



AGENDA
HUTCHINSON YOUTH COMMISSION
Monday, October 5, 2020 – 6:30pm
HutchRec 17 E 1st Ave

1. CALL TO ORDER

___ Williams* (0/0) ___ Bass** (0/0) ___ Dillon (0/0) ___ Unruh (0/0)

___ Fan (0/0) ___ Harding (0/0) ___ Goering (0/0) ___ Wenger (0/0)

___ Peterson (0/0) ___ Jackson (0/0) ___ Grissom (0/0)

*Chairperson **Vice Chairperson

2. ORAL COMMUNICATIONS BY AUDIENCE

Please limit your remarks to five (5) minutes and to items NOT on the agenda.

3. APPROVAL OF MINUTES – (NONE FOR FIRST OFFICIAL MEETING)

4. OLD BUSINESS

Proposed issues
Graphics

5. NEW BUSINESS

Amendment to the Bylaws
Mission Statement

6. COMMUNICATIONS AND COMMENTS

- A. Commissioners
- B. Vice-Chair
- C. Chair

7. ADJOURNMENT

Next meeting: October 19, 2020 at 6:30pm - TBD