

LOT SPLIT APPLICATION

Application No. _____

Fee: (\$50) _____

THE FOLLOWING INFORMATION IS TO BE SUPPLIED BY APPLICANT

NAME OF RECORD OWNER	WHAT IS THE PRESENT USE OF THE TRACT?
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LEGAL DESCRIPTION OF EXISTING UNDIVIDED TRACT THAT YOU PROPOSE TO SPLIT, AS SHOWN ON THE RECORD OF THE COUNTY CLERK

FIRST TRACT TO BE CREATED	LEGAL DESCRIPTION OF PROPOSED TRACT	SOURCE OF WATER SUPPLY FOR THIS TRACT <input type="checkbox"/> PUBLIC WATER <input type="checkbox"/> WELL <input type="checkbox"/> OTHER
		TYPE OF SEWAGE DISPOSAL TO BE AVAILABLE FOR THIS TRACT <input type="checkbox"/> PUBLIC SEWER <input type="checkbox"/> SEPTIC <input type="checkbox"/> OTHER
		STREET OR STREETS TRACT WILL FACE
		PROPOSED USE OF THIS TRACT LOT SIZE OF PROPOSED TRACT
SECOND TRACT TO BE CREATED	LEGAL DESCRIPTION OF PROPOSED TRACT	SOURCE OF WATER SUPPLY FOR THIS TRACT <input type="checkbox"/> PUBLIC WATER <input type="checkbox"/> WELL <input type="checkbox"/> OTHER
		TYPE OF SEWAGE DISPOSAL TO BE AVAILABLE FOR THIS TRACT <input type="checkbox"/> PUBLIC SEWER <input type="checkbox"/> SEPTIC <input type="checkbox"/> OTHER
		STREET OR STREETS TRACT WILL FACE
		PROPOSED USE OF THIS TRACT LOT SIZE OF PROPOSED TRACT

As applicant, what is your interest in this property?

Present Owner Agent for Owner

Purchaser Other

Attorney for Owner Specify _____

If other than present owner, give name, address and phone number of present owner

NAME _____

ADDRESS _____

PHONE _____

I certify that this information is true and correct.

NAME _____

ADDRESS _____

PHONE _____

STATE OF KANSAS

COUNTY OF _____

SUBSCRIBED and SWORN to before me this

day of _____, 20_____.

**S
E
A
L**

Notary Public

My Comm Expires: _____

Residing at _____

Sketch and dimensions of proposed split shall be drawn below, or attach copies of a sketch, plat of survey or other type of drawing that will accurately depict the proposed split.



ZONING REQUIREMENT	MAJOR STREET PLAN REQUIREMENT
UTILITY EASEMENT NEEDS	STATE OF KANSAS } SS RENO COUNTY } This instrument was filed for record on the _____ day of _____ A.D. 20_____ at _____ o'clock _____ M. and duly recorded in Book _____ on Page _____ . Fee \$ _____
ACTION BY PLANNING DEPARTMENT	