ROAD R/W
078-122-04-0-40-02-005.00-0	RENO TOWNSHIP, S04, T23, R06W, TR COM SE COR SE 1/4 TH W 648.1 FT FOR POB TH CONT W 105 FT TH N 233 FT TH E 105 FT TH S 233 FT TO POB EXC THE S 33 FT FOR ROAD R/W
078-122-04-0-40-02-006.00-0	RENO TOWNSHIP, S04, T23, R06W, TR COM SE COR SE/4 TH W 333FT FOR POB TH CONT W 315.1FT TH N 233FT TH E 315.1FT TH S 233FT TO POB EXC RD R/W

078-122-04-0-40-02-008.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.8, A TR COM SE COR SE 1/4 TH W 166.5 FT FOR POB TH N 146 FT TH W 33.5 FT TH N 115.5 FT TH W 133 FT TH S 261.5 FT TH E 166.5 FT TO POB EXC THE S 33 FT FOR ROAD R/W
078-122-04-0-40-02-009.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.3, TR COM SE COR SE 1/4 FOR POB TH N 146 FT TH W 166.5 FT TH S 146 FT TH E 166.5 FT TO POB EXC THE E 30 FT & S 33 FT FOR RD R/W
078-122-04-0-40-02-010.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.4, TR COM SE COR TH N 146 FT TO POB TH CONT N 115.5 FT TH W 200 FT TH S 115.5 FT TH E 200 FT TO POB EXC THE E 30 FT FOR RD R/W
078-122-04-0-40-02-011.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 3.7, COM SE COR OF SE/4 TH N 415.5 FT FOR POB TH N 77FT W 723.1FT S 259.5FT E 420.1FT N 28.5FT E 133FT N 154FT E TO POB EXC FOR RD R/W
078-122-04-0-40-02-011.01-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 0.5, COM SE COR OF SE/4 TH N 261.5 FT FOR POB TH N 154FT W 200FT S 154FT E TO POB EXC RD R/W
078-122-04-0-40-02-012.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 1.8, TR COM SE COR SE 1/4 TH N 492.5 FT FOR POB TH W 753.1 FT TH N 115.5 FT TH E 753.1 FT TH S 115.5 FT TO POB EXC E 30FT FOR ROAD R/W
078-122-04-0-40-02-013.00-0	RENO TOWNSHIP, S04, T23, R06W, ACRES 1.8, TR COM 608 FT N OF SE COR TH W 753.1 FT TH N 115.6 FT TH E 753.1 FT TH S 115.6 FT TO POB EXC THE E 30 FT FOR ROAD R/W
078-122-09-0-00-01-001.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 148.7, NW/4 EXC RD ROW & EXC 5.22AC M/L FOR HWY AND EXC 2.43 AC RD R/W
078-122-09-0-10-01-001.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 1.9, TR BEG NE COR NE1/4 TH W308.6 FT TH S330 FT TH E308.6 FT TH N330 FT TO POB EXC THE N33 FT & E30 FT FOR ROAD R/W
078-122-09-0-10-01-002.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 0.9, TR COM NE COR NE1/4 TH W308.6 FT FOR POB TH S330 FT TH W132 FT TH N330 FT TH E131 FT TO POB EXC THE N33 FT FOR RD R/W
078-122-09-0-10-01-003.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 1.7, TR COM NW COR E1/2 NE1/4 TH E634 FT FOR POB TH CONT E TO A PT 439.6 FT W OF NE COR OF NW 1/4 TH S330 FT TH W246.40 FT TH N 330 FT TO POB EXC THE N 33 FT FOR ROAD R/W
078-122-09-0-10-01-004.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 0.8, TR COM NW COR E/2 NE/4 TH E 516FT FOR POB TH S 330FT TH E 118FT TH N 330FT TH W 118FT TO POB EXC THE N 33FT FOR RD R/W
078-122-09-0-10-01-005.00-0	RENO TOWNSHIP, S09, T23, R06W, TR COM NW COR E1/2 TH E396 FT FOR POB TH S330 FT TH E120 FT TH N330 FT TH W120 FT TO POB EXC THE N33 FT FOR RD R/W
078-122-09-0-10-01-006.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 0.9, TR BEG NW COR E1/2 NE1/4 TH E 264 FT FOR POB TH S330 FT TH E 132 FT TH N330 FT TH W132 FT TO POB EXC THE N33 FT FOR RD R/W
078-122-09-0-10-01-007.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 0.9, TR COM NW COR E1/2 NE1/4 TH E 132 FT FOR POB TH S330 FT TH E 132 FT TH N330 FT TH W132 FT FOR POB EXC THE N33 FT FOR RD R/W
078-122-09-0-10-01-008.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 0.9, TR BEG NW COR E1/2 NE1/4 TH S 330 FT TH E132 FT TH N330 FT TH W132 FT TO POB EXC THE N33 FT FOR ROAD R/W
078-122-09-0-10-01-009.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 7, BEG AT NE COR W/2 NE/4 TH S 435.70FT TH W 765FT TH N 445.39FT TH E 781FT TO POB LESS RD ROW
078-122-09-0-10-01-010.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 60.3, W/2 NE/4 EXC TR BEG AT NE COR W/2 NE/4 TH S 435.70 FT TH W 765 FT TH N 445.39 FT TH E 781 FT TO POB & EXC RD R/W & EXC 11.23 AC M/L FOR HWY
078-122-09-0-10-01-011.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 68.1, THE E1/2 OF NE1/4 EXC THE N330 FT & EXC THE E30 FT FOR ROAD R/W
078-122-09-0-30-01-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 12
078-122-09-0-30-01-002.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 11
078-122-09-0-30-01-003.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 10

078-122-09-0-30-01-004.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 9
078-122-09-0-30-01-005.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 8
078-122-09-0-30-01-006.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 7
078-122-09-0-30-01-007.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 6
078-122-09-0-30-01-008.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 5
078-122-09-0-30-01-009.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 8, Lot 4
078-122-09-0-30-01-010.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, ACRES 1.1, LOTS 1-2 BLK 8 EXC TR BEG AT SE COR LOT 1 TH NW 20.20' TH N 209'TH NW 122.85'TH NE 572.32' TH S 781.56' TO POB (FOR HWY)
078-122-09-0-30-01-010.01-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, ACRES 0.8, LOT 3 BLK 8 EXC THAT PORTION FOR HWY
078-122-09-0-30-02-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 10
078-122-09-0-30-02-002.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 6
078-122-09-0-30-02-003.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 5
078-122-09-0-30-02-004.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 4
078-122-09-0-30-02-005.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 1
078-122-09-0-30-02-006.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 2
078-122-09-0-30-02-007.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 3
078-122-09-0-30-02-007.01-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, LOT 7 & W 1/2 LOT 8 BLK 7
078-122-09-0-30-02-008.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot Block Info E 1/2 LOT 8
078-122-09-0-30-02-009.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, W 1/2 LOT 9 BLK 7
078-122-09-0-30-02-010.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot Block Info E 1/2 LOT 9
078-122-09-0-30-02-011.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 12
078-122-09-0-30-02-012.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 7, Lot 11
078-122-09-0-30-03-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 12
078-122-09-0-30-03-002.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 7, ACRES 1.4
078-122-09-0-30-03-003.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 6, ACRES 1.4
078-122-09-0-30-03-004.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 5, ACRES 1.4
078-122-09-0-30-03-005.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 4, ACRES 1.4
078-122-09-0-30-03-006.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, LOT 1 EXC THE SOUTH 8 FT BLK 6
078-122-09-0-30-03-007.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, LOT 2 & SOUTH 8 FT LOT 1 BLK 6
078-122-09-0-30-03-008.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 3
078-122-09-0-30-03-009.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 8, ACRES 1.1
078-122-09-0-30-03-010.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 9, ACRES 1.1
078-122-09-0-30-03-011.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 10, ACRES 1.1
078-122-09-0-30-03-012.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 11, ACRES 1.1
078-122-09-0-30-03-013.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 14
078-122-09-0-30-03-014.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 6, Lot 13
078-122-09-0-30-04-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 7
078-122-09-0-30-04-002.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 6
078-122-09-0-30-04-003.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 5
078-122-09-0-30-04-004.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 4
078-122-09-0-30-04-005.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 3

078-122-09-0-30-04-006.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 2
078-122-09-0-30-04-007.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 1
078-122-09-0-30-04-009.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 8 - 9-10, ACRES 3.2
078-122-09-0-30-04-011.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 11
078-122-09-0-30-04-012.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 12
078-122-09-0-30-04-013.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 4, Lot 13
078-122-09-0-30-05-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot Block Info N 1/2 LOT 6
078-122-09-0-30-05-002.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 5
078-122-09-0-30-05-003.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 4
078-122-09-0-30-05-004.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 3
078-122-09-0-30-05-005.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 2
078-122-09-0-30-05-006.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot Block Info N 1/2 LOT 1
078-122-09-0-30-05-007.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot Block Info S 1/2 LOT 1
078-122-09-0-30-05-008.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot N1/2 LOT 7
078-122-09-0-30-05-009.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot Block Info S 1/2 LOT 7
078-122-09-0-30-05-010.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 8
078-122-09-0-30-05-011.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 9
078-122-09-0-30-05-012.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 10
078-122-09-0-30-05-013.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot 11
078-122-09-0-30-05-014.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot Block Info S 1/2 LOT 12
078-122-09-0-30-05-015.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot Block Info N 1/2 LOT 12
078-122-09-0-30-05-016.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 5, Lot Block Info S 1/2 LOT 6
078-122-09-0-30-06-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, WESTSIDE VILLA REPLAT N1/2 LOT 6 BLOCK 2
078-122-09-0-30-06-002.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 2, Lot 5
078-122-09-0-30-06-003.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 2, Lot 4
078-122-09-0-30-06-004.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 2, Lot 3, ACRES 0.8
078-122-09-0-30-06-005.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 2, Lot 2
078-122-09-0-30-06-006.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 2, Lot 1
078-122-09-0-30-06-007.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 5, Lot 7
078-122-09-0-30-06-008.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 5, Lot 8 & 9
078-122-09-0-30-06-010.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 5, Lot 10
078-122-09-0-30-06-011.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 5, Lot 11
078-122-09-0-30-06-012.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 2, Lot 7
078-122-09-0-30-06-013.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 2, Lot Block Info S 1/2 LOT 6
078-122-09-0-30-07-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 3, Lot 5
078-122-09-0-30-07-002.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 3, Lot 4
078-122-09-0-30-07-003.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 3, Lot 3
078-122-09-0-30-07-004.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 3, Lot 2
078-122-09-0-30-07-005.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 3, Lot 1, ACRES 1
078-122-09-0-30-07-006.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 2, Lot 6, ACRES 1.3
078-122-09-0-30-07-007.00-0	WEST SIDE VILLA, S09, T23, R06W, LOT 7 & W 58' LOT 8 BLK 2

078-122-09-0-30-07-008.00-0	WEST SIDE VILLA, S09, T23, R06W, E 122' OF LOT 8 BLK 2
078-122-09-0-30-07-009.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 2, Lot 9
078-122-09-0-30-08-001.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, BLOCK 1, Lot 1
078-122-09-0-30-08-002.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 1, Lot 9
078-122-09-0-30-08-003.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 1, Lot 8
078-122-09-0-30-08-004.00-0	WEST SIDE VILLA, S09, T23, R06W, LOT 7 EXC W28 FT BLOCK 1
078-122-09-0-30-08-005.00-0	WEST SIDE VILLA, S09, T23, R06W, E78 FT LOT 6 & W28 FT LOT 7 BLOCK 1
078-122-09-0-30-08-006.00-0	WEST SIDE VILLA, S09, T23, R06W, LOT 6 EXC E78 FT BLOCK 1
078-122-09-0-30-08-007.00-0	WEST SIDE VILLA, S09, T23, R06W, LOT 5 EXC W 50' THEREOF BLK 1
078-122-09-0-30-08-007.01-0	WEST SIDE VILLA, S09, T23, R06W, E 56' LOT 4 & W 50' LOT 5 BLK 1
078-122-09-0-30-08-008.00-0	WEST SIDE VILLA, S09, T23, R06W, LOT 4 EXC E 56' THEREOF BLK 1
078-122-09-0-30-08-009.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 1, Lot 3
078-122-09-0-30-08-010.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 1, Lot 2
078-122-09-0-30-08-011.00-0	WEST SIDE VILLA, S09, T23, R06W, BLOCK 1, Lot 1
078-122-09-0-30-08-012.00-0	RENO TOWNSHIP, S09, T23, R06W, ACRES 14.1, COM SE COR SW 1/4 TH N167.9 FT TH NWLY 503.6 ALG N R/W LI OF US 50 HWY TH N560 FT TO S LI WESTSIDE VILLA TH W1407.9 FT TH SELY 540 FT M/L TO A PT TH SELY 1096.2 FT TO POB
078-122-09-0-30-08-013.00-0	WESTSIDE VILLA REPLAT, S09, T23, R06W, ACRES 1.9, LOT'S 2-4 BLK 1 EXC TR BEG AT SE COR LOT 4 TH W 183.61' TH N 2.88' TH NW 76.16' TH SE 90.08' TH NE 99.56' TH NE 360.83' TH 72.02' TH ON A CURVE 67.18' TH SW 19.04' TH ON A CURVE 90.75' TH S 201.34' TH POB (HWY .89AC)
078-122-09-0-40-01-001.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 5.8, TR 30 & TR 29 EXC THE S 1.45 AC OF TR 29, EXC THE N 10 FT THE W 15 FT & THE E 33 FT FOR ROAD R/W * 150 X 1262
078-122-09-0-40-01-002.00-0	BLOOMVILLE, S09, T23, R06W, N 100 FT TR 26 EXC THE W 15 FT FOR ROAD R/W
078-122-09-0-40-01-003.00-0	BLOOMVILLE, S09, T23, R06W, W 156.3 FT OF S 230 FT OF TR 26 EXC THE W 15 FT FOR ROAD R/W
078-122-09-0-40-01-004.00-0	BLOOMVILLE, S09, T23, R06W, COM NW COR TR 22 TH E 15 FT TO POB TH S 142 FT TH E 141.33 FT TH N 142 FT TH W 141.33 FT TO POB
078-122-09-0-40-01-005.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 1.9, E 282.67 FT OF W 439 FT OF S 230 FT TR 26 & E 141.33 FT OF W 297.67 FT OF N 142 FT TR 22
078-122-09-0-40-01-006.00-0	BLOOMVILLE, S09, T23, R06W, COM NW COR TR 22 TH E 297.67 FT FOR POB TH S 142 FT TH E 141.33 FT TH N 142 FT TH W 141.33 FT TO POB
078-122-09-0-40-01-007.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 1.6, THE E 141.3 FT OF W 580.3 FT OF THE N 1/2 TR 22 AND THE S 230 FT OF TR 26 EXC THE W 439 FT THEREOF
078-122-09-0-40-01-008.00-0	BLOOMVILLE, S09, T23, R06W, PORT OF TR 21-22 BEG NE COR TR 22 TH W 79.67 FT TH S 142 FT TH E 141.33 FT TH N 142 FT TH W 61.67 FT TO POB
078-122-09-0-40-01-009.00-0	BLOOMVILLE, S09, T23, R06W, TR BEG NE COR TR 21 TH W 315.67 FT FOR POB TH W 282.67 FT TH S 142 FT TH E 282.67 FT TH N TO POB
078-122-09-0-40-01-010.00-0	BLOOMVILLE, S09, T23, R06W, COM NE COR TR 21 TH W 33 FT TO POB TH CONT W 282.67 FT TH S 142 FT TH E 282.67 FT TH N 142 FT TO POB
078-122-09-0-40-01-011.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 4.8, TR 25 EXC THE E 33 FT FOR ROAD R/W
078-122-09-0-40-01-012.00-0	BLOOMVILLE, S09, T23, R06W, S 94.5 FT OF TR 29 EXC THE E 33 FT FOR ROAD R/W
078-122-09-0-40-02-001.00-0	BLOOMVILLE, S09, T23, R06W, THE E 172.5 FT OF TR 31 EXC THE E 15 FT & THE N 30 FT FOR ROAD R/W

078-122-09-0-40-02-002.00-0	BLOOMVILLE, S09, T23, R06W, COM NW COR TR 31 TH E372.5 FT FOR POB TH CONT E100 FT S252.5 FT W100 FT N252.5 FT TO POB EXC N30 FT FOR ROAD R/W
078-122-09-0-40-02-003.00-0	BLOOMVILLE, S09, T23, R06W, COM NW COR TR 31 TH E272.5 FT FOR POB E100 FT S252.5 FT W65 FT N50 FT W35 FT N202.5 FT TO POB EXC THE N30 FT FOR RD R/W
078-122-09-0-40-02-004.00-0	BLOOMVILLE, S09, T23, R06W, COM NW COR TR 31 TH E168 FT FOR POB TH E104.5 FT S249.7 FT W69.5 FT N62.75 FT W35 FT N 186 FT TO POB LESS RD R/W
078-122-09-0-40-02-004.01-0	BLOOMVILLE, S09, T23, R06W, COM AT NW COR TR 31 TH E272.5 FT TH S202.5FT FOR POB TH E35 FT TH N TO POB LESS RD R/W
078-122-09-0-40-02-005.00-0	BLOOMVILLE, S09, T23, R06W, COM NW COR TR 31 TH E168 FT TH S144.5 FT TH W168 FT TH N144.5 FT TO POB
078-122-09-0-40-02-006.00-0	BLOOMVILLE, S09, T23, R06W, PART TRACTS 27 & 31 COM NW COR TR 27 TH S130' E215' N196.5' W35' N11' W168' S78' TO POB LESS RD R/W
078-122-09-0-40-02-007.00-0	BLOOMVILLE, S09, T23, R06W, BEG SW COR TR 27 TH N 100 FT TH E 15 FT FOR POB TH N 100 FT TH E 200 FT TH S 100 FT TH W 200 FT TO POB
078-122-09-0-40-02-008.00-0	BLOOMVILLE, S09, T23, R06W, COM SW COR TR 27 TH E 15 FT FOR POB TH N 100 FT TH E 200 FT TH S 100 FT TH W 200 FT TO THE POB
078-122-09-0-40-02-009.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 4.5, TR 23 EXC E & W 15FT FOR RD R/W AND EXC TR COM 15FT W OF SE COR TR 23 TH W 214FT TH NELY 58.30FT TH E 194.70FT TH S 48.50FT TO POB
078-122-09-0-40-02-010.00-0	BLOOMVILLE, S09, T23, R06W, N 110 FT OF W 1/2 TR 19 EXC W 15 FT FOR ROAD R/W
078-122-09-0-40-02-011.00-0	BLOOMVILLE, S09, T23, R06W, N 110 FT OF S 220 FT OF W 1/2 TR 19 EXC THE W 15 FT FOR ROAD R/W
078-122-09-0-40-02-012.00-0	BLOOMVILLE, S09, T23, R06W, S 110 FT OF W 315 FT OF TR 19 EXC W 15 FT FOR ROAD R/W
078-122-09-0-40-02-013.00-0	BLOOMVILLE, S09, T23, R06W, THE N 130 FT OF TR 15 EXC THE E 260 FT & EXC THE W 15 FT FOR ROAD R/W
078-122-09-0-40-02-014.00-0	BLOOMVILLE, S09, T23, R06W, THE S 200 FT OF THE W 1/2 OF TRACT 15
078-122-09-0-40-02-015.00-0	BLOOMVILLE, S09, T23, R06W, N 110 FT OF THE W 1/2 OF TR 11
078-122-09-0-40-02-016.00-0	BLOOMVILLE, S09, T23, R06W, S 110 FT OF THE N 220 FT OF THE W 1/2 OF TR 11 EXC THE W 15 FT FOR ROAD R/W
078-122-09-0-40-02-017.00-0	BLOOMVILLE, S09, T23, R06W, THE S 110 FT OF THE W 1/2 TR 11 EXC THE W 15 FT FOR ROAD R/W
078-122-09-0-40-02-018.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 2.3, TR 6 EXC THE S 20' FOR RD R/W & EXC THE W 15' ALSO FOR RD R/W EXC 2.39 AC M/L FOR HWY
078-122-09-0-40-02-019.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 3.8, TR 5 EXC E 100 FT OF S 400 FT & EXC TH S 20 FT FOR ROAD R/W & EXC THE E 15 FT ALSO FOR ROAD R/W
078-122-09-0-40-02-020.00-0	BLOOMVILLE, S09, T23, R06W, E 100 FT OF S 400 FT TR 5 EXC THE S 20 FT FOR ROAD R/W & EXC THE E 15 FT ALSO FOR ROAD R/W
078-122-09-0-40-02-021.00-0	BLOOMVILLE, S09, T23, R06W, THE S 100 FT OF THE E 1/2 OF TR 11 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-022.00-0	BLOOMVILLE, S09, T23, R06W, N 110 FT OF THE S 220 FT OF THE E 1/2 OF LOT 11 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-023.00-0	BLOOMVILLE, S09, T23, R06W, THE N 110 FT OF THE E 1/2 OF TR 11 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-024.00-0	BLOOMVILLE, S09, T23, R06W, THE S 100 FT OF THE E 1/2 OF TR 15 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-025.00-0	BLOOMVILLE, S09, T23, R06W, THE S 100 FT OF THE N 230 FT OF THE E 1/2 OF TR 15 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-026.00-0	BLOOMVILLE, S09, T23, R06W, THE N 130 FT OF THE E 260 FT OF TR 15 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-027.00-0	BLOOMVILLE, S09, T23, R06W, THE S 110 FT OF E 1/2 OF N 220 FT OF E1/2 OF TR 19 EXC E 15FT FOR ROAD R/W
078-122-09-0-40-02-027.01-0	BLOOMVILLE, S09, T23, R06W, S 110FT OF EAST 1/2 OF TR 19 EXC E 15FT FOR RD ROW

078-122-09-0-40-02-028.00-0	BLOOMVILLE, S09, T23, R06W, N 110FT OF E/2 TR 19 EXC E 15 FT FOR RD R/W & TR COM 15FT W OF SE COR TR 23 TH W 214FT TH NELY 58.30FT TH E 194.70FT TH S 48.50FT TO POB
078-122-09-0-40-02-029.00-0	BLOOMVILLE, S09, T23, R06W, S 100 FT OF E 445 FT TR 27 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-030.00-0	BLOOMVILLE, S09, T23, R06W, BEG SE COR TR 27 TH N 220 FT TH W 445 FT TH S 220 FT TH E 445 FT TO POB EXC THE S 100 FT & EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-02-031.00-0	BLOOMVILLE, S09, T23, R06W, THE N 110 FT OF THE E 445 FT OF TR 27 EXC THE E 15 FT FOR ROAD R/W
078-122-09-0-40-03-001.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 3.6, TRACTS 28 & 32 EXC TH N 30 FT & THE E 15 FT FOR ROAD R/W'S & EXC 4.29AC M/L FOR HWY
078-122-09-0-40-03-002.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 2, TR 24 EXC THE E 15 FT FOR ROAD R/W & EXC 2.81AC M/L FOR HWY
078-122-09-0-40-03-003.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 1.1, COM NE COR TR 20 TH S 185 FT TH W 229 FT TH NWLY TO PT 142 FT S OF NW COR TR 20 TH N TO NW COR TH E TO POB EXC THE E 15 FT FOR ROAD R/W & EX 1.44AC FOR HWY
078-122-09-0-40-03-004.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 0.8, COM SE COR TR 20 TH N 147 FT TH W 228 FT TH NWLY TO PT 142 FT S OF NW COR TH S 185 FT TH E TO POB EXC THE E 15 FT FOR ROAD R/W & EXC 1.52AC M/L FOR HWY
078-122-09-0-40-03-005.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 0.6, THE N 110' OF TR 16 EXC THE E 15' FOR RD R/W & EXC 1.02 AC M/L FOR HWY
078-122-09-0-40-03-006.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 0.6, THE N 110 FT OF THE S 220 FT OF TR 16 EXC THE E 15 FT FOR ROAD R/W EXC 1.03AC M/L FOR HWY
078-122-09-0-40-03-007.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 0.5, THE S 110 FT OF TR 16 EXC THE E 15 FT FOR ROAD R/W & EXC 1.05AC M/L FOR HWY
078-122-09-0-40-03-008.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 0.8, THE N 1/2 OF TRACT 12, EXC THE E 15 FT FOR ROAD R/W, EXC 1.66 AC M/L FOR HWY
078-122-09-0-40-03-009.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 1.2, S/2 TRACT 12 EXC THE E 15' FOR RD R/W & EXC 1.78AC M/L FOR HWY & A TR COM AT SW COR TR 7 BLOOMVILLE TH E 160FT TH N 560 FT FOR POB TH E 155FT TH 100FT TH W 155FT TH S 100FT TO POB
078-122-09-0-40-03-012.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 0.6, COM SW COR TR 7 TH E 160 FT TH N 310 FT FOR POB TH E 155 FT TH N 350 FT TH W 155 FT TH S 350 FT TO POB EXC .20AC M/L FOR HWY & EX TR COM AT SW COR TR 7 BLOOMVILLE TH E 160FT N 560FT FOR POB TH E 155FT N 100FT W 155FT TH W 100FT TO POB
078-122-09-0-40-04-001.00-0	BLOOMVILLE, S09, T23, R06W, COM SE COR TR 21 TH W 33 FT TO POB TH CONT W 141.33 FT TH N 142 FT TH E 141.33 FT TH S 142 FT TO POB
078-122-09-0-40-04-002.00-0	BLOOMVILLE, S09, T23, R06W, COM SE COR TR 21 TH W 174.33 FT TO POB TH N 142 FT TH W 141.33 FT TH S 142 FT TH E 141.33 FT TO POB
078-122-09-0-40-04-003.00-0	BLOOMVILLE, S09, T23, R06W, COM SE COR TR 21 TH W 315.67 FT FOR POB TH W 141.33 FT TH N 142 FT TH E 141.33 FT TH S 142 FT TO POB
078-122-09-0-40-04-004.00-0	BLOOMVILLE, S09, T23, R06W, TR BEG SE COR TR 22 TH W 79.67 FT TH N 142 FT TH E 282.67 FT TH S 142 FT TH W 203 FT TO POB
078-122-09-0-40-04-005.00-0	BLOOMVILLE, S09, T23, R06W, COM SW COR TR 22 TH E 439 FT FOR POB TH N 142 FT TH E 141.33 FT TH S 142 FT TH W 141.33 FT TO POB
078-122-09-0-40-04-006.00-0	BLOOMVILLE, S09, T23, R06W, COM SW COR TR 22 TH E 297.67 FT FOR POB TH N 142 FT TH E 141.33 FT TH S 142 FT TH W 141.33 FT TO POB
078-122-09-0-40-04-007.00-0	BLOOMVILLE, S09, T23, R06W, COM SW COR TR 22 TH E 156.33 FT FOR POB TH N 142 FT TH E 141.3 FT TH S 142 FT TH W 141.3 FT TO POB

078-122-09-0-40-04-008.00-0	BLOOMVILLE, S09, T23, R06W, COM SW COR TR 22 TH E 15 FT FOR POB TH CONT E 141.33 FT TH N 142 FT TH W 141.33 FT TH S 142 FT TO POB
078-122-09-0-40-04-009.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 18.2, TRACT 13 14 17 & 18 EXC THE N 132 FT OF THE E 330 FT OF TR 17 & EXC THE E 33 FT & W 15 FT FOR ROAD R/W
078-122-09-0-40-04-010.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 9.3, TRACT 9 & 10 EXC THE E 33 FT & W 15 FT FOR ROAD R/W
078-122-09-0-40-04-011.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 2.2, THE N 100 FT OF S 640 FT OF E 300 FT OF TR 4 & N 100 FT OF TRACTS 2 & 3
078-122-09-0-40-04-012.00-0	BLOOMVILLE, S09, T23, R06W, N 100 FT OF S 540 FT OF E 300 FT OF TR 4
078-122-09-0-40-04-013.00-0	BLOOMVILLE, S09, T23, R06W, N 100 FT OF S 440 FT OF E 300 FT TR 4
078-122-09-0-40-04-014.00-0	BLOOMVILLE, S09, T23, R06W, N 100 FT OF S 340 FT OF E 300 FT TR 4
078-122-09-0-40-04-015.00-0	BLOOMVILLE, S09, T23, R06W, W 100 FT OF E 300 FT OF S 240 FT OF TR 4 EXC S 15 FT FOR ROAD R/W
078-122-09-0-40-04-016.00-0	BLOOMVILLE, S09, T23, R06W, W 100 FT OF E 200 FT OF S 240 FT TR 4 EXC S 15 FT FOR ROAD R/W
078-122-09-0-40-04-017.00-0	BLOOMVILLE, S09, T23, R06W, E 100 FT OF S 240 FT TR 4 EXC THE S 15 FT FOR ROAD R/W
078-122-09-0-40-04-018.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 8.2, ALL OF TR 2 & 3 EXC THE N 100 FT AND EXC RD R/W
078-122-09-0-40-04-020.00-0	BLOOMVILLE, S09, T23, R06W, ACRES 4.5, TR 1 EXC THE E 33FT & S 15FT FOR ROAD R/W
078-122-09-0-40-04-021.00-0	BLOOMVILLE, S09, T23, R06W, THE N 132 FT OF THE E 330 FT OF TR 17 EXC THE E 33 FT FOR ROAD R/W
078-122-10-0-20-01-001.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 7.3, TR BEG NE COR NW1/4 TH S16.67 CHNS TH NW ALG N LI K-96 HWY 6.79 CHNS TH N12.45 CHNS TH E 5.155 CHNS TO POB EXC N30 FT FOR ROAD R/W 7 EXC A TR COM NE COR NW 1/4 TH S 1026 FT TO POB TH CONT S TO N LI K-96 HWY TH NWLY TO PT DUE W OF POB THE E TO POB
078-122-10-0-20-01-002.00-0	FORRESTER TRACTS, S10, T23, R06W, ACRES 1.4, LOT 4 & THE E42.2 FT OF LOT 3 LESS RD ROW
078-122-10-0-20-01-003.00-0	FORRESTER TRACTS, S10, T23, R06W, ACRES 0.7, THE W110 FT OF LOT 3 LESS RD ROW
078-122-10-0-20-01-004.00-0	FORRESTER TRACTS, S10, T23, R06W, ACRES 0.6, THE N175 FT OF LOT 2 & THE N175 FT OF THE E38.74 FT OF LOT 1 LESS RD ROW
078-122-10-0-20-01-005.00-0	FORRESTER TRACTS, S10, T23, R06W, ACRES 0.9, THE W136.06 FT OF LOT 1 LESS RR ROW
078-122-10-0-20-01-006.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 0.8, BEG 973.50 FT W OF 1/4 SEC COR BET SEC 3 & 10 TH W309.54 FT TH SELY 421.08 FT TH N274.56 FT TO POB EXC THE N30 FT FOR ROAD R/W
078-122-10-0-20-01-007.00-0	FORRESTER TRACTS, S10, T23, R06W, ACRES 1.3, LOT 2 LESS THE N175 FT THEREOF & THE E38.74 FT OF LOT 1 LESS THE N175 FT THEREOF ALL LESS RD ROW
078-122-10-0-20-01-008.00-0	FORRESTER TRACTS, S10, T23, R06W, Lot 5, ACRES 1
078-122-10-0-20-01-009.00-0	FORRESTER TRACTS, S10, T23, R06W, Lot 6, ACRES 1.5
078-122-10-0-20-02-001.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 6.4, TR COM NW COR OF NW1/4 TH S661 FT & E30 FT FOR POB TH E TO E LI OF NW1/4 OF NW1/4 TH N267' TH W993.58 FT TH S195 FT TH W 300 FT TH S 65 FT TO POB ALL DIMENSIONS MORE OR LESS
078-122-10-0-20-02-002.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 9.1, TR COM NW COR SEC 10 TH E952 FT TO S SIDE OF MP RR ROW TH SELY ALG ROW 489FT TH S 87FT TH W 993.58FT TH N 70FT TH W 330FT TH N 330FT TO POB EXC RD ROW ALL DIMENSIONS MORE OR LESS
078-122-10-0-20-02-003.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 0.5, TR COM NW COR NW1/4 TH S330 FT TO POB TH CONT S84 FT E330 FT N84 FT W330 FT TO POB EXC THE W30 FT FOR ROAD R/W
078-122-10-0-20-02-004.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 0.6, TR COM NW COR NW1/4 TH S414 FT FOR POB TH CONT S96 FT E330 FT N96 FT W330 FT TO POB EXC THE W30 FT FOR ROAD R/W
078-122-10-0-20-02-005.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 0.5, TR COM NW COR NW1/4 TH S510 FT FOR POB TH S84 FT TH E330 FT TH N84 FT TH W330 FT TO THE POB EXC THE W30 FT FOR RD R/W
078-122-10-0-20-02-006.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 53.1, E/2 NW/4 LYING S & W OF RR R/W LESS RD R/W

078-122-10-0-20-02-007.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 37.4, S/2 NW/4 NW/4 & EXC W 531.07FT AND SW/4 NW/4 EXC W 531.07FT AND A TR COM SW COR NW/4 TH N 181.10FT FOR POB TH E 531.07FT TH N 60FT TH W 531.07FT TH S 60FT TO POB (ALSO KNOWN AS RESERVE AREA COLEBROOK ADD) LESS RD R/W
078-122-10-0-20-02-009.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 1, ACRES 2
078-122-10-0-20-02-010.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 2, ACRES 2
078-122-10-0-20-02-011.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 3, ACRES 2
078-122-10-0-20-02-012.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 4, ACRES 1.9
078-122-10-0-20-02-013.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 5, ACRES 2
078-122-10-0-20-02-014.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 6, ACRES 1.9
078-122-10-0-20-02-015.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 7, ACRES 1.9
078-122-10-0-20-02-016.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 8, ACRES 1.9
078-122-10-0-20-02-017.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 1, Lot 9, ACRES 1.9
078-122-10-0-20-02-019.00-0	COLEBROOK FARM ESTATE, S10, T23, R06W, BLOCK 2, Lot 1, ACRES 1.9
078-122-10-0-30-01-001.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 141.5, SW1/4 EXC TR COM SE COR SAID SW1/4 TH W742 FT TH N706 FT TH E313 FT TH S46 FT TH E429 FT TH S660 FT TO POB & EXC A TR COM SW COR SW4 TH N 330 FT TH E 330 FT TH S 330 FT TH W 330 FT TO POB & EXC THE W 33 FT & THE S 40 FT FOR ROAD R/W
078-122-10-0-30-01-002.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 1.9, TR COM SW COR SW1/4 TH E330 FT N330 FT W330 FT S330 FT TO POB EXC THE W33 FT & THE S40 FT FOR ROAD R/W
078-122-10-0-30-01-003.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 4.8, COM SE COR SW1/4 TH W429 FT FOR POB TH N706 FT TH W313 FT TH S706 FT TH E313 FT TO POB EXC THE S40 FT FOR ROAD R/W
078-122-10-0-30-01-004.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 2.3, TR BEG SE COR SW1/4 TH W ALG S LI 264 FT FOR POB TH N660 FT W165 FT S660 FT E165 FT TO POB EXC THE S60 FT FOR ROAD R/W
078-122-10-0-30-01-005.00-0	RENO TOWNSHIP, S10, T23, R06W, ACRES 3.5, TR COM SE COR SW1/4 FOR POB TH W264 FT N660 FT E264 FT S660 FT TO POB EXC THE S60 FT FOR ROAD R/W
078-123-05-0-00-00-001.00-0	RENO TOWNSHIP, S05, T23, R06W, ACRES 240.8, BEG AT THE NE COR TH W TO NW COR S TO N BANK OF ARKANSAS RIVER SELY ALG SAID BANK TO A POINT 1540 FT S AND 570 FT E OF NW COR SELY 1900 FT ELY 3050 FT N TO POB LESS RD ROW WITH ACCRETIONS & LESS FLOOD CONTROL ROW
078-123-05-0-00-00-002.00-0	RENO TOWNSHIP, S05, T23, R06W, ACRES 169.2, SEC 5 N&E OF RIVER & S OF LINE DESC AS BEG 33FT N OF E/4 COR TH W TO PT 269.95FT N OF SE COR NE/4 TH CONT ALG LI 349FT TH AT RR ANG TO E BANK OF AR RIVER EXC TR BEG 1474.3FT W OF SE COR TH N 40FT TH W 390FT TH NW TO PT ON S LI NE/4 67.5FT W OF SW COR NE/4 TH N TO AFORE MENT LI TH W ALG LI TO PT 232.5FT W OF W LI NE/4 TH S TO PT 232.5FT W OF SW COR NE/4 TH S TO NE COR S/2 SW/4 TH S TO E BANK RIVER TH ALG RIVER TO S LI SE/4 TH E TO POB LESS RD R/W
078-123-08-0-00-00-001.00-0	RENO TOWNSHIP, S08, T23, R06W, ACRES 9.03, TR BEG NE COR NE/4 TH S 871.4FT TH W500FT TH N 871.4FT TH E 500FT TO POB LESS RD R/W
078-123-08-0-00-00-001.01-0	RENO TOWNSHIP, S08, T23, R06W, ACRES 74.2, TR COM NE COR NE/4 TH S 871.4FT FOR POB TH CONT S 2605.12FT TH NW 1043.25FT TH NW 588.09FT TH NW 420.04FT TH NW 447.94FT TH NLY 1472.78FT TH E 375.10FT TH N 40FT TH E 974.3FT TH S 871.4FT TH E 500FT TO POB LESS RD R/W
078-125-15-0-20-01-001.00-0	RENO TOWNSHIP, S15, T23, R06W, ACRES 4.8, TR BEG AT THE NE COR OF THE NW 1/4 OF SEC 15 TH W270 FT TH S 807.3 FT TH E269.6 FT TH N 807.3 FT TO THE POB EXC THE N 60 FT THEREOF
078-125-15-0-20-01-002.00-0	RENO TOWNSHIP, S15, T23, R06W, ACRES 6.7, COM AT THE NE COR OF THE NW1/4 OF SEC 15 TH W270 FT FOR POB TH W115 FT TH S1320 FT TO THE S LI OF THE NE1/4 OF THE NW 1/4 TH E 385 FT TO THE E LI OF THE NW4 TH N 512 FT TH W 270 FT TH N 807.3 FT TO POB EXC THE N 60 FT THEREOF

078-125-15-0-20-01-003.00-0	RENO TOWNSHIP, S15, T23, R06W, ACRES 67.4, COM AT THE NE COR OF THE NW1/4 OF SEC 15 TH W385 FT FOR A POB TH S TO THE S LI OF THE N1/2 OF THE NW1/4 TH E436 FT M/L TO THE ROW LI OF FLOOD DIKE TH S 614.4 FT SW 250 FT M/L SWLY 540 FT M/L NWLY 2020 FT M/L TO W LI NW4 N 472 FT TO S LI N2 NW4 E 1850 FT 1850 FT N 1320 FT M/L E 405 FT M/L TO POB LESS RD ROW
078-125-15-0-20-01-004.00-0	RENO TOWNSHIP, S15, T23, R06W, ACRES 15.5, THE W16 AC OF THE NE1/4 OF THE NW1/4 OF SEC 15 BEING 32 RODS WIDE EXC RD ROW
078-125-15-0-20-01-005.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.8, LOT 4 EXC RD ROW & EXC N 10 FT THEREOF FOR HWY
078-125-15-0-20-01-006.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.8, LOT 3 EXC RD ROW
078-125-15-0-20-01-007.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 1, N1/2 OF TRACT 6
078-125-15-0-20-01-008.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 1, S1/2 LOT 6
078-125-15-0-20-01-009.00-0	WESTLAND ACRES, S15, T23, R06W, N 1/2 LOT 8 EXC THE SOUTH 8 FT THEREOF
078-125-15-0-20-01-010.00-0	WESTLAND ACRES, S15, T23, R06W, N 1/2 OF S 1/2 OF LOT 8 AND S 8 FT OF N 1/2 OF LOT 8
078-125-15-0-20-01-011.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.5, S1/2 OF S1/2 OF LOT 8
078-125-15-0-20-01-012.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 1, N1/2 LOT 10
078-125-15-0-20-01-013.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 1, S1/2 LOT 10
078-125-15-0-20-01-014.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.6, LOT 12 EXC THE S78 FT THEREOF
078-125-15-0-20-01-015.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.5, THE S78 FT OF LOT 12
078-125-15-0-20-02-001.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.8, LOT 2 EXC RD ROW
078-125-15-0-20-02-002.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.8, LOT 1 EXC RD ROW
078-125-15-0-20-02-003.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 4.8, TRACT C BEING 165.7 FT X 1274.7 FT EXC RD ROW
078-125-15-0-20-02-004.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 15.5, TRACTS A & B AND A TR BEG AT THE NW COR OF SEC 15 TH E30 FT TH S TO THE S LI OF THE N1/2 OF THE NW1/4 TH W30 FT TH N TO THE POB EXC RD ROW
078-125-15-0-20-02-005.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 1, N1/2 LOT 5
078-125-15-0-20-02-006.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 1, S1/2 LOT 5
078-125-15-0-20-02-007.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.9, N1/2 LOT 7
078-125-15-0-20-02-008.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.5, N1/2 OF S1/2 OF LOT 7
078-125-15-0-20-02-009.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.4, THE S/2 OF THE S/2 OF TRACT 7
078-125-15-0-20-02-010.00-0	WESTLAND ACRES, ACRES 0.4, N3/4 OF THE N1/2 OF LOT 9 SECTION 15 TOWNSHIP 23 RANGE 06W
078-125-15-0-20-02-011.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.7, N1/2 OF THE S1/2 OF LOT 9 AND THE S1/4 OF THE N1/2 OF LOT 9
078-125-15-0-20-02-012.00-0	WESTLAND ACRES, S15, T23, R06W, ACRES 0.5, THE S1/2 OF THE S1/2 OF LOT 9
078-125-15-0-20-02-013.00-0	WESTLAND ACRES, S15, T23, R06W, Lot 11, ACRES 1.1
078-125-16-0-00-00-001.00-0	RENO TOWNSHIP, S16, T23, R06W, ACRES 20.1, BEG AT THE NE COR OF SEC 16 TH N39 FT TH W660 FT TH S1353 FT TH E660 FT TH N1314 FT TO POB EXC RD ROW
078-125-16-0-00-00-002.00-0	RENO TOWNSHIP, S16, T23, R06W, ACRES 39.8, COM AT THE NE COR OF SEC 16 TH N39 FT TH W660 FT FOR POB TH W 1305 FT TH S 1070FT M/L TO THE N ROW LINE OF THE FLOOD DIKE ROW TO A PT DIRECTLY S OF THE POB THEN N 1600FT M/L TO THE POB EX RD ROW EXC .18AC M/L FOR HWY
078-125-16-0-00-00-004.00-0	RENO TOWNSHIP, S16, T23, R06W, ACRES 10.8, TR DESC AS COM AT THE NE COR OF SEC 16 TH N39 FT TH W3045 FT ALG THE CNTR LI OF THE HWY TO THE POB TH S422.4 FT TH W 80 FT TH S 360FT M/L TO THE N ROW LINE OF THE FLOOD DIKE THEN NW 1180FT M/L ALONG THE FLOOD DIKE ROW TO ITS INTERSECTION WITH THE CENTERLINE OF THE HWY THEN E 980 FT M/L ALG THE CENTERLINE OF THE HWY TO THE POB EXC RD ROW

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	7E
FOR ACTION	✓
EXEMPTION ONLY	

City of Hutchinson

Finance Department

Memorandum

To: City Council and John Deardoff, City Manager

From: Frank Edwards, Director of Finance

Date: July 19, 2016

Re: Resolution Authorizing the Sale of \$2,290,000 General Obligation Bonds

Previous adopted Ordinances have authorized the projects listed below. The City Council now must consider authorizing a Resolution which authorizes the sale of the General Obligation Bonds.

Listed below is a summary of the projects being included in this requested Bond sale.

- 1) Fire Station #5 = \$1,330,000
- 2) Levee C Improvements = \$360,000
- 3) River Otter Exhibit = \$187,500
- 4) BNSF RR Crossing Improvements = \$95,000
- 5) Hobart Detter Maintenance Shed & Locker Room = \$265,000
- 6) Estimated Cost of Issuance = \$52,500

Total Bond Sale Authorization Requested = \$2,290,000

The City's bond Counsel has reviewed all documents for statutory compliance and has approved the Resolution as stated.

Staff recommends authorizing the Resolution for the Bond Sale as presented.

RESOLUTION NO. 2016 R ____

A RESOLUTION AUTHORIZING THE PUBLIC SALE OF APPROXIMATELY \$2,290,000 PRINCIPAL AMOUNT OF GENERAL OBLIGATION BONDS, SERIES 2016-C, OF THE CITY OF HUTCHINSON, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS, AS FOLLOWS:

Section 1. The General Obligation Bonds, Series 2016-C, of the City of Hutchinson, Kansas (the "City"), in the principal amount of approximately \$2,290,000 (the "Bonds"), shall be offered at competitive public sale on August 15, 2016, at 11:00 a.m. Central Daylight Saving Time, or at such other time and date approved by the Mayor.

Section 2. The City's Director of Finance is authorized and directed to receive bids for the purchase of the Bonds on behalf of the City at the specified time and place, and the City Manager, or in the City Manager's absence, the City's Director of Finance, is authorized to conditionally accept the best bid; provided such acceptance of the bid is not binding on the City until the Governing Body at its meeting to be held on August 16, 2016, or at such other meeting date approved by the Mayor, reviews the bids and confirms acceptance of the best bid. Such bids may be received electronically through an experienced municipal bond electronic bid provider and through other means determined by the City's Director of Finance, in consultation with the City's Bond Counsel and Financial Advisor, as described herein, to be in the best interest of the City. The issuance of the Bonds is conditioned on a receipt of an opinion of the City's Bond Counsel, Kutak Rock LLP ("Bond Counsel"), to the effect that the Bonds have been validly issued and that the interest on the Bonds is exempt from federal income taxation subject to the standard exceptions.

Section 3. The Mayor, City Clerk and City's Director of Finance are authorized to cause to be prepared and executed a preliminary official statement and notice of sale for use in connection with the public sale of the Bonds.

Section 4. The City Clerk is authorized and directed to give notice of the bond sale by publishing a summary of the notice of sale not less than six days before the date of the sale in a newspaper of general circulation in Reno County, Kansas, and the Kansas Register and by making copies of the notice of sale and preliminary official statement available to prospective purchasers of the Bonds through such means as determined by the City's Director of Finance, in consultation with the City's Financial Advisor, to be in the best interest of the City.

Section 5. For the purpose of enabling the purchaser of the Bonds (the "Original Purchaser") to comply with the requirements of Rule 15c2-12(b)(1) of the Securities Exchange Commission, the appropriate officers of the City are authorized, if requested, to provide the Original Purchaser a letter or certification to the effect that the City deems the information contained in the preliminary official statement to be "final" as of its date, except for the omission of such information as is permitted by Rule 15c2-12(b)(1), and to take

such other actions or execute such other documents as such officers in their reasonable judgment deem necessary to enable the Original Purchaser to comply with the requirement of such Rule.

Section 6. The City agrees to provide to the Original Purchaser within seven business days of the date of the sale of the Bonds or within sufficient time to accompany any confirmation that requests payment from any customer of the Original Purchaser, whichever is earlier, sufficient copies of the final official statement to enable the Original Purchaser to comply with the requirements of Rule 15c2-12(b)(4) of the Securities and Exchange Commission and with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board.

Section 7. The City agrees to enter into a written agreement or contract on or before the date of delivery of the Bonds to provide ongoing disclosure about the City for the benefit of the holders of the Bonds as required by Rule 15c2-12(b)(5)(i) of the Securities and Exchange Commission (the "Rule"). The City may further designate Kutak Rock LLP as an agent of the City for the purpose of obtaining and disseminating information in connection with the Rule if requested by the City.

Section 8. The Mayor, the City Clerk, the City's Director of Finance; the City's Bond Counsel; Piper Jaffray & Co., the City's Financial Advisor; and the other officers and representatives of the City are authorized and directed to take such other action as may be necessary to carry out the public sale of the Bonds.

Section 9. This Resolution shall be in full force and effect from and after its adoption.

ADOPTED by the Governing Body of the City of Hutchinson, Kansas on July 19, 2016.

CITY OF HUTCHINSON, KANSAS

Mayor

(Seal)

ATTEST

City Clerk

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	7F
FOR ACTION	✓
FOR INFORMATION ONLY	

City of Hutchinson

Finance Department

Interoffice Memorandum

To: City Council & John Deardoff, City Manager
From: Frank Edwards, Director of Finance
Date: July 19, 2016
Re: Resolution Authorizing Monarch Meadows II Improvements

There are two resolutions for City Council consideration that pertain to the acceptance of petitions and authorization to proceed with improvement in Monarch Meadows II subdivision.

The first resolution concerns street and storm sewer drainage improvements. The estimated cost for these improvements totals \$487,551 with \$69,915 (14.34%) being paid by the city-at-large and \$417,636 to be paid by the improvement district. The method of assessment these for properties within Monarch Meadows II is equally by lot. This petition was filed on June 26th, 2016 in the City Clerk's office and signed by the property owner.

The second resolution concerns sanitary sewer improvements. The estimated cost for these improvements totals \$95,537 with (100%) being paid by the improvement district. The method of assessment for these properties within Monarch Meadows II is equally by lot. This petition was filed on June 26th, 2016 in the City Clerk's office and signed by the property owner.

The developer has met all preliminary requirements of the City of Hutchinson for public financing and the City has the financial capacity to meet its financial obligations for these improvements.

Staff recommends the adoption of the two resolutions as submitted.

RESOLUTION NO. _____

A RESOLUTION DETERMINING THE ADVISABILITY OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF HUTCHINSON, KANSAS, AND AUTHORIZING SUCH IMPROVEMENTS IN ACCORDANCE WITH THE FINDINGS OF THE GOVERNING BODY AND K.S.A. 12-6a01 *ET SEQ.* (MONARCH MEADOWS II ADDITION STREET AND STORM SEWER BENEFIT DISTRICT 2016)

WHEREAS, K.S.A. 12-6a02 authorizes the governing body of any city to make or cause to be made municipal works or improvements which confer a special benefit upon property within a definable area of the city and to levy and collect special assessments upon property in the area deemed by the governing body to be benefited by such improvements for special benefits conferred upon such property by any such improvements and to provide for the payment of all or any part of the costs of the improvements with the proceeds of such special assessments;

WHEREAS, a petition executed by the owner of all property within the proposed improvement district has been filed with the City Clerk of the City of Hutchinson, Kansas (the "City"), requesting certain improvements be made in accordance with K.S.A. 12-6a01 *et seq.*;

WHEREAS, K.S.A. 12-6a04(d) provides that upon receipt of a petition filed with the City Clerk in accordance with K.S.A. 12-6a04(b), the governing body of the City may (a) make findings by resolution as to the advisability of the improvements requested in the petition, the nature of the improvements, the estimated cost, the boundaries of the improvement district, the method of assessment and apportionment of cost, if any, between the improvement district and the city-at-large and (b) order the improvements without notice or public hearing; and

WHEREAS, the Governing Body finds it necessary to make its final findings by resolution as to the advisability of the proposed improvements and finds and determines it necessary to authorize the improvements;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS:

SECTION 1. The governing body finds and finally determines that:

(a) It is advisable to make the following improvements:

STREET AND STORM SEWER IMPROVEMENTS IN LOTS 8 through 13, BLOCK B, LOTS 5 and 6, BLOCK D, and LOTS 1 through 6, BLOCK F, MONARCH MEADOWS II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.

(b) The estimated or probable cost of such improvements is \$487,550.97.

(c) The improvement district in the City to be assessed for the cost of the improvements is as follows:

Lots 8 through 13, Block B, Lots 5 and 6 Block D, and Lots 1 through 6, Block F, Monarch Meadows II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.

(d) The method of assessment is equally per lot for all lots in the proposed improvement district.

(e) The apportionment of the cost of the improvements between the improvement district and the city-at-large is 85.66% to be assessed against the improvement district and 14.34% to be paid by the city-at-large.

SECTION 2. The improvements are authorized and ordered to be made in accordance with the findings of the Governing Body as set forth in Section 1 of this Resolution. General obligation bonds or notes are authorized to be issued in an aggregate amount not exceeding the estimated cost of the improvements plus 10% and the proceeds from such notes or bonds may be used to reimburse expenditures made by the City 60 days before and during the time after the date of this Resolution in accordance with United States Treasury Regulation 1.150-2.

SECTION 3. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Reno County, Kansas.

ADOPTED by the Governing Body of the City of Hutchinson, Kansas, on July 19, 2016.

CITY OF HUTCHINSON, KANSAS

Mayor

(Seal)

ATTEST

City Clerk

RESOLUTION NO. _____

A RESOLUTION DETERMINING THE ADVISABILITY OF CERTAIN INTERNAL IMPROVEMENTS IN THE CITY OF HUTCHINSON, KANSAS, AND AUTHORIZING SUCH IMPROVEMENTS IN ACCORDANCE WITH THE FINDINGS OF THE GOVERNING BODY AND K.S.A. 12-6a01 ET SEQ. (MONARCH MEADOWS II ADDITION SANITARY SEWER BENEFIT DISTRICT 2016)

WHEREAS, K.S.A. 12-6a02 authorizes the governing body of any city to make or cause to be made municipal works or improvements which confer a special benefit upon property within a definable area of the city and to levy and collect special assessments upon property in the area deemed by the governing body to be benefited by such improvements for special benefits conferred upon such property by any such improvements and to provide for the payment of all or any part of the costs of the improvements with the proceeds of such special assessments;

WHEREAS, a petition executed by the owner of all property within the proposed improvement district has been filed with the City Clerk of the City of Hutchinson, Kansas (the "City"), requesting certain improvements be made in accordance with K.S.A. 12-6a01 *et seq.*;

WHEREAS, K.S.A. 12-6a04(d) provides that upon receipt of a petition filed with the City Clerk in accordance with K.S.A. 12-6a04(b), the governing body of the City may (a) make findings by resolution as to the advisability of the improvements requested in the petition, the nature of the improvements, the estimated cost, the boundaries of the improvement district, the method of assessment and apportionment of cost, if any, between the improvement district and the city-at-large and (b) order the improvements without notice or public hearing; and

WHEREAS, the Governing Body finds it necessary to make its final findings by resolution as to the advisability of the proposed improvements and finds and determines it necessary to authorize the improvements;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS:

SECTION 1. The governing body finds and finally determines that:

(a) It is advisable to make the following improvements:

SANITARY SEWER IMPROVEMENTS IN LOTS 8 through 13, BLOCK B, LOTS 5 and 6, BLOCK D, and LOTS 1 through 6, BLOCK F, MONARCH MEADOWS II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.

(b) The estimated or probable cost of such improvements is \$95,536.53.

(c) The improvement district in the City to be assessed for the cost of the improvements is as follows:

Lots 8 through 13, Block B, Lots 5 and 6, Block D, and Lots 1 through 6, Block F, Monarch Meadows II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.

(d) The method of assessment is equally per lot for all lots in the proposed improvement district.

(e) The apportionment of the cost of the improvements between the improvement district and the city-at-large is 100% to be assessed against the improvement district and 0% to be paid by the city-at-large.

SECTION 2. The improvements are authorized and ordered to be made in accordance with the findings of the Governing Body as set forth in Section 1 of this Resolution. General obligation bonds or notes are authorized to be issued in an aggregate amount not exceeding the estimated cost of the improvements plus 10% and the proceeds from such notes or bonds may be used to reimburse expenditures made by the City 60 days before and during the time after the date of this Resolution in accordance with United States Treasury Regulation 1.150-2.

SECTION 3. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Reno County, Kansas.

ADOPTED by the Governing Body of the City of Hutchinson, Kansas, on July 19, 2016.

CITY OF HUTCHINSON, KANSAS

Mayor

(Seal)

ATTEST

City Clerk

PETITION

To: The Governing Body of the City of Hutchinson, Kansas.

We, the undersigned, being owners of record of property liable for assessment (or liable to the assessed), hereby propose that the following described improvement be made in the manner provided by K.S.A. 12-6a01 to K.S.A. 12-6a18, inclusive, and any amendments thereto:

- (a) STREET AND STORM SEWER IMPROVEMENTS IN LOTS 8 through 13, BLOCK B, LOTS 5 and 6, BLOCK D, and LOTS 1 through 6, BLOCK F, MONARCH MEADOWS II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.
- (b) The estimated or probable cost of such improvement is Four Hundred Eighty Seven Thousand, Five Hundred Fifty Dollars and Ninety Seven Cents (\$487,550.97).
- (c) The extent of the proposed improvement district to be assessed is: Lots 8 through 13, Block B, Lots 5 and 6, Block D, and Lots 1 through 6, Block F, Monarch Meadows II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.
- (d) The proposed method of assessment shall be divided equally among all lots.
- (e) The proposed apportionment of cost between the improvement district and the City at large is:

Eighty Five and 66/100 percent (85.66%) to be assessed against the improvement district.

Fourteen and 34/100 percent (14.34%) to be paid by the City at large.

We further request that such improvement be made without notice and hearing as required in subsection (b) of Section 12-6a04, K.S.A., and any amendments thereto.

Dated at Hutchinson, Kansas, this 24 day of June, 2016.
 Signature: [Handwritten Signature] Date: 6/24/16
 Address: 1 South Lorraine Hutchinson KS 67501

Property owned within proposed improvement district: All property in the improvement district

"Notice: The name of any signer of this Petition may not be withdrawn after the Governing Body commences consideration of the Petition or later than seven (7) days after filing the Petition with the City Clerk, whichever occurs first."

Filed this 24 day of June, 2016.

Karen Weltmer City Clerk

I, Frank Edwards, hereby state that the signatures contained herein are the true and genuine signatures of the persons they purport to be.

Frank Edwards

PETITION

To: The Governing Body of the City of Hutchinson, Kansas.

We, the undersigned, being owners of record of property liable for assessment (or liable to the assessed), hereby propose that the following described improvement be made in the manner provided by K.S.A. 12-6a01 to K.S.A. 12-6a18, inclusive, and any amendments thereto:

- (a) SANITARY SEWER IMPROVEMENTS IN LOTS 8 through 13, BLOCK B, LOTS 5 and 6, BLOCK D, and LOTS 1 through 6, BLOCK F, MONARCH MEADOWS II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.
- (b) The estimated or probable cost of such improvement is Ninety Five Thousand, five hundred thirty six dollars and fifty three cents. (\$95,536.53).
- (c) The extent of the proposed improvement district to be assessed is: Lots 8 through 13, Block B, Lots 5 and 6, Block D, and Lots 1 through 6, Block F, Monarch Meadows II, a subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.
- (d) The proposed method of assessment shall be divided equally among all lots.
- (e) The proposed apportionment of cost between the improvement district and the City at large is:

One Hundred and 00/100 percent (100.00%) to be assessed against the improvement district.

Zero percent (0.00%) to be paid by the City at large.

We further request that such improvement be made without notice and hearing as required in subsection (b) of Section 12-6a04, K.S.A., and any amendments thereto.

Dated at Hutchinson, Kansas, this 24 day of June, 2016.

Signature: [Handwritten Signature] Date: 6/24/16
Address: 11 SOUTH LORRAINE, HUTCHINSON, K.S. 67501

Property owned within proposed improvement district: All property in the improvement district

"Notice: The name of any signer of this Petition may not be withdrawn after the Governing Body commences consideration of the Petition or later than seven (7) days after filing the Petition with the City Clerk, whichever occurs first."

Filed this 24 day of June, 2016.

Yvonne Weltmer City Clerk

I, FRANK EDWARDS, hereby state that the signatures contained herein are the true and genuine signatures of the persons they purport to be.

Frank Edwards

section Costs

Description	Quantity	Unit Cost	Units	Cost
Street Improvements				
Unclassified Excavation	150.00	\$10.00	c.y.	\$1,500.00
2" BM-2 Asphalt w/ 25% RAP	47.00	\$90.00	ton	\$4,230.00
5" BM-2 Asphalt w/ 50% RAP	117.00	\$80.00	ton	\$9,360.00
30" Standard Curb & Gutter	84.00	\$20.00	l.f.	\$1,680.00
Manipulation of Sub-grade	657.00	\$2.50	s.y.	\$1,642.50
Fly-Ash (8" @ 15%)	43.00	\$65.00	ton	\$2,795.00
4" Concrete sidewalk		\$35.00	s.y.	\$0.00
Sidewalk Ramp	8.00	\$500.00	ea.	\$4,000.00
Detectable Warning	80.00	\$30.00	s.f.	\$2,400.00
7" Concrete - Lorraine connection	144.00	\$70.00	s.y.	\$10,080.00
7" concrete valley gutter (in place)	129.00	\$60.00	s.y.	\$7,740.00
Type 22 Curb Inlet	4.00	\$5,000.00	ea.	\$20,000.00
18" storm sewer (RCP) in place	72.00	\$40.00	l.f.	\$2,880.00
18" end sections	2.00	\$600.00	ea.	\$1,200.00
Type 'A' compaction		\$4.00	l.f.	\$0.00
Saw Cut	80.00	\$5.00	l.f.	\$400.00
WQ Weir Structure		\$5,000.00	ea.	\$0.00
Temporary Construction Entrance		\$1,000.00	ea.	\$0.00
Remove Street Barricades		\$300.00	L.S.	\$0.00
Estimated Erosion control Total		\$10,000.00	L.S.	\$0.00
Clearing & Grubbing		\$5,000.00	LS	\$0.00
Mobilization		\$20,000.00	LS	\$0.00
Traffic Control		\$1,000.00	LS	\$0.00
Construction Staking		\$5,000.00	LS	\$0.00
Subtotal				<u>\$69,907.50</u>

Description	Quantity	Unit Cost	Units	Cost
Street Improvements				
Unclassified Excavation	3,302.00	\$10.00	c.y.	\$33,020.00
2" BM-2 Asphalt w/ 25% RAP	334.00	\$90.00	ton	\$30,060.00
5" BM-2 Asphalt w/ 50% RAP	835.00	\$80.00	ton	\$66,800.00
30" Standard Curb & Gutter	1,920.00	\$20.00	l.f.	\$38,400.00
Manipulation of Sub-grade	4,636.00	\$2.50	s.y.	\$11,590.00
Fly-Ash (8" @ 15%)	306.00	\$65.00	ton	\$19,890.00
4" Concrete sidewalk	415.00	\$35.00	s.y.	\$14,525.00
Sidewalk Ramp - Special	4.00	\$1,000.00	ea.	\$4,000.00
Detectable Warning	96.00	\$30.00	s.f.	\$2,880.00
7" Concrete Intersection	514.00	\$70.00	s.y.	\$35,980.00
7" concrete valley gutter (In place)	129.00	\$60.00	s.y.	\$7,740.00
7" concrete - Lorraine Connection	144.00	\$60.00	s.y.	\$8,640.00
4" Concrete Drainage Flumes at Lorraine	32.00	\$50.00	s.y.	\$1,600.00
Type 22 Curb Inlet	6.00	\$5,000.00	ea.	\$30,000.00
18" storm sewer (RCP) in place	386.00	\$40.00	l.f.	\$15,440.00
18" end sections	7.00	\$600.00	ea.	\$4,200.00
Type 'A' compaction	185.00	\$4.00	l.f.	\$740.00
Saw Cut	109.00	\$5.00	l.f.	\$545.00
WQ Weir Structure	1.00	\$5,000.00	ea.	\$5,000.00
Remove Street Barricades	1.00	\$300.00	L.S.	\$300.00
Rip-Rap	284.00	\$7.00	s.f.	\$1,988.00
Erosion Control Mat	534.00	\$3.00	s.y.	\$1,602.00
Seeding and Mulching	1.07	\$3,000.00	Acre	\$3,210.00
Clearing & Grubbing	1.00	\$3,000.00	LS	\$3,000.00
Mobilization	1.00	\$20,000.00	LS	\$20,000.00
Traffic Control	1.00	\$2,000.00	LS	\$2,000.00
Construction Staking	1.00	\$5,000.00	LS	\$5,000.00
4" Diameter PVC Pipe Sleeve - In Place	280.00	\$3.00	L.F.	\$840.00
2" Calliper R.R. Crabapple Tree	8.00	\$400.00	Ea.	\$3,200.00
2" Calliper Chanticleer Pear Tree	7.00	\$400.00	Ea.	\$2,800.00
Subtotal				\$374,990.00
Sanitary Sewer Improvements				
Standard Manhole 0'-6' deep	3.00	\$3,500.00	each	\$10,500.00
Manhole, Extra Depth	4.30	\$150.00	v.f.	\$645.00
Manhole Connection to Existing	1.00	\$1,500.00	LS	\$1,500.00
8" Sanitary Sewer Main In Place	795.00	\$35.00	l.f.	\$27,825.00
4" Sanitary Sewer Service Stub	429.00	\$25.00	l.f.	\$10,725.00
Additional Wye Fittings	14.00	\$200.00	each	\$2,800.00
12'-14' Trench & Backfill	104.00	\$5.00	l.f.	\$520.00
10'-12' Trench & Backfill	103.00	\$5.00	l.f.	\$515.00
8'-10' Trench & Backfill	104.00	\$3.00	l.f.	\$312.00
6'-8' Trench & Backfill	270.00	\$2.00	l.f.	\$540.00
0-6' Trench & Backfill	213.00	\$1.00	l.f.	\$213.00
Type 'A' Compaction - San. Sewer	795.00	\$3.00	l.f.	\$2,385.00
Concrete Encasement	20.00	\$100.00	l.f.	\$2,000.00
Concrete Washout and Const. Entry	1.00	\$2,000.00	ea.	\$2,000.00
Silt Fence (all locations)	500.00	\$4.00	l.f.	\$2,000.00
Mobilization	1.00	\$7,500.00	LS	\$7,500.00
Traffic Control	1.00	\$500.00	LS	\$500.00
Construction Staking	1.00	\$1,000.00	LS	\$1,000.00
Subtotal				\$73,480.00
Water Line Improvements Subtotal				\$0.00
Project Subtotal				\$448,470.00
Intersection Costs - by City				69,907.50
Construction Cost Sub-Total				\$448,470.00
Engineering fees				\$22,500.00
Construction Administration - City of Hutchinson (10%)				\$44,847.00
Finance & Administration (15%)				\$67,270.50
Total Project Costs (not including tax)				\$583,087.50

IRREVOCABLE LETTER OF CREDIT #749

July 11th, 2016

For Account of:

RKB Enterprises Inc.
3008 Farmington Rd
Hutchinson, KS 67502

To Beneficiary:

City of Hutchinson
125 East Avenue B
Hutchinson, KS 67501-1524

Amount: \$204,080.62

Expiration Date: When 35% of Benefit district developed

Ladies and Gentlemen:

We hereby establish our **Irrevocable Letter of Credit #749** in your favor available by payment for your drafts drawn at sight on and accompanied by a statement signed by an authorized representative of the City of Hutchinson certifying that the amount of the draft presented therewith constitutes a penalty for failure to provide the following described improvements in the City of Hutchinson, Kansas:

Development Costs associated with Monarch Meadows II subdivision:

Monarch Meadows II a subdivision in the Southwest ¼ of Section 32, Township 22 South, Range 5 West of the 6th p.m., Reno County, Kansas, according to the duly recorded Plat thereof.

According to the Reno County Tax Rolls, the above land is commonly known as:

00000 Hollyhock Dr., Hutchinson, Kansas 67502

Partial drawings are permitted.

This original **Letter of Credit #749** must be presented with any drafts drawn hereunder and the amount available shall be reduced by the amount of any drafts drawn not exceeding in the aggregate a total of **\$204,080.62**

Sincerely Yours,

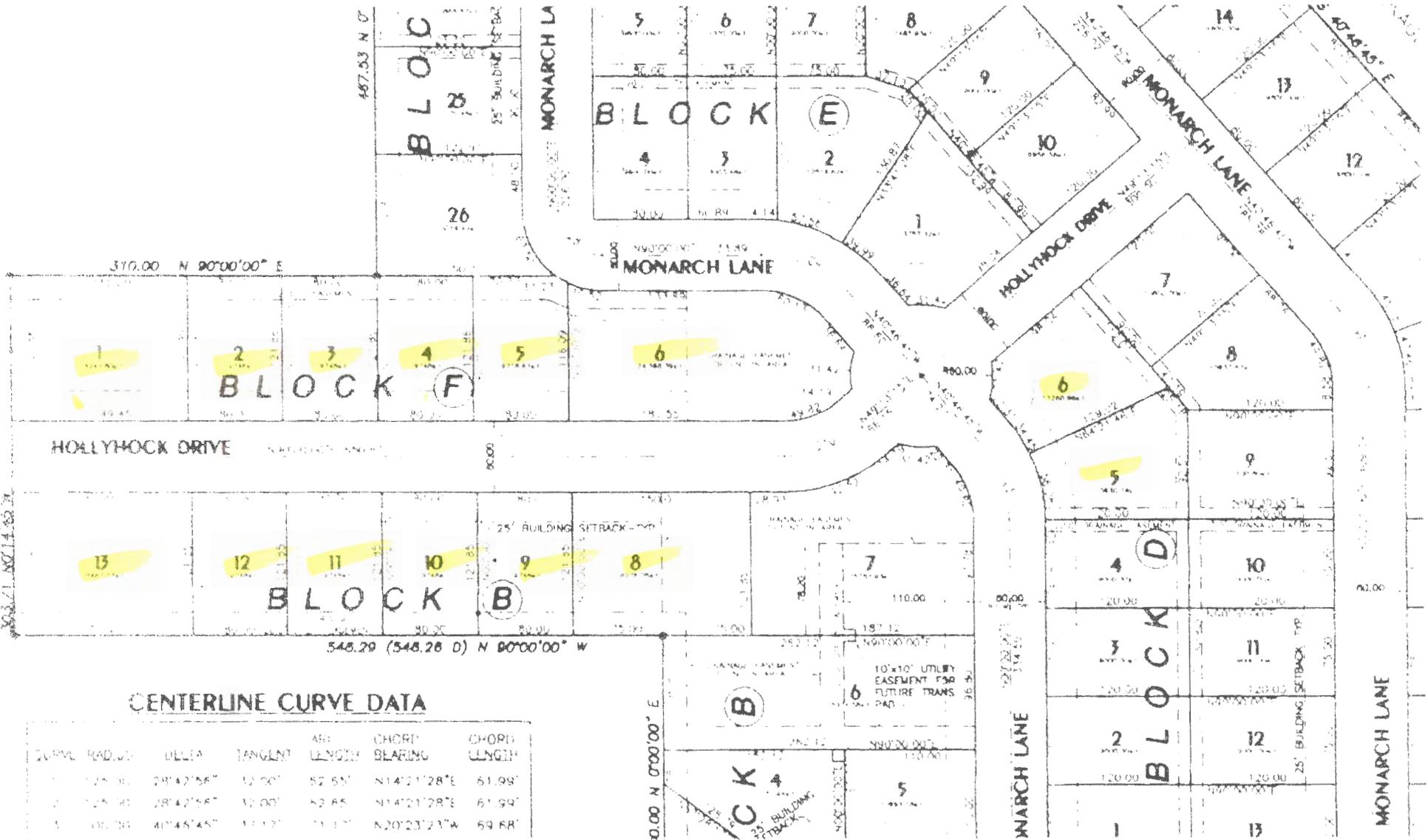
Peoples Bank and Trust

Authorizing Institution

By **Tim F. Dressman**

Authorized Signature





CENTERLINE CURVE DATA

CURVE	RADIUS	DELTA	TANGENT	ARC LENGTH	CHORD BEARING	CHORD LENGTH
1	125.00	28°42'56"	12.00'	62.55'	N14°21'28"E	61.99'
2	125.00	28°42'56"	12.00'	62.65'	N14°21'28"E	61.99'
3	100.00	40°46'45"	11.17'	51.17'	N20°23'23"W	69.68'

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	79
FOR ACTION	✓
INFORMATION ONLY	

City of Hutchinson

Finance Department

Memorandum

To: City Council and John Deardoff, City Manager
From: Frank Edwards, Director of Finance
Date: July 19, 2016
Re: Holiday Inn Express Industrial Revenue Bonds (IRB's) Repayment

BACKGROUND

In June 2014 the City of Hutchinson entered into a Bond Agreement with Hutchinson Suite Hotel, LLC and Rose Hill Bank. The City issued IRB's for the cost of constructing and equipping the Holiday Inn Express. The City then leased the property to Hutchinson Hotel LLC with the company being responsible for all liabilities but the City retains title until the IRB's are paid off.

This resolution is asking for the City to authorize the redemption of the bonds release of lease and conveying the property back to Hutchinson Suite Hotel, LLC.

The Counsel for Hutchinson Suite Hotel, LLC and the City's bond Counsel have reviewed and approved the attached documents.

Staff recommends approving the submitted Resolution and authorize mayor to sign the related documents. Upon executing the documents, the City will have no ownership or interest in the Holiday Inn Express.

RESOLUTION NO. ____

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS AUTHORIZING THE REDEMPTION AND PAYMENT OF ITS TAXABLE INDUSTRIAL REVENUE BONDS, SERIES A, 2013 AND SERIES B, 2013, (HOLIDAY INN EXPRESS PROJECT) AND THE SALE AND CONVEYANCE OF CERTAIN PROPERTY TO HUTCHINSON SUITE HOTEL LLC.

WHEREAS, pursuant to Ordinance No. 2013-8 and the Bond Agreement dated May 23, 2013, as supplemented and amended by Supplemental Bond Agreement No. 1 dated as of June 1, 2014 (collectively, the "Bond Agreement") among the City of Hutchinson, Kansas (the "City"), Hutchinson Suite Hotel LLC, a Kansas limited liability company (the "Tenant") and Rose Hill Bank (the "Bank"), the City has previously issued its Taxable Industrial Revenue Bonds, Series A, 2013 and Series B, 2013 (Holiday Inn Express Project) dated May 23, 2013 (collectively, the "Bonds") in the aggregate principal amount of not exceeding \$5,000,000, to finance the cost of acquiring, constructing and equipping a hotel facility located in the City of Hutchinson, Kansas (the "Project"); and

WHEREAS, the City has leased the Project to the Tenant pursuant to a Lease dated as of May 23, 2013 between the City and the Tenant (the "Lease"); and

WHEREAS, the Tenant desires to provide for the immediate payment of all outstanding Bonds and interest thereon accruing to a redemption date on or about July 25, 2016 (the "Redemption Date"), by depositing a sum sufficient for such purpose with Rose Hill Bank, Wichita, Kansas, as fiscal and paying agent (the "Bank") for the Bonds; and

WHEREAS, owners of 100% of the outstanding Bonds have consented to the redemption and payment of the Bonds on the Redemption Date; and

WHEREAS, the Tenant has represented that it will deposit sufficient funds with the Bank to accomplish the redemption of the Bonds on the Redemption Date; and

WHEREAS, the Tenant desires to exercise its option to purchase the Project under *Section 17.1* of the Lease and has certified to the City that it is not in default under the Lease; and

WHEREAS, the Tenant has provided the City written notice of its intent to exercise its option to purchase the Project;

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HUTCHINSON, KANSAS:

Section 1. The Mayor and City Clerk are authorized and directed to execute and deliver a special warranty deed, a bill of sale and a release of lease, in substantially the forms submitted to the Governing Body concurrently with the adoption of this Resolution. The Clerk is directed to deliver the executed special warranty deed, bill of sale and release of lease to Gilmore & Bell, P.C., as Bond Counsel to the Tenant, for delivery to the Tenant upon deposit with the Bank of sufficient funds to provide for the

redemption of the outstanding Bonds on the Redemption Date and the payment of any purchase option price under the Lease.

Section 2. The Mayor and City Clerk are hereby further authorized and directed to sign such other instruments and certificates as shall be necessary and desirable in connection with this Resolution, and are hereby further authorized to take such further actions as may be necessary to accomplish the purposes of this Resolution.

Section 3. The Bank, as fiscal and paying agent for the Bonds, is hereby directed to take all action necessary to accomplish the purpose of this Resolution.

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ADOPTED by the governing body of the City of Hutchinson, Kansas this 19th day of July, 2016.

CITY OF HUTCHINSON, KANSAS

By: _____
Mayor

[SEAL]

Attest:

By: _____
City Clerk

THIS CONVEYANCE IS FOR THE PURPOSE OF RELEASING SECURITY FOR A DEBT OR OTHER OBLIGATION AND IS EXEMPT FROM THE REQUIREMENTS OF A SALES VALIDATION QUESTIONNAIRE PURSUANT TO K.S.A. 79-1437e(2).

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made July ___, 2016 between the City of Hutchinson, Kansas, a municipal corporation, as Grantor, and Hutchinson Suite Hotel LLC, as Grantee;

WITNESSETH, that said Grantor, in furtherance of the terms of a certain Lease dated as of May 23, 2013 between Grantor and Hutchinson Suite Hotel LLC, and as authorized by a Resolution duly adopted by the governing body of the City of Hutchinson, Kansas, and by these presents does hereby convey to Grantee, its successors and assigns, all the following described real estate in Reno County, Kansas:

Lot 2, Block 1, Replat of Katie 2nd Addition, a replat of Lot 2, Block 1, Katie Second Addition to the City of Hutchinson, Reno County, Kansas according to the duly recorded Plat thereof.

for the sum of \$100.00 and other valuable consideration;

~~**TO HAVE AND TO HOLD**~~, the premises described, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in any way appertaining, to Grantee and to its successors and assigns forever; and Grantor hereby covenants that the premises are free and clear of all encumbrances whatsoever, except (a) those to which the title was subject on the date of conveyance to Grantor, or to which title became subject with Grantee's written consent, or which resulted from any failure of Grantee to perform any of its covenants or obligations under the Lease from Grantor referred to above, (b) taxes and assessments, general and special, if any, and (c) the rights, titles and interests of any party having condemned or attempting to condemn title to, or the use for a limited period of, all or any part of the premises conveyed; and that it will warrant and defend the title to the premises to Grantee and Grantee's successors and assigns forever against the lawful claims and demands of anyone claiming by, through or under it.

[balance of this page intentionally left blank]

IN WITNESS WHEREOF, Grantor has executed this deed and affixed its corporate seal on the day and year first above written.

[SEAL]

ATTEST:

CITY OF HUTCHINSON, KANSAS,
a municipal corporation

Karen Weltmer, City Clerk

Jon Daveline, Mayor

STATE OF KANSAS)
) SS:
COUNTY OF RENO)

The foregoing instrument was acknowledged before me this ____ day of July, 2016 by Jon Daveline, Mayor, and Karen Weltmer, City Clerk, respectively, of the City of Hutchinson, Kansas, a municipal corporation, on behalf of said corporation.

[SEAL]

Notary Public

My appointment expires:

BILL OF SALE

In furtherance of the terms of a certain Lease dated as of May 23, 2013 between the City of Hutchinson, Kansas and Hutchinson Suite Hotel LLC, and for valuable consideration, the undersigneds, as Assignors, hereby transfer, assign and convey to Hutchinson Suite Hotel LLC, Assignee, their interest in any personal property purchased with the proceeds of the City of Hutchinson, Kansas, Taxable Industrial Revenue Bonds, Series A, 2013 and Series B, 2013, dated May 23, 2013.

[SEAL]

ATTEST:

CITY OF HUTCHINSON, KANSAS,
a municipal corporation

Karen Weltmer, City Clerk

Jon Daveline, Mayor

STATE OF KANSAS)
) SS:
COUNTY OF RENO)

The foregoing instrument was acknowledged before me this ____ day of July, 2016 by Jon Daveline, Mayor, and Karen Weltmer, City Clerk, respectively of the City of Hutchinson, Kansas, a municipal corporation, on behalf of said corporation.

[SEAL]

Notary Public

My appointment expires:

RELEASE OF LEASE

WHEREAS, the City of Hutchinson, Kansas (the "City") has heretofore entered into a Lease dated as of May 23, 2013 (the "Lease") between the City and Hutchinson Suite Hotel LLC (the "Tenant"), notice of which was recorded on June 5, 2013 in Book 489 at page 402 in the office of the Reno County Register of Deeds; and

WHEREAS, the City assigned its interest in the Lease to Rose Hill Bank acting as bond registrar and paying agent for the City and others for purpose of enforcement of the Tenant's covenants under the Lease pursuant to an Assignment of Lease and Security Agreement which was recorded on June 5, 2013 in Book 489 on Page 403 in the office of the Reno County Register of Deeds; and

WHEREAS, the Tenant has exercised its option to purchase the hotel facility described in the Lease (the "Project") from the City; and

WHEREAS, except for Tenant's obligations under Section 8.2 of the Lease relating to environmental laws and Section 14.1 of the Lease relating to indemnity, all of the Tenant's obligations to the City under the Lease have been satisfied;

THEREFORE, the following property is hereby released from any claim of the City and the Bank under the Lease:

Lot 2, Block 1, Replat of Katie 2nd Addition, a replat of Lot 2, Block 1, Katie Second Addition to the City of Hutchinson, Reno County, Kansas according to the duly recorded Plat thereof.

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CITY COUNCIL AGENDA REPORT

DATE: July 12, 2016

SUBMITTED BY: Jana McCarron, AICP
Planning & Development Director

COUNCIL COMMUNICATION	
FOR MEETING OF	July 19, 2016
AGENDA ITEM	8a
FOR ACTION	✓
INFORMATION ONLY	

REQUEST: Case #16-SDF-03
Request for approval of the final plat for Meadowlake Reserve Area Division, a replat of Lot 5, Meadow Lake 2nd & a portion of Reserve Area A, Meadowlake IV

CITY COUNCIL ACTION REQUIRED:

Motion to (accept and approve/amend and approve/deny/return to the Planning Commission for further review) the recommendation of the Planning Commission to approve the final plat for the Meadowlake Reserve Area Division subdivision with the conditions as presented.

PLANNING COMMISSION RECOMMENDATION:

On June 21, 2016, the Hutchinson Planning Commission recommended approval of the Meadowlake Reserve Area Division final plat to the City Council by a vote of 7-0, subject to the following Staff Recommended Conditions of Approval:

1. Revised Final Plat Drawing. A revised Final Plat drawing showing the corrected information for the Mayor is required. Said revised plat drawing shall be due to the City a minimum of 7 days prior to the desired City Council meeting for consideration of the Final Plat. *As of the time of this report, this item has not been provided. Staff will provide an update at the City Council meeting.*
2. Lot 1 Development. Lot 1 shall not be developed until such time as the roadway improvements are installed.
3. Signed and Notarized Mylar. A signed and notarized mylar shall be provided to the City a minimum of 7 days prior to the desired City Council meeting for consideration of the Final Plat. *As of the time of this report, this item has not been provided. Staff will provide an update at the City Council meeting.*
4. Proof of Paid Taxes and Special Assessments. A signed certification of paid taxes from the Reno County Treasurer shall be provided a minimum of 7 days prior to the desired City Council meeting for consideration of the Final Plat. *This item has been provided.*
5. Check for Recording Fee. A check in the amount of \$26.00 made payable to the "Reno County Register of Deeds" shall be provided within 7 days prior to the desired City Council meeting for consideration of the Final Plat. *This item has been provided.*

FINAL VERSIONS:

The final version of the preliminary plat is attached as Exhibit C. The most recently submitted version of the final plat is attached as Exhibit D. This version needs to be revised to list the name of the current mayor.

PUBLIC MEETING:

A public meeting was held before the Hutchinson Planning Commission on June 21, 2016, where the attached staff report (Exhibit A) and associated exhibits were presented. There were no comments received from the public. The unofficial minutes for the meeting are included as Exhibit B.

ATTACHMENTS:

Exhibit A – Planning Commission Staff Report (Exhibits are excluded.)

Exhibit B – Unofficial Planning Commission Minutes (6/21/2016)

Exhibit C – Preliminary Plat, Final Version, Approved 6/21/2016 by the Planning Commission

Exhibit D – Final Plat, Latest Version, Received 5/26/2016

Exhibit E – Meadow Lake 2nd Final Plat

Exhibit F – Meadowlake IV Final Plat

 125 E Avenue B Hutchinson KS 67501 620.694.2639	Staff Report Planning Commission	PC Agenda Item #: _____ Planning & Development Department
Case: 16-SDF-03	June 13, 2016	Meeting Date: June 21, 2016

REQUEST:
Final Plat, Meadowlake Reserve Area Division

Subject Property:
Lot 5, Meadow Lake 2nd & portion of Reserve Area A, Meadowlake IV



STAFF RECOMMENDATION: APPROVAL-WITH CONDITIONS

Staff-Recommended Conditions of Approval (Exhibit A)

MOTION:

Recommend (approval/approval with conditions/denial) of Final Plat number 16-SDF-03 for Meadowlake Reserve Area Division (a replat of Lot 5, Meadow Lake 2nd, and a portion of Reserve Area A, Meadowlake IV) to City Council based upon a finding that the requirements for subdivision contained in the City of Hutchinson Subdivision Regulations are met/not met and with the staff-recommended conditions of approval.

PROJECT SUMMARY:

Request for Final Plat approval for replat for Meadowlake Reserve Area Division to create 2 lots totaling 6.172 acres.

LOCATION MAP:



Subject Property
 (Approximate Alignment)

Staff

Staff Representative:

Jana McCarron, AICP
 Planning & Development Director

Owners:

Laurence & Donna Clarke
 3110 S Meadowlake Dr
 Hutchinson KS 67502

Deanna L. Marshall Living Trust
 2507 N Meadowlake Dr
 Hutchinson KS 67502

Applicant:

Shirley Lebien, Coldwell Banker
 107 E 30th Ave
 Hutchinson KS 67502

Engineer/Surveyor/Architect:

Dan Garber, Garber Surveying Service, P.A.
 2908 N Plum St
 Hutchinson KS 67502

Application Materials:

[Link to Application Materials](#)

Concurrent Applications:

16-SDF-03, Meadowlake Reserve Area Division Final Plat

Application Information

Zoning

Zoning:

R-3, Moderate Density Residential

Comprehensive Plan Designation:

Low Density Residential

Notice & Review

Previous PC/BZA Actions:

Meadow Lake 2nd, recorded 2/20/1974; Meadow Lake IV, recorded 10/24/1981

Development Review:

February 23, 2016 (Exhibit B)

Next Steps:

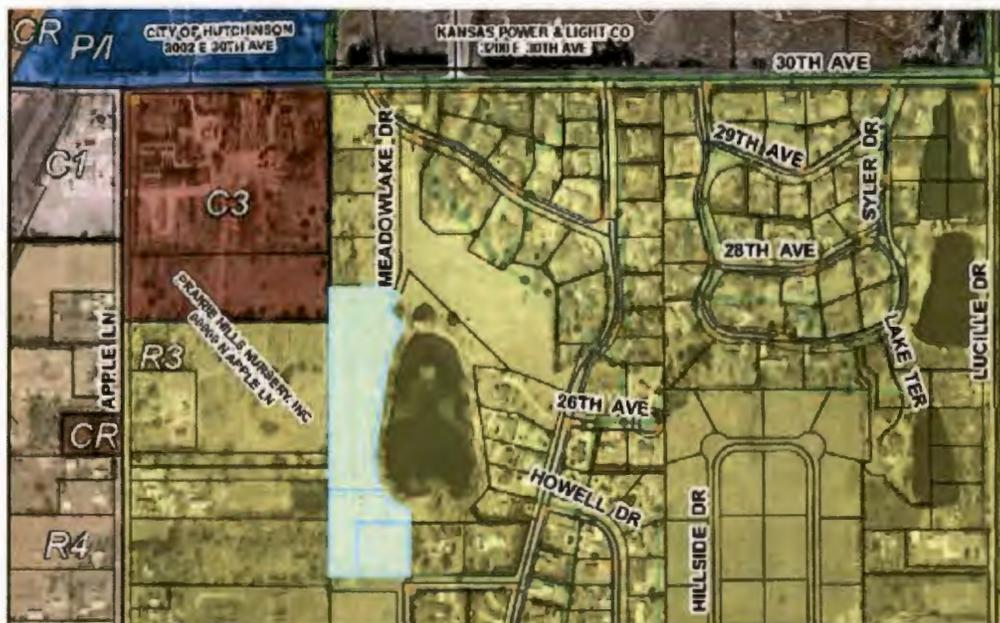
Tentative City Council Consideration: 7/5/2016

SUBDIVISION DESIGN REQUIREMENTS ANALYSIS:

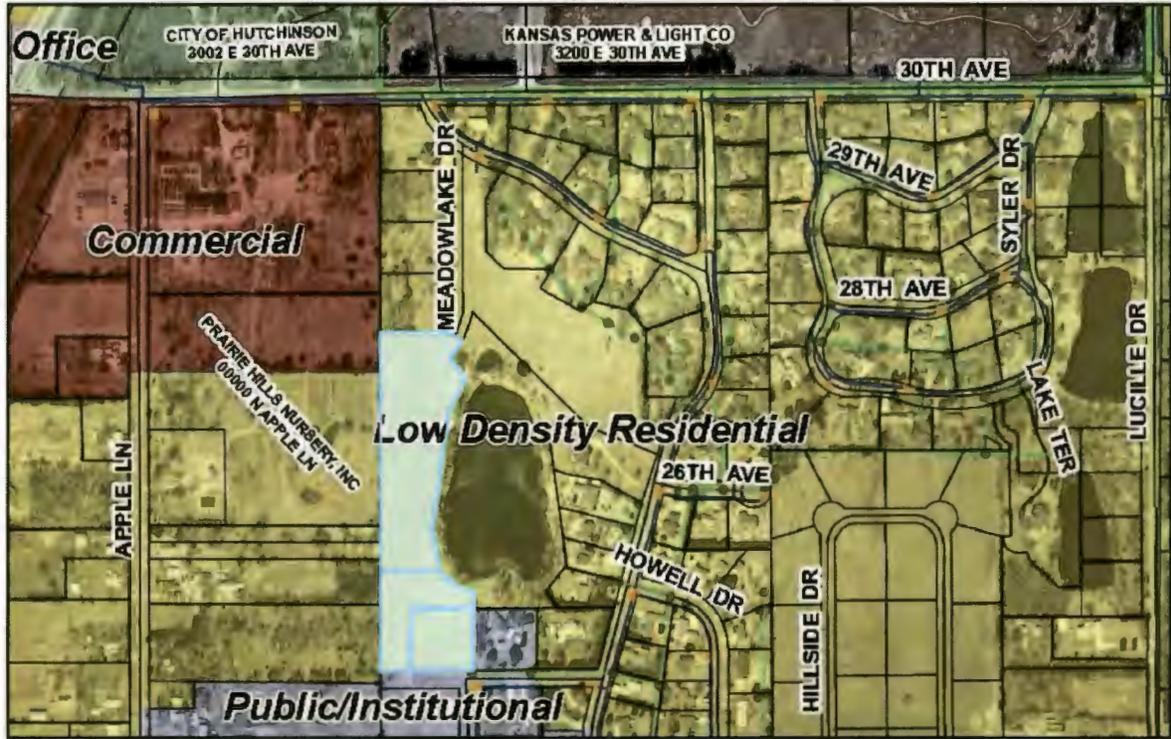
Item	Standard	Provided	Met Not Met
Reno County Platting Requirements			
Scale	1"=60'; 1"=100' or 1"=200'; all phases at the same scale	1"= 20'	<input checked="" type="checkbox"/> Met
North arrow	Shown	Shown	<input checked="" type="checkbox"/> Met
Closure table	Shown	Shown	<input checked="" type="checkbox"/> Met
Lettering	Legible	Legible	<input checked="" type="checkbox"/> Met
Adjoining parcels	Shown & identified.	Shown	<input checked="" type="checkbox"/> Met
Surveyor certificate	Name, address, phone number, date, signature information and seal information is shown and certified	Shown	<input checked="" type="checkbox"/> Met
Legal description	Accurate legal description	Shown	<input checked="" type="checkbox"/> Met
Point of beginning	Shown	Shown	<input checked="" type="checkbox"/> Met
Title/subtitle	Includes "preliminary plat" / includes quarter, section, township, range, city, county & state	Shown	<input checked="" type="checkbox"/> Met
Lots	Numbered sequentially within blocks; include square footage/acreage	Shown	<input checked="" type="checkbox"/> Met
Basis of bearings	Shown	Shown	<input checked="" type="checkbox"/> Met
Vicinity map	Shown	Shown	<input checked="" type="checkbox"/> Met
Floodplain	Floodplain designation; FIRM number & effective date	Shown	<input checked="" type="checkbox"/> Met
Monuments	Found, set, references, offsets	Shown	<input checked="" type="checkbox"/> Met
Continuities & gaps	Noted (deed, record survey, physical evidence)	Shown	<input checked="" type="checkbox"/> Met
Dimensions	Subdivision boundaries, rights-of-way, easements, other	Shown	<input checked="" type="checkbox"/> Met
Legend	Shown	Shown	<input checked="" type="checkbox"/> Met
Review Surveyor certificate	Signature block for the review surveyor	Shown	<input checked="" type="checkbox"/> Met
City of Hutchinson Platting Requirements			
Conformance	Conforms with the Preliminary Plat	Conforms	<input checked="" type="checkbox"/> Met
Applicant & owner information	Includes name, phone # and mailing address of applicant and owner of record	Shown	<input checked="" type="checkbox"/> Met
Streets & alleys	Existing & proposed streets, alleys and right-of-ways; width & approximate grade and connections to the existing road network; meet minimum requirements of 9-609	Shown	<input checked="" type="checkbox"/> Met
Street names	Meet requirements of 9-610	Shown	<input checked="" type="checkbox"/> Met
Common & reserve areas	Identified & numbered; Note: "It shall be the joint responsibility of all owners of property located within this plat to provide for the ongoing maintenance and upkeep of all common and reserve areas." Included on plat	Not applicable	<input checked="" type="checkbox"/> Met
Restrictions & covenants	Not provided. Not required at the time of this submittal.	Applicant is responsible for ensuring conditions are met.	<input checked="" type="checkbox"/> Met
Utility and pedestrian corridors	Easements shown where required	Shown	<input checked="" type="checkbox"/> Met
Special flood hazard area	If within SFHA, boundaries for the 100-year & 500-year flood are shown; Base flood elevations are shown	Shown	<input checked="" type="checkbox"/> Met
Easements	Required for all utilities	Shown	<input checked="" type="checkbox"/> Met
Existing trees	Tree preservation easement shown, if required	Not required	<input checked="" type="checkbox"/> Met
Owner certificate & dedication	Signed certification by owner(s) and dedicating all parcels of land and easements intended for public use	Shown	<input checked="" type="checkbox"/> Met
Planning Commission certificate	Certification that the final plat has been approved, including date of the public meeting and signatures of the PC Chairperson & Secretary	Shown	<input checked="" type="checkbox"/> Met

Item	Standard	Provided	Met Not Met
City Council certificate	Certification by City Council that the final plat has been approved, including date of the public meeting, and signatures of the Mayor & City Clerk	Mayor's name needs to be changed on the plat	<input checked="" type="checkbox"/> Not Met
Reno County Register of Deeds certificate		Shown	<input checked="" type="checkbox"/> Met
Reno County Clerk statement		Shown	<input checked="" type="checkbox"/> Met
Parkland, trails, bikeways & open space dedications	Location & size; required where shown on the Bicycle & Pedestrian Master Plan; meet other requirements of ordinance	Not applicable	<input checked="" type="checkbox"/> Met
Watercourse protection areas	Watercourse shown within an easement 2.5 times the average width of the watercourse	Not applicable	<input checked="" type="checkbox"/> Met
Section & city limit lines	Section & city limit lines located within and adjacent to the subdivision are shown	Shown	<input checked="" type="checkbox"/> Met
Public facilities	Schools and other public site locations shown	Not applicable	<input checked="" type="checkbox"/> Met
Blocks	Identified, lettered sequentially beginning with "A", do not exceed 1,300 feet; meet tier requirements of 9-606	Shown	<input checked="" type="checkbox"/> Met
Lots	Location, dimensions; numbered within each block beginning with "1"	Shown	<input checked="" type="checkbox"/> Me
Preservation of natural features & amenities	Existing features & irreplaceable assets shown, labeled & preserved wherever feasible	Not applicable	<input checked="" type="checkbox"/> Met
Driveways & access management	Each lot has access to a public roadway; location of proposed driveways shown (multi-family & non-residential)	Not applicable	<input checked="" type="checkbox"/> Met
Driveway alignment	Aligned with driveways on opposite side of street (multi-family & non-residential) or offset by 150 feet	Not applicable	<input checked="" type="checkbox"/> Met
Shared access	Encouraged for non-residential; access easement required	Not applicable	<input checked="" type="checkbox"/> Met
Private streets	Meet requirements of 9-609.F	Not applicable	<input checked="" type="checkbox"/> Met
Subdivision variances	Final plat contains a list of all subdivision variances granted by the Planning Commission, including case number, nature and date granted	None requested	<input checked="" type="checkbox"/> Met

ZONING MAP:



COMPREHENSIVE PLAN MAP:



VIEW NORTH OF SUBDIVISION LOOKING SOUTH



VIEW FROM THE SOUTH



PROPOSED INFRASTRUCTURE FINANCING:

No improvements proposed at this time. Prior to development of Lot 1, Block A, street improvements will be required.

EXHIBITS:

- A. Staff-Recommended Conditions of Approval
- B. Development Review Committee Comments
- C. Final Plat
- D. Preliminary Plat
- E. Meadow Lake Second Addition
- F. Meadowlake IV Addition



UNOFFICIAL PLANNING COMMISSION MINUTES

EXHIBIT B

MEETING OF: TUESDAY, JUNE 21, 2016
MEETING LOCATION: CITY COUNCIL CHAMBERS
125 EAST AVENUE B

1. ROLL CALL

The Planning Commission meeting was called to order at 5 PM with the following members present: Harley Macklin, Janet Hamilton, Ken Peirce, Tom Hornbeck, Terry Bisbee, Robert Obermite, and Darryl Peterson. Todd Carr and Mark Woleslagel were absent. Staff present were Jana McCarron, Director of Planning and Development; Casey Jones, Senior Planner; and Stephanie Stewart, Planning Technician.

2. APPROVAL OF MINUTES

The minutes of the June 7, 2016, meeting were approved on a motion by Macklin, seconded by Bisbee, passed unanimously.

3. CORRESPONDENCE & STAFF REPORTS

The documents and staff reports were accepted into the official record on a motion by Bisbee, seconded by Peterson, passed unanimously.

4. NEW BUSINESS

4a. **16-SDP-03: Meadowlake Reserve Area Division Preliminary Plat**

McCarron discussed the proposed case stating that the original recorded plat had designated the subject property as a reserve area. At one point the reserve area was split and portions were sold without a replat. Replatting will formalize what has been done and allow the owners to combine the two lots they own. Replatting will also allow the property to be developed. Discussion ensued.

Shirley Lebien, 7 Lake Terrace, spoke on behalf of the owners. She said all property owners along the reserve area signed a consent to allow the Replat, and as of now there is no interest in developing the area.

McCarron stated staff recommends approval of this request.

Motion by Bisbee, seconded by Hornbeck to approve Preliminary Plat number 16-SDP-03 for Meadowlake Reserve Area Division, a replat of Lot 5, Meadow Lake 2nd, and portion of Reserve Area A, Meadowlake IV, based upon a finding that the requirements for subdivision contained in the City of Hutchinson Subdivision Regulations are met.

The motion passed with the following vote: Yes – Macklin, Hamilton, Peirce, Hornbeck, Bisbee, Obermite, Peterson.

4b. 16-SDF-03: Meadowlake Reserve Area Division Final Plat

McCarron stated this is the same as the Preliminary Plat and noted that the existing Lot 5 will now be part of Lot 2. Staff recommends approval with the following conditions:

- 1) Revised Final Plat Drawing. A revised Final Plat drawing showing the corrected information for the Mayor is required. Said revised plat drawing shall be due to the City a minimum of 7 days prior to the desired City Council meeting for consideration for the Final Plat.
- 2) Lot 1 Development. Lot 1 shall not be developed until such time as the roadway improvements are installed.
- 3) Signed and Notarized Mylar. A signed and notarized mylar shall be provided to the City a minimum of 7 days prior to the desired City Council meeting for consideration of the Final Plat.
- 4) Proof of Paid Taxes and Special Assessments. A signed certification of paid taxes from the Reno County Treasurer shall be provided a minimum of 7 days prior to the desired City Council meeting for consideration of the Final Plat.
- 5) Check for Recording Fee. A check in the amount of \$26.00 made payable to the "Reno County Register of Deeds" shall be provided within 7 days prior to the desired City Council meeting for consideration of the Final Plat.

Lebien asked to check on those conditions; she believes they have been done. McCarron stated that staff would look; however, a new Mylar would have to be provided due to having a new Mayor.

Motion by Hornbeck, seconded by Bisbee to recommend approval of Final Plat number 16-SDF-03 for Meadowlake Reserve Area Division, a replat of Lot5, Meadow Lake 2nd, and a portion of Reserve Area A, Meadowlake IV, to the City Council based upon a finding that the requirements for subdivision contained in the City of Hutchison subdivision Regulations are met with the staff recommended conditions.

The motion passed with the following vote: Yes – Macklin, Hamilton, Peirce, Hornbeck, Bisbee, Obermite, Peterson.

5. OLD BUSINESS

5a. 16-ZA-06: Zoning Regulation Amendments for Residential Accessory Structures (Revised)

McCarron explained to the commission that the wrong attachment for Exhibit A was added to the packet for the June 7, 2016, hearing. The public hearing and verbiage were correct. McCarron refreshed the Commission over the changes to the regulations on accessory structures and home occupations. Staff recommends approval to City Council.

Motion by Bisbee, seconded by Macklin to recommend approval to City Council of Zoning Amendment request number 16-ZA-06 for amendments to Sections 27-314, 27-408, 27-409, 27-410, 27-411, and 27-412, of the Hutchinson Zoning Regulations.

The motion passed with the following vote: Yes – Macklin, Hamilton, Peirce, Hornbeck, Bisbee, Obermite, Peterson.

6. UPCOMING CASES

6a. No cases for July 5, 2016, Meeting.

McCarron asked the Commission if they would prefer to have a training session or cancel the July 5, 2016, meeting due to no current cases scheduled. The Commission's consensus was to cancel.

7. OPEN COMMENTS FROM THE AUDIENCE – None.

7a. McCarron updated the commission on the status of the associate planner position, and that Aaron Barlow had accepted the job. He has a master's degree in planning from the University of Utah. She added that the Comprehensive Plan Stakeholder Meetings start Thursday and Friday (June 23rd and 24th), and the Public Meeting is July 28, 2016, from 6:00-8:00 PM at the Atrium Hotel and Conference Center (1400 N Lorraine St). She encouraged the Commission members to attend the Public Meeting. The City has contracted with Shockey Consulting out of the Kansas City area and Ron Fisher to hold these meetings.

8. ADJOURNMENT -- The meeting adjourned at 5:31 PM.

Respectfully Submitted,
Stephanie Stewart, Planning Technician

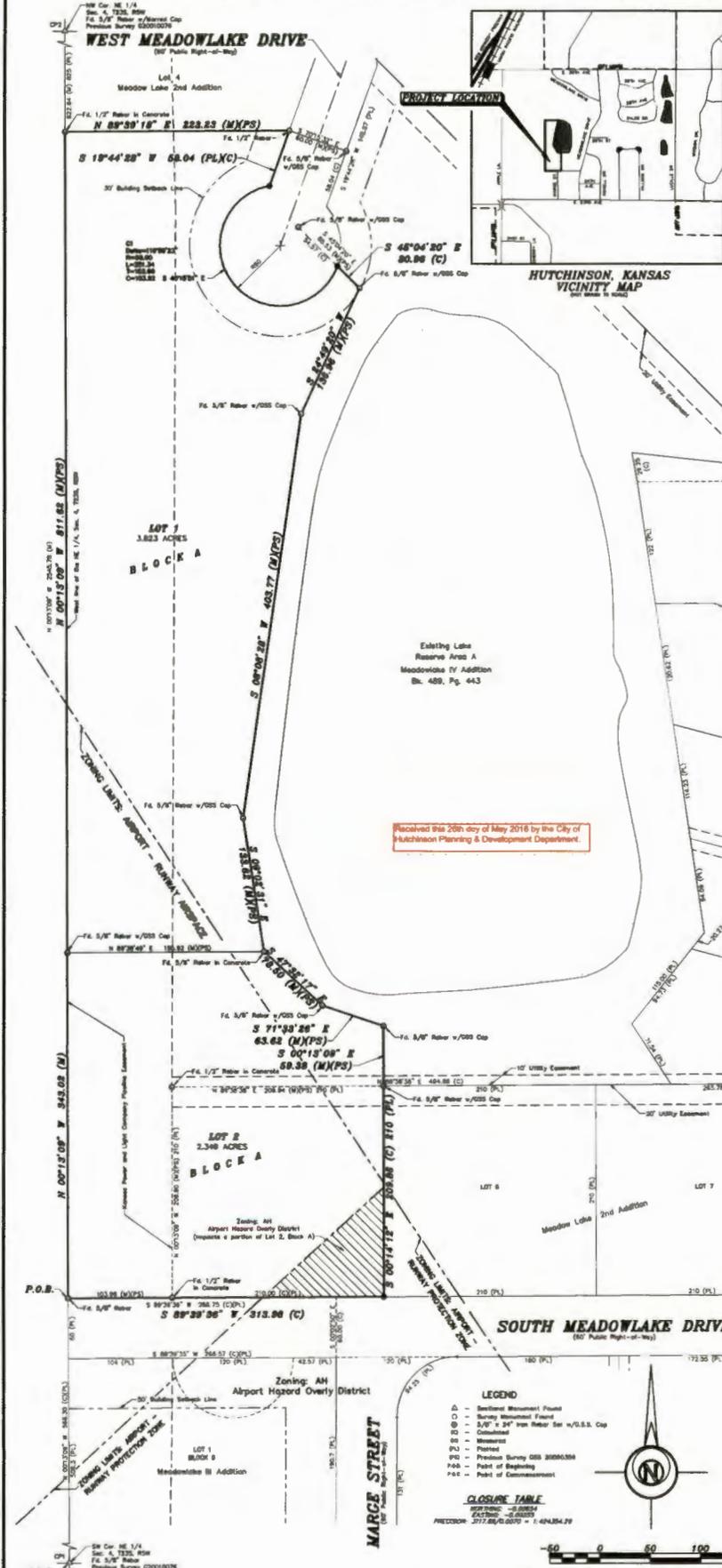
Approved this _____ day of _____, 2016

Attest: _____

FINAL PLAT

MEADOWLAKE RESERVE AREA DIVISION

A REPLAT OF LOT 5, MEADOW LAKE 2ND, AND A PORTION OF RESERVE AREA A, MEADOWLAKE IV, A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 23 SOUTH, RANGE 5 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN HUTCHINSON, KANSAS.



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on August 21, 2015, and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of Reserve Area A, Meadowlake IV and Lot 5, Meadow Lake 2nd, all in the Northeast Quarter of Section 4, Township 23 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas, more particularly described as follows:

Commencing at the Southwest corner of the Northeast Quarter of Section 4, Township 23 South, Range 5 West of the 6th Principal Meridian; thence with a bearing North 00°13'09" West (beats of bearing in NAD83 Kansas South Zone) along the West line of said Northeast Quarter 568.30 feet to the Southwest corner of said Reserve Area A, Meadowlake IV to the City of Hutchinson for the point of beginning; thence continuing North 00°13'09" West along the West line of said Northeast Quarter 154.64 feet to the Southwest corner of Lot 4, Meadow Lake 2nd Addition to the City of Hutchinson; thence North 89°30'18" East along the South line of said Lot 4 a distance of 223.23 feet to the Southeast corner of said Lot 4; thence South 18°44'28" West 58.04 feet; thence following the arc of a curve to the left having a radius of 60.00 feet Southerly 251.34 feet (chord bears South 40°15'51" East 103.92 feet); thence South 45°04'20" East 30.86 feet; thence South 24°49'20" West 138.98 feet; thence South 08°08'28" West 403.77 feet; thence South 08°02'31" East 133.62 feet; thence South 47°32'17" East 78.50 feet; thence South 71°32'26" East 83.82 feet; thence South 00°13'09" East parallel with the West line of said Northeast Quarter 58.38 feet to the Northeast corner of Lot 5, Meadow Lake 2nd Addition; thence South 00°14'12" East along the East line of said Lot 5 a distance of 200.88 feet (plotted as 210 feet) to the Southeast corner of said Lot 5; thence South 89°30'38" West along the South line of said Lot 5 a distance of 313.88 feet to the point of beginning containing 8.172 Acres.

Date _____ 2016.

DANIEL E. GARBER
REGISTERED
LAND SURVEYOR
KANSAS
15-683

EASEMENTS:
All easements shown on this plat, unless specified as private, are hereby dedicated to the public, the rights-of-way of which are shown as dashed lines on the accompanying plat, and said easements may be employed in perpetuity as a convenient running with the land for the purpose of installing, repairing, reconstructing, replacing and maintaining sewers, water lines, gas lines, electric lines and poles, telephone lines and poles and other forms and types of public utilities now or hereafter generally utilized by the public.

STREETS:
Streets shown on this plat and not heretofore dedicated to the public are hereby so dedicated.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS } SS
COUNTY OF RENO } SS

This is to certify that the undersigned, owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided in the accompanying plat into Lots, Block and other public ways under the name of **MEADOWLAKE RESERVE AREA DIVISION**, a portion of the Northeast Quarter of Section 4, Township 23 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas; that of easements and public sites as detailed on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is sold and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Reno County, Kansas.

Laurence Clarke, Owner
Danna Clarke, Owner

Danna L. Marshall,
Trustee of the Danna L. Marshall Living Trust

NOTARY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF RENO } SS

BE IT REMEMBERED:
That on this _____ day of _____, 20____ A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Laurence Clarke, Danna Clarke, and Danna L. Marshall, Trustee of the Danna L. Marshall Living Trust who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires _____

Notary Public

REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF RENO } SS

I hereby certify that I have reviewed the surveyed plat and certify said plat to be in compliance with the requirements of K.S.A. 58-2005.

Lloyd P. Dornweller, RLS #685, Review Surveyor

HUTCHINSON PLANNING COMMISSION

STATE OF KANSAS } SS
COUNTY OF RENO } SS

Approved this _____ day of _____, 20____, by the Hutchinson Planning Commission.

Kari Petros, Chairman
Jan McCarron, Secretary

CITY COUNCIL CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF RENO } SS

This plat has been submitted to and approved by the City Council of the City of Hutchinson, Kansas, dated this _____ day of _____, 20____.

Joan Pires de Carvalho, Mayor
Karen Wetmore, City Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF RENO } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office of _____ on this _____ day of _____, 20____ in Book _____ Page _____.

Bonnie Rubick, Register of Deeds

TRANSFER OF RECORD

STATE OF KANSAS } SS
COUNTY OF RENO } SS

Entered on transfer record on this _____ day of _____, 20____.

Danna Patten, County Clerk

LEGEND

- △ - Section Monument Point
- - Survey Monument Point
- - 5/8" x 24" Iron Rebar Set w/U.S.S. Cap
- - Concrete
- SS - Stakes
- PS - Pines
- PS - Precast Survey Cap 3000x300
- POB - Point of Beginning
- PL - Point of Commencement

CLOSURE TABLE
(For Public Right-of-Way)

PRECISION 3117.82(6.00) = 1.4243439

Basemap
© 2015 Esri, DeLorme, Garmin, IBM, Intel, Microsoft, Swire, TCS, Teledyne, USGS, Visteon, Xerox, and others.

Scale: 1" = 100'

Basemap: © 2015 Esri, DeLorme, Garmin, IBM, Intel, Microsoft, Swire, TCS, Teledyne, USGS, Visteon, Xerox, and others.

Prepared For: **FINAL PLAT**

Description: **A PORTION OF THE NE 1/4 SECTION 4, T23S, R5W HUTCHINSON, KANSAS**

Prepared By: **Garber Surveying Service, P.A.**

GSS
111 East Main Street, Suite 100
Hutchinson, Kansas 67501
Phone: 785-963-4444
Fax: 785-963-4444
www.gssurveying.com

Drawn By: JAE Date: 7/20/16 Sheet: 1 of 1 Sheets

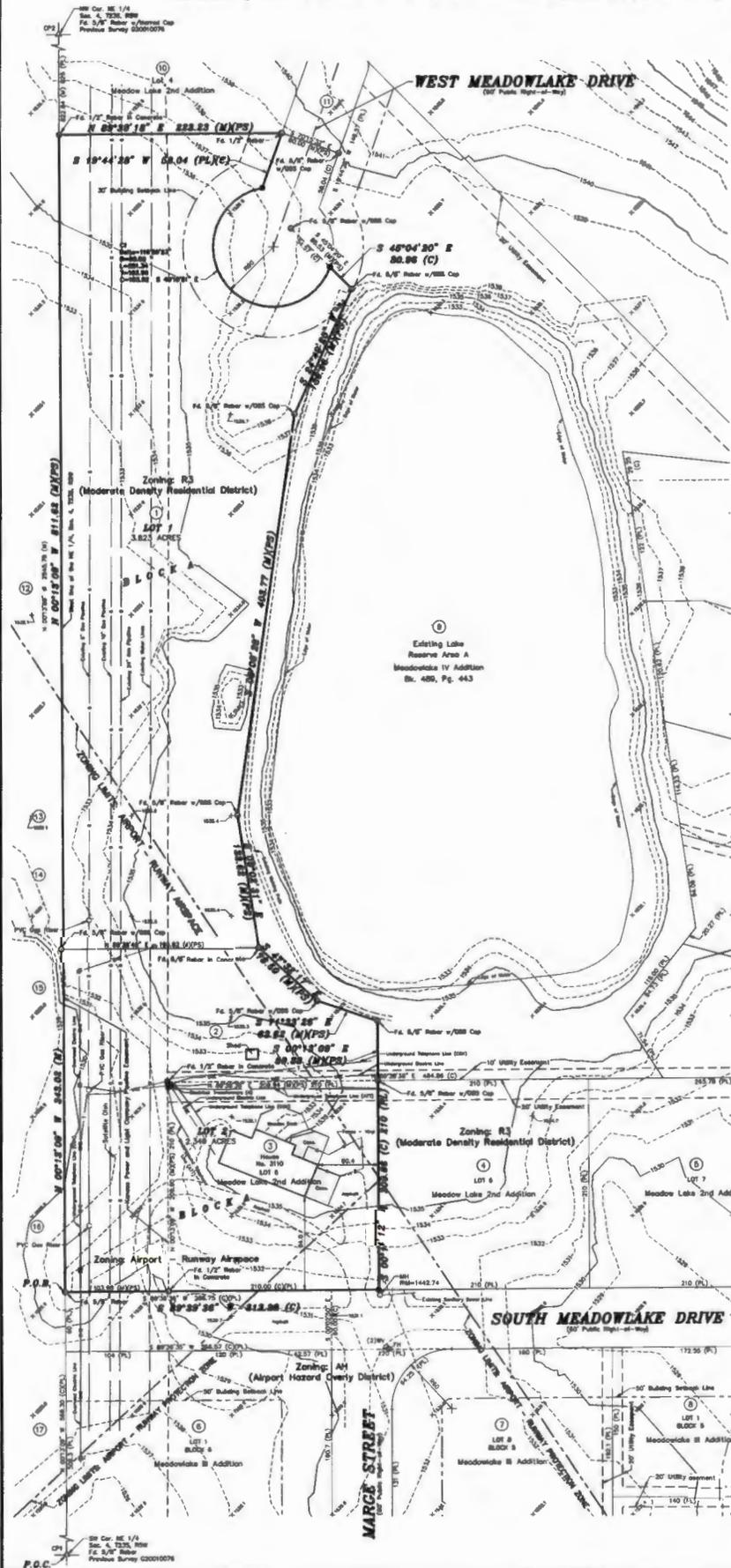
Checked By: BEG Date: 8/12/2016 Sheet: 1 of 1 Sheets

Project No: G2015-588

PRELIMINARY PLAT

MEADOWLAKE RESERVE AREA DIVISION

A REPLAT OF LOT 5, MEADOW LAKE 2ND, AND A PORTION OF RESERVE AREA A, MEADOWLAKE IV, A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 23 SOUTH, RANGE 5 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN HUTCHINSON, RENO COUNTY, KANSAS.



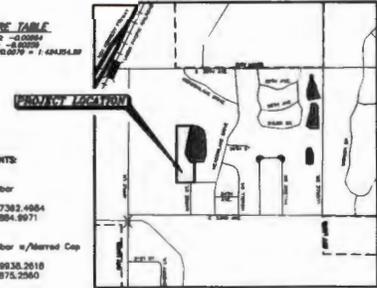
CLOSURE TABLE

NO. 1	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 2	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 3	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 4	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 5	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 6	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 7	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 8	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 9	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 10	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 11	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 12	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 13	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 14	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 15	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 16	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
NO. 17	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3

CONTROL POINTS:

CP1:
5/8" Rebar
Northings=1827383.4984
Eastings=1491854.8971

CP2:
5/8" Rebar w/Altered Cap
Northings=1829938.2818
Eastings=1491875.2560



HUTCHINSON, KANSAS VICINITY MAP

ADJACENT COMPASS

No.	Name	Parcel ID	Zone
1	MARSHALL, DEARNA L UV TR	0781330400000000	B-3
2	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
3	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
4	SPITZER, BLITH ANN TRUST	0781330400000000	B-3
5	WELCH, LARRY A & DONNA L	0781330400000000	B-3
6	CLARENE LAURENCE H & DONNA M	0781330400000000	B-3
7	MEDOWLAKE HOME OWNERS ASSOC	0781330400000000	B-3
8	STROBERG, JAMIE S TRUST	0781330400000000	B-3
9	MEADOWLAKE HOME OWNERS ASSOC	0781330400000000	B-3
10	PIERRE HILLS IMPROV, INC	0781330400000000	B-3
11	MEADOWLAKE HOME OWNERS ASSOC	0781330400000000	B-3
12	PIERRE HILLS IMPROV, INC	0781330400000000	B-3
13	BRAYNE, MURRY W & KATHY A	0781330400000000	B-3
14	YONKER, ALBERT W & KATHY A	0781330400000000	B-3
15	BLISS, EUGEN C & MARY W TRUST	0781330400000000	B-3
16	HORNBAKER, MAUR W & LORI D	0781330400000000	B-3
17	GRUBBS, DARRYL W & KAY J	0781330400000000	B-3

ZONING DATA:

R-2 Moderate Density Residential District

ADJACENT ZONING

Zone	North	South	East	West
R-2	R-2	R-2	R-2	R-2
R-3	R-3	R-3	R-3	R-3
R-4	R-4	R-4	R-4	R-4
R-5	R-5	R-5	R-5	R-5
R-6	R-6	R-6	R-6	R-6
R-7	R-7	R-7	R-7	R-7
R-8	R-8	R-8	R-8	R-8
R-9	R-9	R-9	R-9	R-9
R-10	R-10	R-10	R-10	R-10
R-11	R-11	R-11	R-11	R-11
R-12	R-12	R-12	R-12	R-12
R-13	R-13	R-13	R-13	R-13
R-14	R-14	R-14	R-14	R-14
R-15	R-15	R-15	R-15	R-15
R-16	R-16	R-16	R-16	R-16
R-17	R-17	R-17	R-17	R-17
R-18	R-18	R-18	R-18	R-18
R-19	R-19	R-19	R-19	R-19
R-20	R-20	R-20	R-20	R-20
R-21	R-21	R-21	R-21	R-21
R-22	R-22	R-22	R-22	R-22
R-23	R-23	R-23	R-23	R-23
R-24	R-24	R-24	R-24	R-24
R-25	R-25	R-25	R-25	R-25
R-26	R-26	R-26	R-26	R-26
R-27	R-27	R-27	R-27	R-27
R-28	R-28	R-28	R-28	R-28
R-29	R-29	R-29	R-29	R-29
R-30	R-30	R-30	R-30	R-30
R-31	R-31	R-31	R-31	R-31
R-32	R-32	R-32	R-32	R-32
R-33	R-33	R-33	R-33	R-33
R-34	R-34	R-34	R-34	R-34
R-35	R-35	R-35	R-35	R-35
R-36	R-36	R-36	R-36	R-36
R-37	R-37	R-37	R-37	R-37
R-38	R-38	R-38	R-38	R-38
R-39	R-39	R-39	R-39	R-39
R-40	R-40	R-40	R-40	R-40
R-41	R-41	R-41	R-41	R-41
R-42	R-42	R-42	R-42	R-42
R-43	R-43	R-43	R-43	R-43
R-44	R-44	R-44	R-44	R-44
R-45	R-45	R-45	R-45	R-45
R-46	R-46	R-46	R-46	R-46
R-47	R-47	R-47	R-47	R-47
R-48	R-48	R-48	R-48	R-48
R-49	R-49	R-49	R-49	R-49
R-50	R-50	R-50	R-50	R-50
R-51	R-51	R-51	R-51	R-51
R-52	R-52	R-52	R-52	R-52
R-53	R-53	R-53	R-53	R-53
R-54	R-54	R-54	R-54	R-54
R-55	R-55	R-55	R-55	R-55
R-56	R-56	R-56	R-56	R-56
R-57	R-57	R-57	R-57	R-57
R-58	R-58	R-58	R-58	R-58
R-59	R-59	R-59	R-59	R-59
R-60	R-60	R-60	R-60	R-60
R-61	R-61	R-61	R-61	R-61
R-62	R-62	R-62	R-62	R-62
R-63	R-63	R-63	R-63	R-63
R-64	R-64	R-64	R-64	R-64
R-65	R-65	R-65	R-65	R-65
R-66	R-66	R-66	R-66	R-66
R-67	R-67	R-67	R-67	R-67
R-68	R-68	R-68	R-68	R-68
R-69	R-69	R-69	R-69	R-69
R-70	R-70	R-70	R-70	R-70
R-71	R-71	R-71	R-71	R-71
R-72	R-72	R-72	R-72	R-72
R-73	R-73	R-73	R-73	R-73
R-74	R-74	R-74	R-74	R-74
R-75	R-75	R-75	R-75	R-75
R-76	R-76	R-76	R-76	R-76
R-77	R-77	R-77	R-77	R-77
R-78	R-78	R-78	R-78	R-78
R-79	R-79	R-79	R-79	R-79
R-80	R-80	R-80	R-80	R-80
R-81	R-81	R-81	R-81	R-81
R-82	R-82	R-82	R-82	R-82
R-83	R-83	R-83	R-83	R-83
R-84	R-84	R-84	R-84	R-84
R-85	R-85	R-85	R-85	R-85
R-86	R-86	R-86	R-86	R-86
R-87	R-87	R-87	R-87	R-87
R-88	R-88	R-88	R-88	R-88
R-89	R-89	R-89	R-89	R-89
R-90	R-90	R-90	R-90	R-90
R-91	R-91	R-91	R-91	R-91
R-92	R-92	R-92	R-92	R-92
R-93	R-93	R-93	R-93	R-93
R-94	R-94	R-94	R-94	R-94
R-95	R-95	R-95	R-95	R-95
R-96	R-96	R-96	R-96	R-96
R-97	R-97	R-97	R-97	R-97
R-98	R-98	R-98	R-98	R-98
R-99	R-99	R-99	R-99	R-99
R-100	R-100	R-100	R-100	R-100

DESCRIPTION:

A portion of Reserve Area A, Meadowlake IV and Lot 5, Meadow Lake 2nd, all in the Northeast Quarter of Section 4, Township 23 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas, more particularly described as follows: Commencing at the Southeast corner of the Northeast Quarter of Section 4, Township 23 South, Range 5 West of the 6th Principal Meridian; thence with a bearing north 00°17'08" West (base of bearings is NAD83 Kansas South Zone) along the West line of said Northeast Quarter 588.30 feet to the Southwest corner of said Reserve Area A, Meadowlake IV to the City of Hutchinson for the point of beginning; thence continuing North 00°17'08" West along the West line of said Northeast Quarter 1154.64 feet to the Southwest corner of Lot 4, Meadow Lake 2nd Addition to the City of Hutchinson; thence North 88°38'16" East along the South line of said Lot 4 a distance of 233.83 feet to the Southwest corner of said Lot 4; thence South 18°14'28" West 183.04 feet; thence following the arc of a curve to the left having a radius of 80.00 feet Southwesterly 251.34 feet (chord bears South 40°18'31" East 103.82 feet); thence South 45°04'20" East 30.95 feet; thence South 24°48'20" West 136.95 feet; thence South 09°02'28" West 403.77 feet; thence South 09°02'31" East 133.92 feet; thence South 47°32'17" East 78.50 feet; thence South 71°32'32" East 43.62 feet; thence South 07°12'08" East parallel with the West line of said Northeast Quarter 88.38 feet to the Northeast corner of Lot 5, Meadow Lake 2nd Addition; thence South 07°12'08" East along the East line of said Lot 5 a distance of 208.88 feet (platted as 210 feet) to the Southwest corner of said Lot 5; thence South 89°38'36" West along the South line of said Lot 5 a distance of 313.88 feet to the point of beginning containing 6.178 Acres.

FLOOD NOTE:

According to Flood Insurance Rate Map No. 201500034F and 201500035F (dated January 4, 2015) published by the Federal Emergency Management Agency, the property described above lies within Zone "X", which is defined as "Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depth of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood."

LEARN HORIZONTAL AND VERTICAL CONTROL:

<http://www.kansas.gov/>

FILE: BARE EARTH DEM = 149049515

PROJECTION: UTM Zone 14

HORIZONTAL DATUM: North American Datum of 1983 (NAD83/HARN)

VERTICAL DATUM: North American Vertical Datum of 1988 (NAVD83) using the lowest grid (GASD08) for converting ellipsoidal heights to orthometric heights.

Received the 20th day of May, 2016 by the City of Hutchinson Planning & Development Department.

OWNER/SUBDIVIDER:

LAURENCE & DONNA CLARKE
742 S. HAWKINS AVE., #200
HUTCHINSON, KS 67502
(888) 556-7644

ENGINEERING CONSULTANTS, P.A.

LANCE E. GARBER, P.E.
115 WEST NORTH MAIN ST.
HUTCHINSON, KS 67501
(888) 685-6394

SURVEYOR:

LANCE E. GARBER
GARBER SURVEYING SERVICE, P.A.
115 WEST NORTH MAIN ST.
HUTCHINSON, KS 67502

LEGEND

▲ - Southeast Monument Found

○ - Survey Monument Found

○ - 2" x 2" Iron Rebar Set w/1/8" S.S. Cap

○ - Contour

○ - Wellpoint

○ - Precision Survey 085 2000000

○ - Power Pole

○ - Underground Telephone Posthole

○ - Point of Beginning

○ - Point of Commencement

○ - Adjacent Ownership (See Table)

○ - Existing Limits

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○ - Underground Telephone Posthole

○ - Point of Beginning

○ - Point of Commencement

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○ - Existing Limits

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LEGEND

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○ - Wellpoint

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○ - Underground Telephone Posthole

○ - Point of Beginning

○ - Point of Commencement

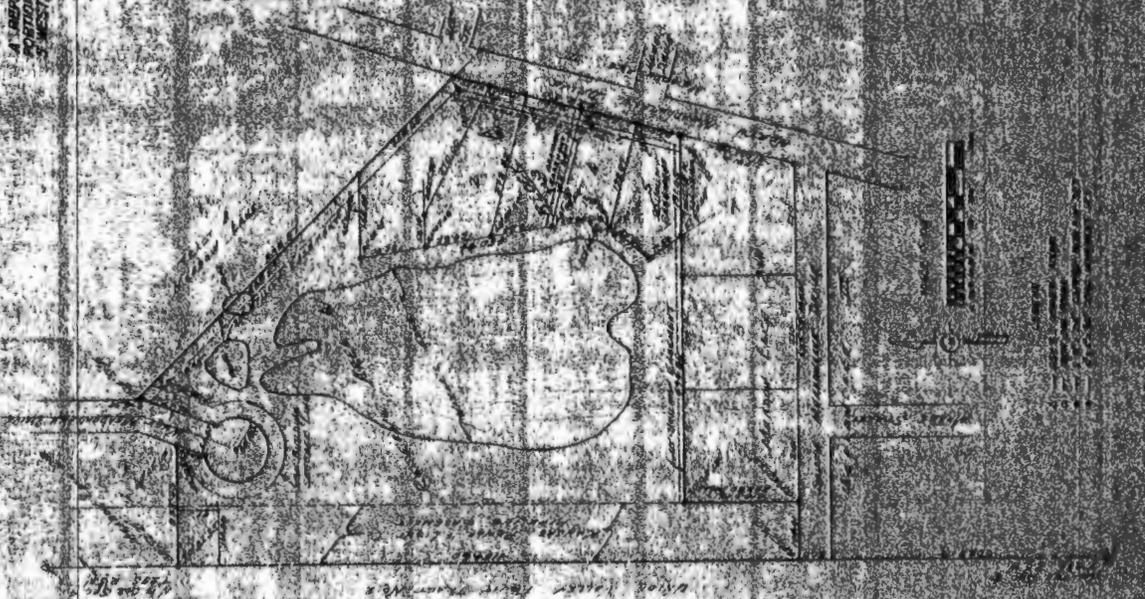
○ - Adjacent Ownership (See Table)

○ - Existing Limits



MEADOW LAKE IV

A REPLY OF A PORTION OF MEADOW LAKE 2001 A SUBMISSION OF A PORTION OF THE NE 1/4 OF SECTION 7, TOWNSHIP 23 SOUTH, RANGE 3 WEST, OF THE 6TH PRINCIPAL MERIDIAN, BENTON COUNTY, OKLAHOMA.



SECTION 7





INTER-OFFICE COMMUNICATION

COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	810
FOR ACTION	✓
INFORMATION ONLY	

DATE: July 14, 2016

TO: John Deardoff, City Manager

CC: Justin Combs, Parks & Facilities Director

FROM: Pieter Miller, Airport Manager

SUBJECT: Runway 17/35 Grant Award and Construction Contract

Background: In 2012, KDOT Aviation funded a statewide airport pavement condition survey. Multiple hard surfaces we found to be rated “poor” and “failing” at the Hutchinson airport. The most critical of these pavements was runway 17/35, our primary crosswind runway. This runway was last repaved in 1997 and because of the deteriorating condition of the base material, was not a candidate for a repave. In 2015, the FAA recommended a full depth replacement and the runway was eligible for a 90/10 cost share grant with the FAA. During the original scoping of the project, the FAA determined that in order to proceed with the reconstruction, they must also address a “Hot Spot” issue where runway 4/22 cross’s runway 17/35. A “Hot Spot” is an area on an airport where pilots and vehicle operators can become confused because of the geometric layout of the pavements. As a result, the 17/35 reconstruction project also includes removing 1600’ of pavement from the end of runway 4, which adjusts the total length of runway 4/22 from 6000’ to 4500’ and removes the “Hot Spot” issue.

The project was designed and publically bid by HW Lochner, our Airport Consulting Engineering firm. The bid package was advertised from May 29 through June 28. While eight major contractors attended the pre-bid conference, only two contractors actually submitted a bid. Cornejo & Sons and Dondlinger & Sons Construction, both from the Wichita area. Dondlinger & Sons was the low bid with a total construction amount of \$4,450,739. In addition to the construction project, HW Lochner provided us a Supplemental Agreement for construction services in the amount of \$518,850. Based on these two project amounts, we informed the FAA of our intention to contract with Dondlinger & Sons Construction for the project and submitted an FAA Grant application for 90% of the total cost of the project, \$5,020,889. The FAA responded with a Grant Offer in the amount we requested.

Recommendations: Staff recommends a motion to authorize the Mayor to sign the contract with Dondlinger & Sons in the amount of \$4,450,000 for reconstruction of runway 17/35 and shortening of runway 04/22 at the Hutchinson Regional Airport and acceptance of FAA grant offer in the amount of \$5,020,889 associated with Airport Improvement Project No. 3-20-0035-032.



COUNCIL COMMUNICATION	
FOR MEETING OF	7-19-16
AGENDA ITEM	8c
FOR ACTION	✓
INFORMATION ONLY	

INTEROFFICE MEMORANDUM

TO: City Council
 FROM: John Deardoff, City Manager
 DATE: July 13, 2016
 RE: **2017 Budget Hearing**

Attached is the Notice of Public Hearing for the proposed 2017 Budget as required by State law. The public hearing is scheduled to take place on August 2, 2016 at 9:00am in the City Council Chambers. The notice will be published in the Hutchinson News at least 10 days prior to the public hearing in order to meet the state notification requirements.

The Notice of Publication reflects the proposed expenses for all funds and the associated estimated tax rate for the property tax supported funds. The 2017 proposed budget as it sits today will require a 1 mill increase in property taxes over the 2016 tax levy (as noted below).

	2016	2017
General Fund	33.288	34.288
Bond & Interest	<u>9.907</u>	<u>9.907</u>
Total	43.195	44.195

The City budget also includes the Hutchinson Recreation Commission budget with a proposed 2017 mill levy rate of 3.668. Prior to 2014 the HRC levy was included in the USD 308 mill levy. The HRC Commission will be holding their required public hearing on July 20, 2016 at 11:30am at the HRC offices.

The budget figures presented in the attached notice of hearing reflect work of the City Council and staff over the past several months and includes all of the previous expenditure reductions which appeared to have consensus (see attached). Once the Council agrees on the maximum expenditure amount for each fund and approves for publication, the budget cannot be increase without republishing. The Council will have the option of approving the 2017 Budget at the conclusion of the public hearing or consider final budget approval at the August 16th Council meeting.

Motion: Approve the attached Notice of Hearing, setting the August 2, 2016, at 9:00am in City Council Chambers as the date, time and place for the formal 2017 Budget public hearing.

NOTICE OF BUDGET HEARING

2017

The governing body of
Hutchinson

will meet on 8/2/2016 at 9:00 AM at City Hall, 125 East Avenue B for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at City Hall, 125 East Avenue B and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2017 Expenditures and Amount of 2016 Ad Valorem Tax establish the maximum limits of the 2017 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2015		Current Year Estimate for 2016		Proposed Budget for 2017		
	Expenditures	Actual Tax Rate *	Expenditures	Actual Tax Rate *	Budget Authority for Expenditures	Amount of 2016 Ad Valorem Tax	Estimate Tax Rate *
General	33,643,902	33.230	34,789,377	33.288	41,386,318	10,420,315	34.288
Debt Service	5,155,312	9.889	5,832,313	9.907	6,483,395	3,010,851	9.907
Library							
Special Highway	2,353,708		2,598,173		2,748,493		
Special Parks & Recreation	206,170		239,060		240,316		
Special Alcohol	94,781		90,000		120,170		
Special Sports Arena			2,569,851		4,927,485		
Convention & Tourism Promo	790,769		725,000		850,000		
Fun Valley	320,622		317,463		321,141		
Animal Shelter	369,817		414,757		461,594		
Tax Increment Financing	404,648		530,100		553,971		
E-911 Surcharge	196,718		435,070		999,831		
Community Improv Dist	239,501		370,000		575,000		
Refuse Collection	2,294,340		2,302,135		2,520,903		
Golf Course	864,047		921,693		904,988		
Airport	453,580		584,855		658,188		
Water Utility	8,358,297		7,615,844		11,116,444		
Sewer Utility	6,137,293		6,832,547		8,974,505		
Storm Water Utility	149,146		2,250,504		3,506,053		
Economic Opportunity Fund					150,000		
Non-Budgeted Funds-A	2,716,039						
Non-Budgeted Funds-B	9,214,303						
Non-Budgeted Funds-C	14,572,035						
Totals for City	88,535,028	43.119	69,418,742	43.195	87,498,795	13,431,166	44.195
Recreation	1,112,721	3.675	1,218,844	3.681	1,255,000	1,114,558	3.668
Totals Includes Recreation	89,647,749	46.794	70,637,586	46.876	88,753,795	14,545,724	47.863
Less: Transfers	9,821,832		10,675,457		12,133,794		
Net Expenditure	79,825,917		59,962,129		76,620,001		
Total Tax Levied	13,542,926		12,896,255		xxxxxxxxxxxxxxxxxxxxxx		
Assessed Valuation	290,376,565		298,558,058		303,901,286		

Outstanding Indebtedness,

January 1,	2014	2015	2016
G.O. Bonds	33,945,000	36,400,000	44,690,000
Revenue Bonds	0	0	0
Other	14,529,962	13,047,474	9,366,776
Lease Purchase Principal	941,893	1,178,845	953,172
Total	49,416,855	50,626,319	55,009,948

*Tax rates are expressed in mills

Frank Edwards

City Official Title: Finance Director

City Manager 2017 Budget Cuts

	<u>Proposed</u>	<u>Done</u>
CIP		
Projects		
Secondary Gateway Signs - 1 per year for 3 years	\$ (161,753)	\$ (161,753)
Delayed Washington Avenue Bike BLVD	(93,000)	(93,000)
Delayed Fire CTC Paint and Repair	(121,410)	(121,410)
Delayed One of Three Airport Projects	(150,000)	(150,000)
Delayed Memorial Hall Floor Replacement	(130,000)	(130,000)
Reserves		
Reduced Fire Station Reserve	(25,000)	(25,000)
Reduce Housing Demolition Reserve - Balance of \$186,398	(50,000)	(50,000)
Cut/Delayed Airports Operations Analysis (Master Plan)	(50,000)	(50,000)
Reduced Park Improvement Reserve	(50,000)	(50,000)
Reduced Trail Improvements	(50,000)	(50,000)
	<u>(881,163)</u>	<u>(881,163)</u>
General Fund Operations		
General Operating Expenses	(287,422)	(232,542)
Misc. Contractual - Housing Study	(25,000)	(25,000)
Fire Training Captain	(63,475)	(63,475)
	<u>\$ (1,257,060)</u>	<u>\$ (1,202,180)</u>
6/21/2016 Budget Revisions		
Added Three Police Officers	179,724	179,724
Added ZooKeeper	40,674	40,674
Reduce Zoo Seasonal	(15,000)	(15,000)
Eliminate Top of Scale Payout	(80,000)	(80,000)
Show Salary Vacancies	(250,000)	(250,000)
Added Housing Incentives in Non-Departmental	80,000	80,000
Changed Funding Source of Animal Control Vehicle - MERF	(35,000)	(35,000)
Changed Funding Source of Park Maintenance - MERF	(45,000)	(45,000)
Reduced Park Maintenance Equipment - MERF	(10,000)	(10,000)
Eliminated Fun Valley Mower - MERF	(56,500)	(56,500)
Eliminated Fire 1/2 Ton Pickup - MERF	(36,500)	(36,500)
Eliminated ADA Sidewalks Reserve Funding - CIP Reserve	(30,000)	(30,000)
Changed Nov 2016 Bond to Interest Only Payment in 2017	(208,193)	(208,193)
	<u>(465,795)</u>	<u>(465,795)</u>
7/12/2016 Budget Revisions		
Reduce Gas and Deisel	(105,000)	(105,000)
One Police Officer	(62,541)	(62,541)
Housing Initiatives	(10,000)	(10,000)
Trail Improvement CIP	(25,000)	(25,000)
Park Improvement CIP	(25,000)	(25,000)
Public Facilities CIP	(25,000)	(25,000)
Demolition CIP	(25,000)	(25,000)
Director of Neighborhoods-HRC	(15,000)	-
Welcome Channel	(13,000)	(13,000)
Fun Valley Portable Mounds	(6,500)	(6,500)

Airport Power Gate for Midwest Malibu	(8,000)	(8,000)
Police Rifles MERF	(10,000)	(10,000)
PW Maintenance GPS for Vehicles	(3,600)	-
Crash Vehicle Rescue Unit Fire MERF	(40,000)	(40,000)
Copier Reserve	(24,255)	(24,255)
Traffic Signal Reserve	(25,000)	(25,000)
	<u>(422,896)</u>	<u>(404,296)</u>