



TITLE REPORT

Prepared By:
Security 1st Title
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Prepared Exclusively For:
Alpha Land Surveys, Inc.
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Report No: **2388241**

Report Effective Date: **July 21, 2020, at 7:30 a.m.**

Property Address: **215 E. 11th Ave, Hutchinson, KS 67501**

This Title Search Report is NOT a commitment to insure and is not to be construed as an Abstract of Title or Title Opinion. It has been issued as a Report as to the status of title for the specific benefit of **Alpha Land Surveys, Inc.**, and as such should not be relied upon by any other party for any Real Estate Transaction. Any and all loss or damage that may occur by reason of any errors and omissions in this Company's Report is limited to \$1,000.00 or the fee received for the preparation and issuance of this report, whichever is less.

1. **Fee Simple** interest in the Land described in this Report is owned, at the Report Effective Date, by

David R. Clark and Cindy P. Clark
2. The Land referred to in this Report is described as follows:

Lots 9 and 10, Block 3, Hutchinson Investment Company's Ninth Addition to the City of Hutchinson, Reno County, Kansas, according to the duly recorded Plat thereof.
3. The following Real Estate Taxes, Easements, Restrictions, Judgments, Pending Suits, Mechanic Liens, State Tax Liens, Federal Tax Liens, Mortgage and other liens and encumbrances are recorded in the local public records. No search of the oil, gas or other mineral title has been made, and any matters incident to or growing out of the mineral estate are not included in this Report, including but not limited to conveyances, reservations, or oil and gas leases.
 1. **General taxes and special assessments for the fiscal year 2019 in the original amount of \$1,550.82.**
First Installment: \$775.41, PAID; Second Installment: \$775.41, PAID
Property I.D. # 1-12659



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Any questions regarding this report should be directed to: **Becky Young**
Phone: **620-669-8289**, Email: **byoung@security1st.com**

2. **The definition of land as described in the policy does not include any manufactured home or mobile home located on the insured premises, unless the personal title to the same has been cancelled by the Kansas Department of Motor Vehicles and filed with the Reno County Register of Deeds.**
3. **Easements, setback lines or servitudes, if any, reflected on the plat of said land or otherwise appearing in the public records.**
4. **"In the Matter of the Proposed Extension of the Boundaries of Equus Beds Groundwater Management District No. 2", recorded January 4, 1989 in Book 219 at Page 147 of the Reno County Record.**
5. **A Mortgage to secure an original principal indebtedness of \$71,250.00, and any other amounts or obligations secured thereby, dated January 31, 2013, recorded February 7, 2013, as Book 843, Page 71. Mortgagor: David R. Clark and Cindy P. Clark, husband and wife; Mortgagee: Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Dillon Credit Union.**

Dated: **July 21, 2020**, at **7:30 a.m.**

SECURITY 1ST TITLE

A handwritten signature in black ink, appearing to read "Scott Brown".

By: _____

LICENSED ABSTRACTER