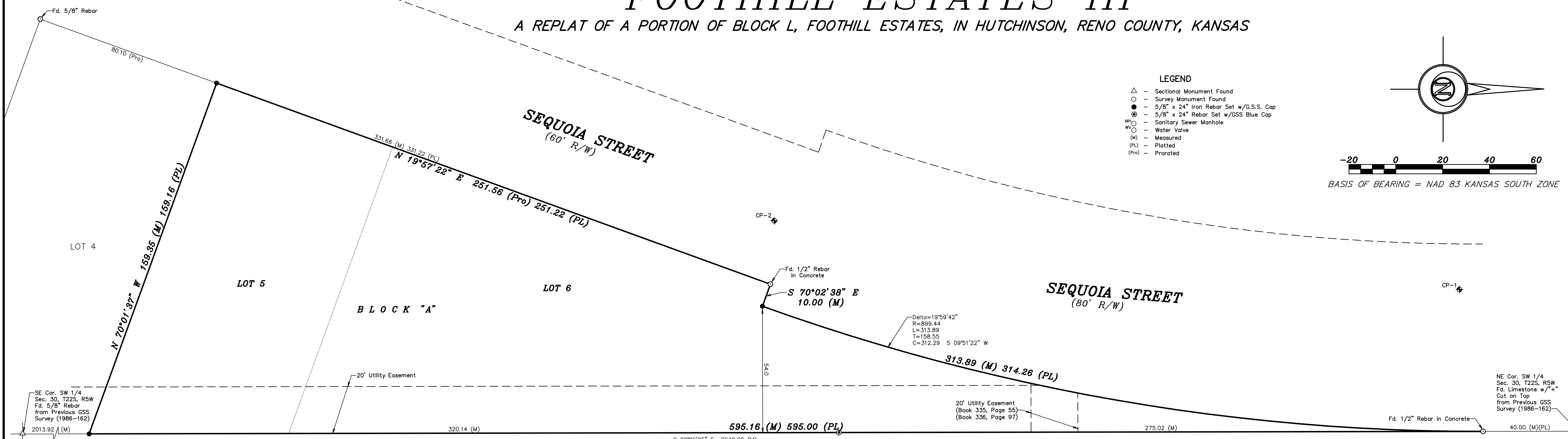


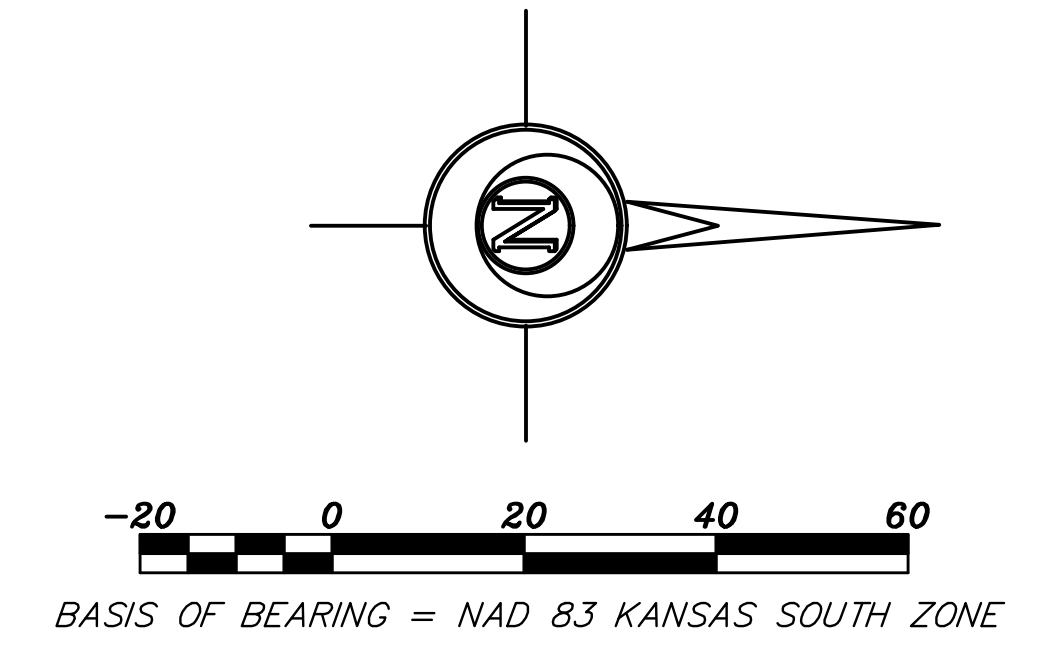
FINAL PLAT

ROHN'S REPLAT OF LOTS 5 AND 6, BLOCK A, Foothill Estates III

A REPLAT OF A PORTION OF BLOCK L, FOOTHILL ESTATES, IN HUTCHINSON, RENO COUNTY, KANSAS



- LEGEND**
- △ - Sectional Monument Found
 - - Survey Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - ⊙ - 5/8" x 24" Rebar Set w/GSS Blue Cap
 - ⊖ - Sanitary Sewer Manhole
 - ⊕ - Water Valve
 - (M) - Measured
 - (PL) - Platted
 - (Pro) - Prorated

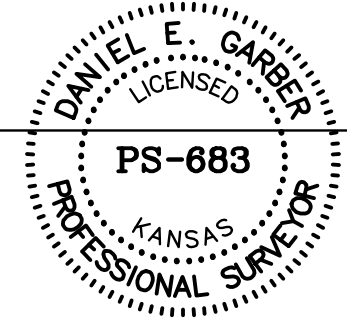


SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
 COUNTY OF RENO) ss

I, the undersigned, do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all of the Subdivision Regulations of the City of Hutchinson, Kansas, have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal at _____, Kansas, this _____ day of _____ A.D. 20____



REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
 COUNTY OF RENO) ss

I, the undersigned, do hereby certify that I have reviewed this plat on this _____ day of _____, 20____. This plat has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

 Lloyd P. Dorzweiler LS# 885

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
 COUNTY OF RENO) ss

This is to certify that the undersigned owner(s) of the land described hereon have caused the same to be surveyed and subdivided under the accompanying plat into lots, blocks, streets and other public ways under the name of "ROHN'S REPLAT", a Replat of a portion of Block "L", Foothill Estates, and a Tract in the Southwest Quarter of Section 30, Township 22 South, Range 5 West of the 6th P.M., Hutchinson, Reno County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, unless otherwise noted, and for the purpose of constructing, operating, maintaining and repairing public improvements. I (we) further certify that the land contained herein is held and shall be conveyed subject to any restrictions, reservations and covenants on file or hereafter filed in the Office of the Register of Deeds of Reno County, Kansas.

Date Signed: _____

Blaine Rohn Living Trust Tamara Rohn Living Trust

 Blaine Rohn, Trustee Tamara Rohn, Trustee

NOTARY PUBLIC CERTIFICATE

STATE OF KANSAS)
 COUNTY OF RENO) ss

Be it remembered:
 That on this _____ day of _____, 20____, before me, the undersigned, a notary public in and for the county and state aforesaid, came Blaine Rohn, Trustee and Tamara Rohn Trustee, who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
 I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above. My Commission Expires: _____

 Notary Public

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
 CITY OF HUTCHINSON)
 COUNTY OF RENO) ss

This plat was approved by the City of Hutchinson Planning Commission on this _____ day of _____, 20____, and was recommended for approval by the City Council of Hutchinson, Kansas.

Date Signed: _____

By: _____
 Jan Richardson, Chair

ATTEST:

 Secretary, Ryan Hvitlok

CITY COUNCIL CERTIFICATE

STATE OF KANSAS)
 CITY OF HUTCHINSON)
 COUNTY OF RENO) ss

This plat is approved and all dedications shown hereon are hereby accepted by the City Council of the City of Hutchinson, Kansas this _____ day of _____, 20____.

 Mayor, Steve Garza
 (Seal)

ATTEST:

 City Clerk, Karen Weltmer

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS)
 COUNTY OF RENO) ss

Recorded this _____ day of _____, 20____ A.D., at _____ A.M./P.M.

Fee Paid: _____ Filed in plat File: _____ Sleeve: _____

Register of Deeds, Michelle Updegrove

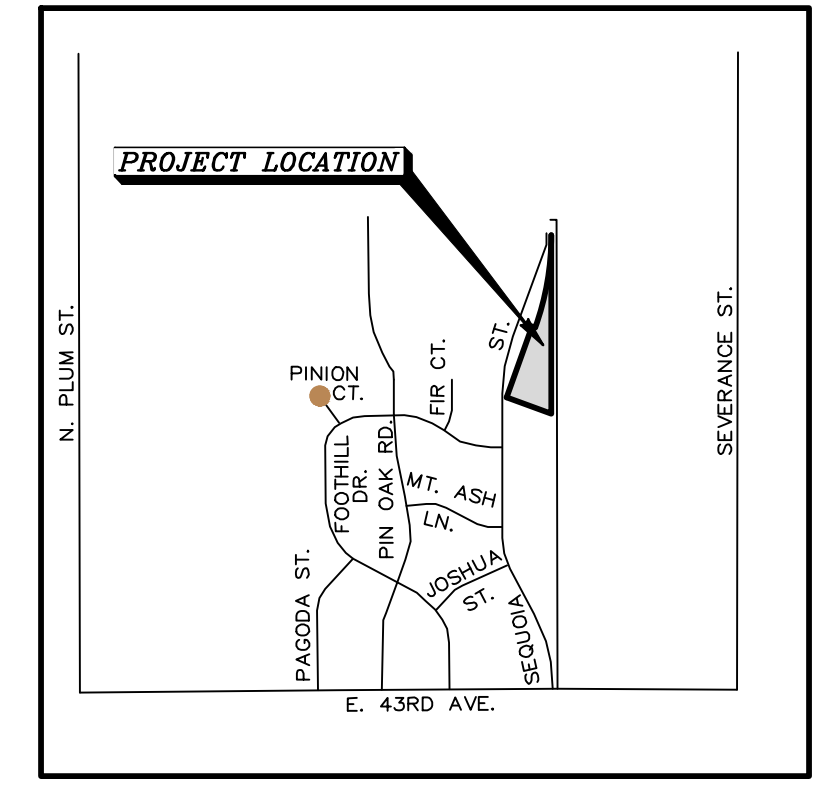
Entered in the transfer record this _____ day of _____, 20____.

County Clerk, Donna Patton

CONTROL POINTS:

CP-1: Mag Nail in Asphalt Approximately 60.5 feet West and 50 feet South of the Northeast corner of the Southwest Quarter in Section 30, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.
 Elevation=1475.28
 Northing=1837769.1540
 Easting=1481181.2546

CP-2: Mag Nail in Asphalt Approximately 90 feet West and 343 feet South of the Northeast corner of the Southwest Quarter in Section 30, Township 22 South, Range 5 West of the 6th Principal Meridian in Hutchinson, Reno County, Kansas.
 Elevation=1471.42
 Northing=1837476.5786
 Easting=1481151.9223



HUTCHINSON, KANSAS VICINITY MAP
 (NOT DRAWN TO SCALE)

FINAL PLAT		<i>Description:</i> A PORTION OF LOTS 5 & 6 BLOCK A, FOOTHILL ESTATES III HUTCHINSON, KANSAS	
Prepared By: Garber Surveying Service, P.A.		HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)	
BRANCH OFFICES: MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302		MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	
Drawn By: EWS	Scale: 1" = 20'	Date of Field Work: December 21, 2020	Job No: G2020-970
Checked By: DEG	Date: 01/19/2021	Sheet 1 of 1 Sheet(s)	

Copyright © 2020 Garber Surveying Service, P.A. Saved: 1/19/2021 4:03:19 PM by: ESCHORBECKER
 Plat Date & Time: Tuesday, January 19, 2021 4:03:46 PM Dwg Path: \\N:\Users\Company\LD\ESCHORBECKER\Projects\G2020-970 - G2020-970.DWG