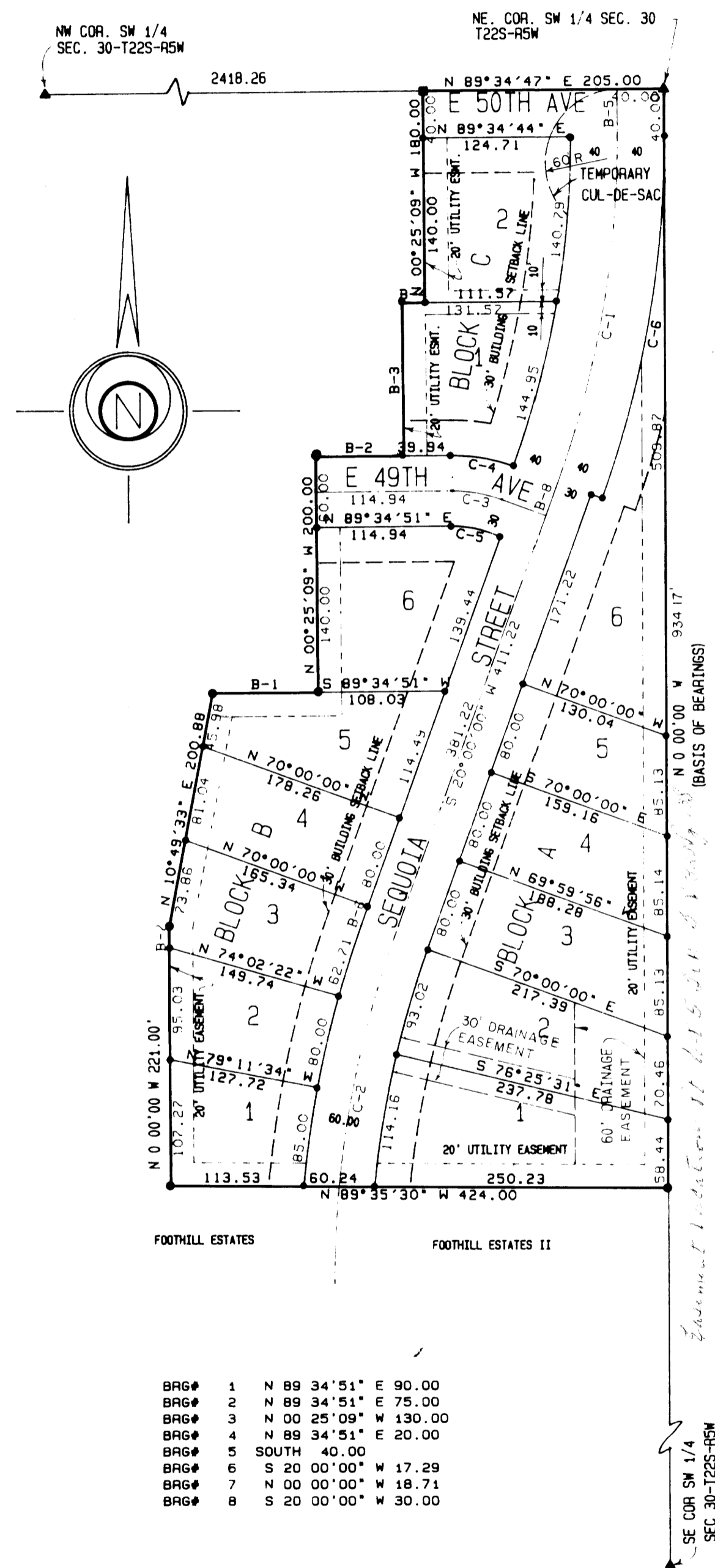


FOOTHILL ESTATES III

A SUBDIVISION OF A PORTION OF BLOCK L, FOOTHILL ESTATES, AND A TRACT IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 5 WEST OF THE 6TH P.M., RENO COUNTY, KANSAS.



BRG# 1	N 89° 34' 51" E	90.00
BRG# 2	N 89° 34' 51" E	75.00
BRG# 3	N 00° 25' 09" W	130.00
BRG# 4	N 89° 34' 51" E	20.00
BRG# 5	S 00° 00' 00" W	40.00
BRG# 6	S 20° 00' 00" W	17.29
BRG# 7	N 00° 00' 00" W	18.71
BRG# 8	S 20° 00' 00" W	30.00

Curve No.	Radius	Delta	Length	Tangent	Chord
1	859.44	020 00 00	300.00	151.54	N 10 00 00 E 298.48
2	859.44	020 00 00	300.00	151.54	S 10 00 00 W 298.48
3	122.76	020 25 09	43.75	22.11	N 80 12 34 W 43.52
4	152.76	020 25 09	54.44	27.51	N 80 12 34 W 54.15
5	92.76	020 25 09	33.06	16.71	N 80 12 34 W 32.88
6	899.44	020 01 07	314.26	158.75	N 9 59 26 E 312.66

DESCRIPTION:
 A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 5 WEST OF THE 6TH PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 5 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS (ASSUMED BEARING) ALONG THE EAST LINE OF SAID SW 1/4 A DISTANCE OF 934.17 FEET TO THE NORTHEAST CORNER OF LOT 13, BLOCK P, FOOTHILL ESTATES II; THENCE NORTH 89 DEGREES 35 MINUTES 30 SECONDS WEST A DISTANCE OF 424.00 FEET TO THE NORTHWEST CORNER OF LOT 5, BLOCK P, FOOTHILL ESTATES; THENCE DUE NORTH A DISTANCE OF 221.00 FEET TO A POINT FOR A CORNER; THENCE NORTH 10 DEGREES 49 MINUTES 33 SECONDS EAST A DISTANCE OF 200.88 FEET TO A POINT FOR CORNER; THENCE NORTH 89 DEGREES 34 MINUTES 51 SECONDS EAST A DISTANCE OF 90.00 FEET TO A POINT FOR CORNER; THENCE NORTH 00 DEGREES 25 MINUTES 09 SECONDS WEST A DISTANCE OF 200.00 FEET TO A POINT FOR CORNER; THENCE NORTH 89 DEGREES 34 MINUTES 51 SECONDS EAST A DISTANCE OF 75.00 FEET TO A POINT FOR CORNER; THENCE NORTH 00 DEGREES 25 MINUTES 09 SECONDS WEST A DISTANCE OF 130.00 FEET TO A POINT FOR CORNER; THENCE NORTH 89 DEGREES 34 MINUTES 51 SECONDS EAST A DISTANCE OF 20.00 FEET TO A POINT FOR CORNER; THENCE NORTH 00 DEGREES 25 MINUTES 09 SECONDS WEST A DISTANCE OF 180.00 FEET TO THE NORTH LINE OF SAID SW 1/4; THENCE NORTH 89 DEGREES 34 MINUTES 47 SECONDS EAST A DISTANCE OF 205.00 FEET TO THE POINT OF BEGINNING CONTAINING 6.89 ACRES IN RENO COUNTY, KANSAS.

SURVEYOR'S CERTIFICATE:
 I, DANIEL E. GARBER, A REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED ABOVE AND THAT I HAVE ESTABLISHED PERMANENT MARKERS AT ALL LOT CORNERS, BLOCK CORNERS, SUBDIVISION CORNERS AND CURVE POINTS AS SHOWN HEREON, AS SURVEYED UNDER MY SUPERVISION, THIS 22 DAY OF SEPTEMBER, 1986.
 Daniel E. Garber
 DANIEL E. GARBER, RLS 683

EASEMENTS:
 EASEMENTS SHOWN BY DASHED LINES ON THE ACCOMPANYING PLAT ARE HEREBY DEDICATED FOR PUBLIC USE AND MAY BE EMPLOYED AS A COVENANT RUNNING WITH THE LAND FOR THE PURPOSE OF INSTALLING, REPAIRING, REINSTALLING, REPLACING, AND MAINTAINING SEWERS, WATERLINES, GAS LINES, ELECTRIC LINES AND POLES, TELEPHONE LINES AND POLES AND OTHER FORMS AND TYPES OF PUBLIC UTILITIES NOW OR HEREAFTER GENERALLY UTILIZED BY THE PUBLIC.

STREETS:
 STREETS SHOWN ON THE ACCOMPANYING PLAT AND NOT HERETOFORE DEDICATED TO THE PUBLIC USE ARE HEREBY SO DEDICATED.

BUILDING LINES:
 BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

DEDICATION:
 THE UNDERSIGNED, FOOTHILL ESTATES, INC., DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON AND HAVE SUBDIVIDED THE SAME INTO LOTS AND BLOCKS IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. SAID SUBDIVISION SHALL BE KNOWN AS "FOOTHILL ESTATES III", A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 22 SOUTH, RANGE 5 WEST OF THE 6TH PRINCIPAL MERIDIAN IN RENO COUNTY, KANSAS.
 H. C. CUSHING - PRESIDENT
 ROBERT C. SUMMERS - SECRETARY

STATE OF KANSAS
 COUNTY OF RENO SS
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22 DAY OF SEPTEMBER, 1986, BY H.C. CUSHING AND ROBERT C. SUMMERS, PRESIDENT AND SECRETARY RESPECTIVELY, OF FOOTHILL ESTATES, INC., A KANSAS CORPORATION, ON BEHALF OF SAID CORPORATION.
 NOTARY PUBLIC

RESTRICTIVE COVENANTS:
 1. ALL HOMES AND SANITARY SEWERS IN THIS SUBDIVISION SHALL BE CONNECTED TO THE PUBLIC SEWER SYSTEM.
 2. OTHER RESTRICTIVE COVENANTS ARE FILED UNDER SEPARATE COVER.

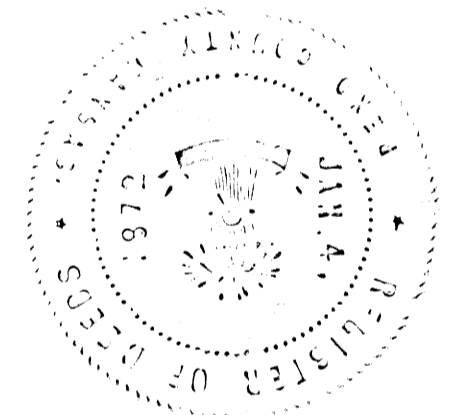
ACKNOWLEDGEMENTS:
 THIS PLAT OF FOOTHILL ESTATES III HAS BEEN SUBMITTED TO AND APPROVED BY THE HUTCHINSON-RENO COUNTY JOINT SUBDIVISION COMMITTEE AND IS HEREBY TRANSMITTED TO THE CITY COMMISSION OF THE CITY OF HUTCHINSON, KANSAS WITH THE RECOMMENDATION THAT SUCH PLAT BE APPROVED AS PROPOSED.

DATED THIS 2nd DAY OF July 1986
 R Wayne Casum
 CHAIRMAN
 Carl Eric Luvio
 SECRETARY

THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY ACCEPTED AND THIS PLAT IS HEREBY APPROVED BY THE COUNTY COMMISSION OF RENO COUNTY, KANSAS THIS 1 DAY OF Sept 1986
 Louis A. Larson
 CHAIRMAN
 Dennis L. Heldenbrand
 COUNTY CLERK

HEREBY APPROVED BY THE CITY COMMISSION OF HUTCHINSON, KANSAS THIS 30 DAY OF September 1986
 John S. Corey
 MAYOR
 Vernon Stallman, etc
 CITY CLERK

STATE OF KANSAS
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THE 22 DAY OF SEPTEMBER, 1986, AT HUTCHINSON, KANSAS, AND IS DULY RECORDED.
 REGISTER OF DEEDS
 DEPUTY
 ENTERED ON TRANSFER RECORD THIS 22 DAY OF SEPTEMBER, 1986
 COUNTY CLERK



FOOTHILL ESTATES III	
GARBER SURVEYING SERVICE, P.A.	
217 EAST FIRST AVENUE, SUITE 9 HUTCHINSON, KANSAS 67501	
FINAL PLAT	
SCALE 1"=100' DATE 5/14/1986	JOB NO. 686-162 Sheet 1 of 1 Sheets

Correction App'd. filed Oct. 22, 1986, Vol. 211, Page 15

