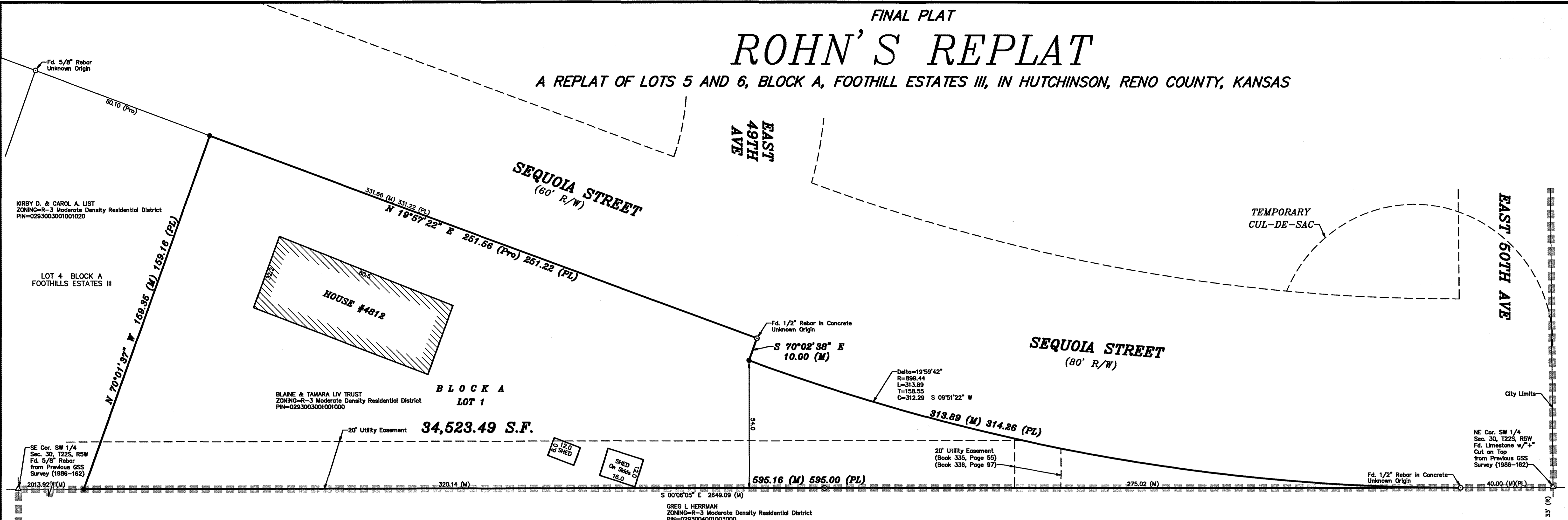


FINAL PLAT ROHN'S REPLAT

A REPLAT OF LOTS 5 AND 6, BLOCK A, FOOTHILL ESTATES III, IN HUTCHINSON, RENO COUNTY, KANSAS



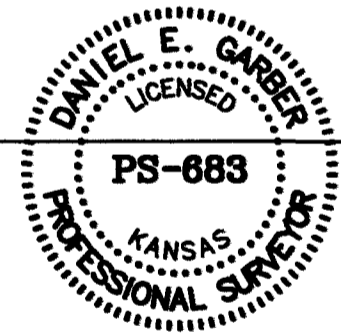
LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, professional land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on December 21, 2020 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

DESCRIPTION:

A Replat of Lots 5 and 6, Block A, Foothill Estates III, a subdivision of a portion of Section 30, Township 22 South, Range 6 West of the 6th Principal Meridian Hutchinson, Reno County, Kansas.

Date _____, 2021.



REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF RENO }

I, the undersigned, do hereby certify that I have reviewed this plat on this _____ day of _____, 20____. This plat has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Lloyd P. Dorzweiler LS# 885

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF RENO }

This is to certify that the undersigned owner(s) of the land described herein have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of "ROHN'S REPLAT", a Replat of a portion of Block "L", Foothill Estates, and a Tract in the Southwest Quarter of Section 30, Township 22 South, Range 5 West of the 6th P.M., Hutchinson, Reno County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, unless otherwise noted, and for the purpose of constructing, operating, maintaining and repairing public improvements. I (we) further certify that the land contained herein is held and shall be conveyed subject to any restrictions, reservations and covenants on file or hereafter filed in the Office of the Register of Deeds of Reno County, Kansas.

Date Signed: _____

Blaine Rohn Living Trust

Blaine Rohn, Trustee

Tamara Rohn Living Trust

Tamara Rohn, Trustee

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF RENO }

Be it remembered:

That on this _____ day of _____, 20____, before me, the undersigned, a notary public in and for the county and state aforesaid, came Blaine Rohn, Trustee and Tamara Rohn Trustee, who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:

I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above. My Commission Expires: _____

Notary Public

PLANNING AND DEVELOPMENT DEPARTMENT CERTIFICATE

STATE OF KANSAS }
CITY OF HUTCHINSON }
COUNTY OF RENO }

This minor plat approved by the Director of Planning & Development under the Subdivision Regulations of the City of Hutchinson, Kansas on this _____ day of _____, 20____.

Date Signed: _____

By: _____

Ryan Hvitak, Director of Planning & Development

CITY COUNCIL CERTIFICATE

STATE OF KANSAS }
CITY OF HUTCHINSON }
COUNTY OF RENO }

This plat is approved and all dedications shown herein are hereby accepted by the City Council of the City of Hutchinson, Kansas this _____ day of _____, 20____.

Mayor, Steve Garza

(Seal)

ATTEST:

City Clerk, Karen Weltmer

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF RENO }

Recorded this _____ day of _____, 20____ A.D., at _____ A.M./P.M.

Fee Paid: _____ Filed in plat File: _____ Sleeve: _____

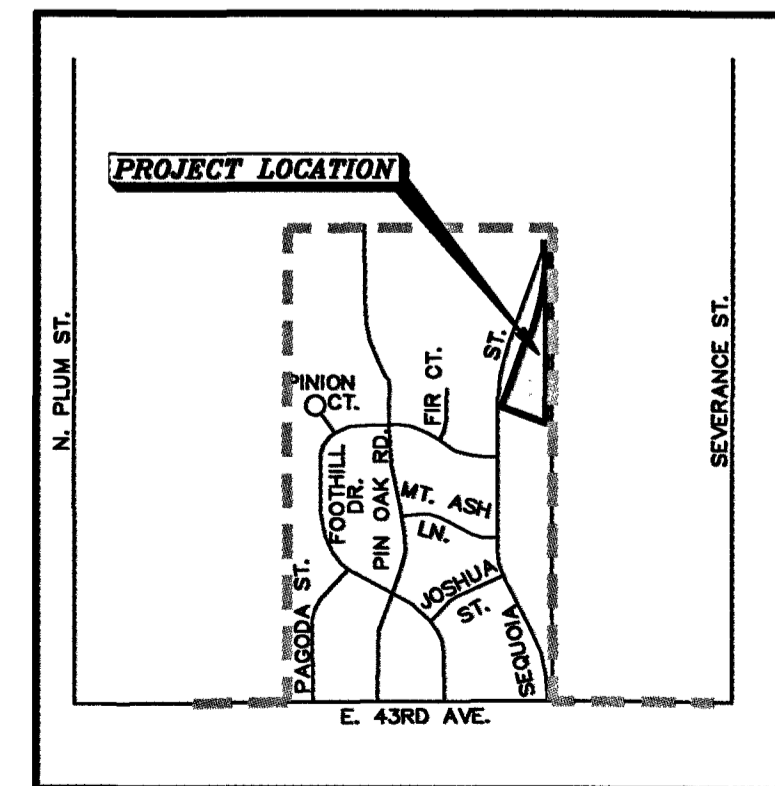
Register of Deeds, Michelle Updegrave

Entered in the transfer record this _____ day of _____, 20____.

County Clerk, Donna Patton

FLOOD NOTE:

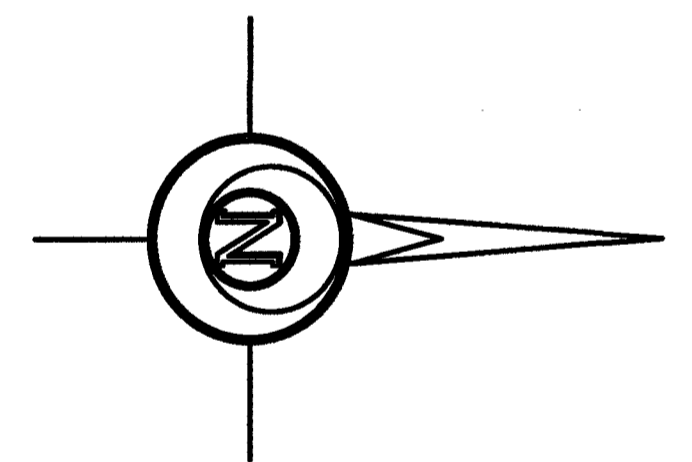
According to Flood Insurance Rate Map No. 20155C0281G, dated January 29, 2021, published by the Federal Emergency Management Agency, the above described property lies within Flood Zone X which is defined as "Areas determined to be Outside the 0.2% annual chance floodplain."



HUTCHINSON, KANSAS
VICINITY MAP
(NOT DRAWN TO SCALE)

CLOSURE TABLE

NORTHING: -0.00494
EASTING: 0.00123
PRECISION: 1:251166.04



0 20 40 60
BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- ⊙ - 5/8" x 24" Rebar Set w/GSS Blue Cap
- ⊖ - Sanitary Sewer Manhole
- ⊕ - Water Valve
- (M) - Measured
- (PL) - Platted
- (Pro) - Prorated
- - City Limits

FINAL PLAT	Description: ROHN'S REPLAT HUTCHINSON, KANSAS
Prepared By: GSS	Garber Surveying Service, P.A.
HUTCHINSON 2908 North Plum St. 67502 Ph. 620-465-7832 (Main Office)	BRANCH OFFICES: MANHATTAN Ph. 785-328-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 NEWTON Ph. 316-283-5853 WICHITA Ph. 316-268-9933
Drawn By: EWS Checked By: DEG	Date of Field Work: December 21, 2020 Date: 03/05/2021 Sheet 1 of 1 Sheet(s)
REVISED 3/5/2021 REVISED 2/24/2021 REVISED 2/9/2021	Job No: G2020-970

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Plat Date & Time Friday, March 5, 2021 4:24:44 PM Ding Path: \\g161\Company\DD\GSSFILES\2020\20200970 C:\dwg\20200970 FP